

**NOTICE OF PUBLIC HEARING  
MILLARD COUNTY PLANNING COMMISSION  
APPLICATION # Z-2020-015 TO AMEND  
A C-2 CONDITIONAL USE PERMIT FOR  
AN EXISTING DAIRY—A LEVEL 3  
CONFINED ANIMAL FEEDING OPERATION  
JOHN NYE—APPLICANT**

Notice is hereby given that the Millard County Planning Commission will conduct a public hearing on Wednesday, June 3, 2020 at 6:30 p.m. for the purpose of receiving public comment on application #Z-2020-015 to amend Conditional Use Permit #C-92-036, and allow for an increase in animal units at an existing Level 3 Confined Animal Feeding Operation on property located north of Delta and is more particularly described as:

**APN: DO-3328-A-1 AND DO-3329-A-2-1**

**BEGINNING ON THE EAST BOUNDARY LINE OF THE COUNTY ROAD RIGHT-OF-WAY AT A POINT THAT BEARS NORTH 1433.8 FEET AND WEST 444.6 FEET FROM THE EAST QUARTER CORNER OF SECTION 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 79°24'45" EAST 1320 FEET, THENCE SOUTH 10°35'15" WEST 2640 FEET IN A LINE PARALLEL TO THE EAST BOUNDARY LINE OF THE COUNTY ROAD RIGHT-OF-WAY, THENCE NORTH 79°24'45" WEST 1320 FEET TO THE EAST BOUNDARY LINE OF THE COUNTY ROAD RIGHT-OF-WAY, THENCE NORTH 10°35'15" EAST 2640 FEET ALONG THE EAST BOUNDARY LINE OF THE COUNTY ROAD RIGHT-OF-WAY TO THE POINT OF BEGINNING.**

**LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY, TO WIT: BEGINNING AT A POINT THAT BEARS NORTH 1191.3 FEET AND EAST 852.6 FEET, MORE OR LESS, FROM THE QUARTER CORNER COMMON TO SECTIONS 25 AND 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 10°35'15" WEST 2640 FEET, THENCE NORTH 79°24'45" WEST 33.65 FEET; THENCE NORTH 10°35'15" EAST 2640 FEET, THENCE SOUTH 79°24'45" EAST 33.65 FEET TO BEGINNING.**

**APN: DO-3328-A-5**

**BEGINNING SOUTH 1796.3 FEET AND EAST 1117.6 FEET FROM THE QUARTER CORNER COMMON TO SECTIONS 25 AND 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 78°54'00" EAST 509.75 FEET, THENCE SOUTH 21°22'09" WEST 238.10 FEET, THENCE SOUTH 44°13'20" WEST 218.75 FEET, THENCE SOUTH 54°40'00" WEST 76.10 FEET, THENCE NORTH 20°54'00" WEST 557.3 FEET TO THE POINT OF BEGINNING. EMBRACING A PORTION OF SECTION 25, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN.**

**APN: DO-3328-A-1-1**

**BEGINNING AT A POINT THAT BEARS NORTH 1191.3 FEET AND EAST 852.6 FEET, MORE OR LESS, FROM THE QUARTER CORNER COMMON TO SECTIONS 25 AND 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 10°35'15" WEST 2640 FEET, THENCE NORTH 79°24'45" WEST 33.65 FEET, THENCE NORTH 10°35'15" EAST 2640 FEET, THENCE SOUTH 79°24'45" EAST 33.65 FEET TO BEGINNING. EMBRACING A PORTION OF SECTION 25, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN.**

**APN: DO-3328-A-6-3 AND DO- 3328-A-6-1**

**BEGINNING AT A POINT THAT BEARS NORTH 1433.8 FEET AND WEST 444.7 FEET FROM THE QUARTER CORNER COMMON TO SECTIONS 25 AND 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE EAST RIGHT-OF-WAY BOUNDARY OF A MILLARD COUNTY ROAD (THE "JONES ROAD"), THENCE SOUTH 79°24'45" EAST 1286.35 FEET, THENCE NORTH 10°35'15" EAST 138.13 FEET TO THE SOUTH BOUNDARY OF AN ACCESS ROAD, THENCE NORTH 85°32'00" WEST 1293.75 FEET TO**

**BEGINNING. EMBRACING A PORTION OF SECTIONS 25 AND 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN.**

**APN: DO-3328-A-4**

**BEGINNING AT A POINT THAT BEARS NORTH 1362.8 FEET AND EAST 885 FEET, MORE OR LESS, FROM THE WEST QUARTER CORNER OF SECTION 25, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN (SAID POINT BEING IN THE APPROXIMATE CENTER OF AN ACCESS ROAD), THENCE SOUTH 85°32'00" EAST 475.70 FEET ALONG SAID ROAD TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 25, THENCE CONTINUING ALONG SAID ROAD SOUTH 85°56'50" EAST 1347.7 FEET TO A POINT BEARING SOUTH 00°59'00" EAST 109.4 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 25, THENCE SOUTH 25°10'48" WEST 1798.75 FEET, THENCE SOUTH 16°24'57" EAST 837.8 FEET, THENCE SOUTH 00°21'16" WEST 415.30 FEET, THENCE SOUTH 62°26'51" WEST 324.9 FEET, THENCE NORTH 73°54'56" WEST 188 FEET, THENCE SOUTH 20°46'52" WEST 193.35 FEET, THENCE NORTH 78°54'00" WEST 922.35 FEET, THENCE NORTH 47°46'47" WEST 465.0 FEET, THENCE NORTH 10°35'15" EAST 2814.5 FEET TO BEGINNING.**

