

MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, November 12, 2019.

- 10:00 A.M.** Public is Welcomed
- Opening Statements
- Approval of the Minutes of October 15, 2019
- Follow up Action Items from October 15, 2019
- 10:05 A.M.** Business License for Gregory Waters Live Decorative Rock, Owner - Gregory Lee Waters
- Discussion and Possible Approval of a cell phone allowance and a credit card for Kim Rowell-Sheriff's Office
- 10:10 A.M.** Discussion and Possible Approval of Renewing the Commercial Business Radio Maintenance Contract - Bryant Anderson
- 10:15 A.M.** Discussion Regarding Landfill Rates - Pam Sheridan, Scipio Town Mayor
- 10:20 A.M.** Discussion Regarding Establishment of "Voter Participation Areas" Pursuant to Section 20a-7-401.3 of Utah Code Annotated
- 10:35 A.M.** Discussion and Possible Adoption of Ordinance 19-11-12, an Ordinance Changing The Official Zoning Map For Property Located at Approximately Nine (9) Miles West Of Hinckley From Range & Forest (RF) To Ag Industrial (AI)
- 10:55 A.M.** Discussion and Possible Adoption of Ordinance 19-11-12A, an Ordinance of the Millard County Commission Amending the Setbacks for Detached Accessory Buildings and Structures in SherwoodShores Subdivision
- 11:00 A.M.** Public Hearing for the Purpose of Receiving Public Comment on a Proposed Zone Change of Property Located at Approximately 580 South 200 West, Fillmore From Residential (R) Light Industrial (LI). David & Vicki Allen —Applicants. Application # Z-2019-033
- 11:15 A.M.** Discussion And Possible Adoption Of Ordinance 19-11-12B, an Ordinance Changing the Official Zoning Map for Property Located at Approximately 580 South 200 West, Fillmore from Residential (R) To Light Industrial (LI)
- 11:20 A.M.** Discussion and Possible Approval of the Amended Road Maintenance Agreement with Smithfield Foods
- 11:30 A.M.** Discussion and Possible Approval of the 2020 Predator Control Contract with the Department of Agriculture and Food

- 11:35 A.M.** Discussion Regarding Season 10 of the County Seat Program-Chad Booth
- 11:40 A.M.** Discussion Regarding a Gift Policy
- 11:45 A.M.** Discussion and Possible Approval of a New Telephone Services Contract
- 11:55 A.M.** Public Input
- 12:00 P.M.** 4-H Teens Presentation
- 12:05 P.M.** Other Business
- 12:15 P.M.** Discussion and Possible Appointments to Various County Boards
- Possible Approval of Application(s) for Settlement or Deferral of Delinquent Property Tax
- Discussion by Each Commissioner, County Attorney, Elected Official and Secretary
- Auditor Report
- Possible Board of Equalization (BOE) Discussion and/or Action
- Possible Review of County Policies and Contracts
- Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205

Dated this 8th Day of November 2019

Dean Draper, Chairperson