

MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, April 19, 2016.

- 10:00 A.M.** Public is Welcomed
Opening Statements
Approval of the Minutes of April 5, 2016
Follow up Action Items from April 5, 2016
- 10:05 A.M.** Disclosure Statements
- 10:10 A.M.** Report from the U.S. Forest Service Regarding Upcoming Events, Prescribed Burns, Etc. - Doug Robison
- 10:20 A.M.** Update on Bureau of Land Management (BLM) Projects - Joelle McCarthy
- 10:30 A.M.** Update on Recreation/Tourism Trailer - Kevin Morris
- 10:35 A.M.** Discussion Regarding a Possible New Location for the USU Extension Office in Fillmore - Deric Despain
- 10:45 A.M.** Discussion Regarding Possible Work on a Road Issue with Paul Terry Trucking - Jason Despain & Paul Terry
- 10:50 A.M.** Discussion Regarding a Client Possibly Building on a Non-Maintained County Road - Molly Stevens, Signature Real Estate, for Chris Robertson
- 10:55 A.M.** Discussion and Possible Approval Regarding the Hinckley Lion's Club Demolition Derby - Ronda Williams
- 11:00 A.M.** Bid Opening of Sliding Glass Doors at the Pahvant Senior Center
- 11:05 A.M.** Discussion and Possible Approval Regarding Millard County Being a Sponsoring Agent for the Emergency Water Plan (EWP) Project, East of Fillmore - Natural Resources Conservation Service (NRCS), Lars Rasmussen
- 11:10 A.M.** Discussion and Possible Approval of the 2016/2017 State Court Contract
Discussion and Possible Approval Regarding Hiring a Part Time Landfill Truck Driver
- 11:15 A.M.** Public Input
- 11:20 A.M.** Other Business
- 11:30 A.M.** Discussion by Each Commissioner, County Attorney, Elected Official and Secretary
Possible Review of County Policies and Contracts
Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-4&5

Dated this 15th Day of April 2016

Dean Draper Chairperson

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440), at least three working days prior to the meeting.