**LESS AND EXCEPTING THEREFROM A STRIP OF LAND 66 FEET WIDE AS GRANT TO MILLARD COUNTY, A BODY CORPORATE AND POLITIC OF THE STATE OF UTAH IN QUIT-CLAIM DEED AS RECORDED DECEMBER 05, 1995 AS ENTRY NO. 104366 IN BOOK 293 AT PAGE 134 OF OFFICIAL RECORDS. BEING 33 FEET PERPENDICULARLY DISTANT ON EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS TO-WIT:**

**BEGINNING AT THE EAST RIGHT-OF-WAY BOUNDARY FENCE OF A MILLARD COUNTY ROAD (THE "JONES ROAD") AT A POINT THAT BEARS NORTH 1466.2 FEET AND WEST 438.5 FEET FROM THE QUARTER SECTION CORNER COMMON TO SECTIONS 25 AND 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 85°32' EAST 1785.2 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN.**

**APN: DO-3328-A-6**

**THAT PORTION OF THE FOLLOWING DESCRIPTION LYING IN SECTION 25, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING NORTH 1433.8 FEET AND WEST 444.7 FEET FROM THE QUARTER SECTION CORNER COMMON TO SECTIONS 25 AND 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE RIGHT OF WAY BOUNDARY OF A COUNTY ROAD (JONES ROAD); THENCE SOUTH 79°24'45" EAST 1320 FEET; THENCE NORTH 10°35'15" EAST 141.75 FEET TO THE NORTH BOUNDARY OF AN ACCESS ROAD; THENCE NORTH 85°32'00" WEST 1327.6 FEET TO THE POINT OF BEGINNING.**

**LESS BEGINNING NORTH 1433.8 FEET AND WEST 444.7 FEET FROM THE QUARTER SECTION CORNER COMMON TO SECTIONS 25 AND 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE EAST RIGHT OF WAY BOUNDARY OF A COUNTY ROAD (JONES ROAD); THENCE SOUTH 79°24'45" EAST 1286.35 FEET; THENCE NORTH 10°35'15" EAST 138.13 FEET TO THE SOUTH BOUNDARY OF AN ACCESS ROAD; THENCE NORTH 85°32' WEST 1293.75 FEET TO THE POINT OF BEGINNING.**

**APN: DO-3329-A-2-3**

**THAT PORTION OF THE FOLLOWING: BEGINNING AT THE SOUTHEAST CORNER OF SECTION 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89°31'36" WEST 1227.63 FEET ALONG THE SECTION LINE TO A COUNTY ROAD; THENCE ALONG A CURVE TO THE RIGHT 265.14 FEET (CHRD BEARS N 9°15'14.7" E 265.12 FT) ALONG THE RIGHT OF WAY LINE OF SAID COUNTY ROAD; THENCE NORTH 10°35'15" EAST 5124.35 FEET ALONG THE RIGHT OF WAY LINE OF SAID COUNTY ROAD, TO THE NORTH LINE OF SAID SECTION 26; THENCE EAST ALONG THE SAID NORTH SECTION LINE, 257.83 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SECTION 26; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 26, 5280 FT MORE OR LESS TO THE**

**POINT OF BEGINNING LYING NORTHERLY OF THAT PORTION OF THE FOLLOWING DESCRIPTION LYING WITHIN SAID SECTION 26:**

**BEGINNING NORTH 1433.8 FEET AND WEST 444.7 FEET FROM THE QUARTER SECTION CORNER COMMON TO SECTIONS 25 AND 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE EAST RIGHT OF WAY BOUNDARY OF A COUNTY ROAD (JONES ROAD); THENCE SOUTH 79°24'45" EAST 1286.35 FEET; THENCE NORTH 10°35'15" EAST 138.13 FEET TO THE SOUTH BOUNDARY OF AN ACCESS ROAD; THENCE NORTH N 85°32'00" WEST 1293.75 FEET TO THE POINT OF BEGINNING.**

**LESS A STRIP OF LAND 66 FEET WIDE BEING 33 FEET PERPENDICULARLY DISTANT ON EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST RIGHT OF WAY BOUNDARY FENCE OF A COUNTY ROAD (JONES ROAD) AT A POINT WHICH BEARS NORTH 1466.2 FEET AND WEST 438.5 FEET FROM THE QUARTER SECTION CORNER COMMON TO SECTIONS 25 AND 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 85°32' EAST 1785.2 FEET, MORE OR LESS TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN.**

**[Approximately 207.3 Acres Total]**

During this time, the Planning Commission will be hosting public meetings electronically pursuant to Millard County Resolution 20-03-24C declaring a State of Emergency. Commission Members and the public may connect to the meeting remotely. All interested persons are invited to participate and make comment. Please email [arichins@co.millard.ut.us](mailto:arichins@co.millard.ut.us) for instructions on how to join the virtual meeting or to provide written comments.

A copy of the application to amend the Conditional Use Permit is available for review and may be obtained by emailing the Millard County Planner at [arichins@co.millard.ut.us](mailto:arichins@co.millard.ut.us) or by calling 1-435-864-1406.

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