



## MILLARD COUNTY PLANNING COMMISSION

71 South 200 West, PO Box 854, Delta, UT 84624

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Robin Smith *Chairman* Gordon Chatland *Vice Chairman*

Joyce Barney – Lauri Mathews - David Sturlin - Jim Withers - Greg Greathouse

**DATE:** March 29, 2010  
**TO:** Millard County Planning Commission  
**FROM:** Robin Smith, Chairman  
**SUBJECT:** Millard County Planning Commission Meeting

There will be a meeting of the Millard County Planning Commission on **Wednesday, April 7, 2010**, at the Millard County Offices, 71 South 200 West, Delta, Utah, at **7:00 p.m.** All interested persons are invited to attend and make comment. If any board member is unable to attend, please contact the secretary and let her know at least one day prior to the meeting. Thank you.

### AGENDA

- 1. WELCOME, CALL TO ORDER** - Chairman Robin Smith
- 2. APPROVAL OF MINUTES** – March 3, 2010
- 3. PUBLIC HEARING** for the Purpose of Receiving Public Comment on a Level 3 Animal Feeding Operation Application # Z-2010-005 for Alecsandro R. Dos Santos – Bella Dairy for property located at 555 Anderson Lane, Oak City, Utah, and more particularly described as:

**Parcel 1: 2984-1**

Beginning at the East Quarter Corner of Section 31, T 16 S, R 4 W, SLBM, Thence South 286.50 Feet Along the Section Line; Thence North 55°52'56" West 520.75 Feet, More or Less, to the Quarter Section Line; Thence South 89°15'27" East 431.16 Feet, More or Less, Along the Section Line to the Point of Beginning.

**Parcel 2: Part of 2986**

Beginning North 286.60 Feet from the Southeast Corner of the Northeast Quarter of the Southeast Quarter of Section 31, T16S, R4W, SLBM; Thence North 33°18' West 1247.75 Feet to the Quarter Section Line; Thence South 89°15'27" East 256.22 Feet; Thence South 55°45' East 518 Feet; Thence South 474.5 Feet to the Point of Beginning.

Less: Beginning at a Point North 00°27'44" West Along the Section Line a Distance of 289.43 feet from the Southeast Corner of the Northeast Quarter of the Southeast Quarter of Section 31, T16S, R4W, S:BM; Thence North 00°27'44" West Continuing Along the Section Line a Distance of 360.13 Feet to a Point on the Old Fence Line on the East Side of a County Road; Thence South 50°11'29" West Along Said Fence Line A Distance of 48.61Feet; Thence South 24°40'59" West Continuing Along Said Fence Line a Distance of 49.58 Feet; Thence South 06°36'39" West Continuing Along Said Fence Line a Distance of 26.24 Feet; Thence South 00°09'05" West Continuing Along Said Fence Line a Distance of 96.21 Feet; Thence South 01°08'11" East Continuing Along Said Fence Line

a Distance of 56.98 Feet; Thence South 03°36'46" East Continuing Along Said Fence Line a Distance of 9.59 Feet; Thence South 33°18'00" East a Distance of 113.82 Feet to the Point of Beginning.

8.18 acres total.

4. **DISCUSSION AND POSSIBLE RECOMMENDATION** to the Board of Millard County Commissioners for a Level 3 Animal Feeding Operation for Alecsandro R. Dos Santos – Bella Dairy for property located at 555 Anderson Lane, Oak City, Utah, or More Particularly Described Above.
5. **DISCUSSION** of Proposed Amendments to the Millard County Code Title10 – **Bruce Parker**
6. **DISCUSSION** Regarding Amendments to the General Plan for Future Designated Major Utility Corridors in Millard County - Consider Designating Existing Transmission Lines of 140 KV or Greater – **Bruce Parker**
7. **OTHER BUSINESS**
8. **Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-4&5**
9. **ADJOURN**

DATED this 29<sup>th</sup> day of March, 2010.

Robin Smith, Chairman  
Millard County Planning Commission

A copy of this agenda will serve  
as notice to all surrounding property owners  
of any proposed changes to zoning or land use.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Offices at 71 South 200 West, Delta, Utah 435 864-1400, at least three working days prior to the meeting.*

#### **CERTIFICATION OF POSTING**

I, the duly appointed Millard County Planner, do hereby certify that the above agenda was posted on the Utah State Public Notice website <http://www.utah.gov/pmn/index.html>, the Millard County Website [www.millardcounty.org](http://www.millardcounty.org), and posted in three public places within Millard County on March 29, 2010.

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