

MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, November 15, 2016.

- 10:00 A.M.** Public is Welcomed
Opening Statements
Approval of the Minutes of November 1, 2016
Follow up Action Items from November 1, 2016
- 10:05 A.M.** Review of the Public Defender Contract - Tate Bennett
- 10:10 A.M.** Discussion and Possible Approval of a Business License for Western Electric Alliance, Owner - Travis K. Murphy
Discussion and Possible Approval Regarding Signing the Approved Intergenerational Poverty Grant
- 10:15 A.M.** Discussion and Possible Approval of a Proposed Contract Renewal between Millard County and Commercial Business Radio, LLC - Bryant Anderson
- 10:20 A.M.** Discussion and Possible Approval Regarding a Contract with Dirtbusters for the Purchase of Mag Chloride
- 10:25 A.M.** Discussion and Possible Approval of an Ambulance Abatement - Lindsay Mitchell
- 10:35 A.M.** Discussion and Possible Approval Regarding Approval of Architectural Plans for the Sunset View Golf Course Clubhouse
- 10:45 A.M.** Discussion and Possible Approval of Amended Sunset View Estates Subdivision, Plat B - Joyce Barney for SDSC Enterprises, LLC
- 10:50 A.M.** Discussion and Possible Approval of Property Tax Agreements, Settlements or Deferrals - Treasurer Dearden
Review of the October Financial Report - Treasurer Dearden
- 11:00 A.M.** Discussion Regarding the Old Capitol Arts Festival
- 11:05 A.M.** Public Input
- 11:10 A.M.** Other Business
- 11:20 A.M.** Discussion by Each Commissioner, County Attorney, Elected Official and Secretary
Possible Review of County Policies and Contracts
Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-4&5
- 12:00 P.M.** Canvass of November 8, 2016, General Election

Dated this 10th Day of November 2016

Dean Draper Chairperson

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440), at least three working days prior to the meeting.