## MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, January 3, 2017.

10:00 A.M. Public is Welcomed **Opening Statements** Approval of the Minutes of December 20, 2016 Approval of the Special Meeting Minutes of December 27, 2016 Follow up Action Items from December 20, 2016 10:05 A.M. Appointment of the New Commission Chairperson and the Chairperson Pro Tempore Assignment of Commission Duties for 2017 **Disclosure Statements** 10:10 A.M. Discussion and Possible Approval of a Business License for Sagers Excavating, Owner - Lance Sagers Discussion and Possible Approval of a Cell Phone Allowance and a Credit Card for Commissioner Wayne Jackson Discussion and Possible Approval of a Cell Phone Allowance and a Credit Card for LuAnne Miller, Delta County Satellite Office Discussion and Possible Approval of the Road Project Agreement with USDA, Forest Service & Fishlake 10:15 A.M. National Forest 10:20 A.M. Discussion and Possible Appointment of Members to the Millard Care & Rehab Board Discussion and Possible Adoption of the International Building Codes 2015 10:25 A.M. 10:30 A.M. Consideration and Possible Resolution of Appeal of Resource Management Plan (RMP) Contract Award Discussion and Possible Approval of Resolution 17-01-03, a Resolution of the Board of County 10:45 A.M. Commissioners of Millard County, Utah, Amending Resolution 13-01-22 (Adopting Millard County's Step & Grade Policy) by Changing, Renaming, Eliminating and/or Adding Positions in the Step & Grade Scale and Assigning the Appropriate Pay Grades to New or Changed Positions 10:55 A.M. **Public Input** 11:00 A.M. Other Business 11:10 A.M. Discussion by Each Commissioner, County Attorney, Elected Official and Secretary Possible Review of County Policies and Contracts Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-4&5

Dated this 30 <sup>th</sup> Day of December 2016		
	Dean Draper	Chairnerson

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440), at least three working days prior to the meeting.