



## MILLARD COUNTY PLANNING COMMISSION

71 South 200 West, PO Box 854, Delta, UT 84624  
Phone 435-864-1400 Fax 435-864-1404

*Chairman* David Sturlin *Vice Chairman* Joyce Barney  
Greg Greathouse – Tom Nielson – John Nye – Demar Iverson – Matt Kesler

**DATE:** October 26, 2020  
**TO:** Millard County Planning Commission  
**FROM:** David Sturlin, Chairman  
**SUBJECT:** Millard County Planning Commission Meeting

Public Notice is hereby given that the Millard County Planning Commission will hold a public meeting at the Millard County Offices, 71 South 200 West, Delta, Utah commencing at **6:30 p.m.** on **Wednesday, November 4, 2020**. All interested persons are invited to participate and make comment. If you would like to provide written comments, please email [arichins@co.millard.ut.us](mailto:arichins@co.millard.ut.us).

### AGENDA

1. **WELCOME, CALL TO ORDER** – Chairman David Sturlin
2. **PUBLIC INPUT**
3. **PUBLIC HEARING**—Application #Z-2020-044 amending C-2 Conditional Use Permit #Z-2017-033 to modify the permit boundary, allow for additional storage caverns and construction of additional ponds, permit onsite production of hydrogen, and other facility changes and additions. Magnum CAES, LLC, Applicant
4. **REVIEW and POSSIBLE APPROVAL**— Application #Z-2020-044 amending C-2 Conditional Use Permit #Z-2017-033 to modify the permit boundary, allow for additional storage caverns and construction of additional ponds, permit onsite production of hydrogen, and other facility changes and additions. Magnum CAES, LLC, Applicant
5. **PUBLIC HEARING**—Text Amendment Application #Z-2020-041 amending the Table of Uses and Accompanying Use Definitions, located in Title 10, Chapter 25, Appendix A, of the Millard County Zoning Ordinance for Gas Pipe Line Right of Way. Kern River Gas Company, Applicant
6. **REVIEW and POSSIBLE RECOMMENDATION** – Text Amendment Application #Z-2020-041 amending the Table of Uses and Accompanying Use Definitions, located in Title 10, Chapter 25, Appendix A, of the Millard County Zoning Ordinance for Gas Pipe Line Right of Way. Kern River Gas Company, Applicant
7. **PUBLIC HEARING**—C-2 Conditional Use Permit Application # Z-2020-037 for a Solar Energy System (Major) on 160.0 acres of property located approximately 13 miles west of Cove Fort. Clinton Brown, Applicant
8. **REVIEW and POSSIBLE RECOMMENDATION**—C-2 Conditional Use Permit Application # Z-2020-037 for a Solar Energy System (Major) on 160.0 acres of property located approximately 13 miles west of Cove Fort. Clinton Brown, Applicant
9. **PUBLIC HEARING**—C-2 Conditional Use Permit Application # Z-2020-043 Level 3 Concentrated Animal Feeding Operation (CAFO) for Horses & Burros on property located approximately 1.5 miles northwest of Sutherland. G&R Livestock Inc., Applicant

10. **REVIEW and POSSIBLE RECOMMENDATION**—C-2 Conditional Use Permit Application # Z-2020-043 Level 3 Concentrated Animal Feeding Operation (CAFO) for Horses & Burros on property located approximately 1.5 miles northwest of Sutherland. G&R Livestock Inc., Applicant
11. **REVIEW and POSSIBLE APPROVAL**—Application # Z-2020-045 for a Non Plat Subdivision located at approximately 4800 West 500 North, Flowell. Caleb Swallow, Applicant
12. **REVIEW and POSSIBLE APPROVAL**—Application # Z-2020-046 for Plat H, Phase 4, Sunset View Estates Subdivision. SDSC Enterprises, Applicant
13. **OTHER BUSINESS**
14. **APPROVAL OF MINUTES** – October 7, 2020 Planning Commission Meeting
15. **POSSIBLE CLOSED MEETING** Pursuant To Utah Code Annotated Section 52-4-204 & 205
16. **ADJOURNMENT**

A copy of this agenda will serve as notice to all surrounding property owners of any proposed changes to zoning or land use.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Offices at 71 South 200 West, Delta, Utah 435 864-1400, at least three working days prior to the meeting.

### **CERTIFICATION OF POSTING**

I, the Millard County Planner, do hereby certify that the above agenda was posted on the Utah State Public Notice website <http://www.utah.gov/pmn/index.html>, the Millard County Website [www.millardcounty.org](http://www.millardcounty.org), and posted in three public places within Millard County on October 26, 2020. Adam Richins, Millard County Planner, [arichins@co.millard.ut.us](mailto:arichins@co.millard.ut.us)