

MILLARD COUNTY  
FAIR 2021



“WE’VE GOT THE BEAT”  
AUGUST 4-7



## Paradise City - 80's Band

PARADISE CITY: In true ostentatious 80's fashion this band looks AND sounds the part—with big hair and a sound to match

PARADISE CITY puts the totally awesome in 80's event experiences. This heavy hitting lineup pays tribute to all things power ballad and side ponytail, from radical radio dance-pop to glam metal, featuring an expansive set list featuring: Prince, Michael Jackson, Madonna, Van Halen, The Bangles, Cyndi Lauper, and more. Boasting killer vocals

and a rock-solid rhythm section complete with all the synth and whammy bar abuse your heart can handle, this lineup delivers die-hard hits from your favorite 80's Prom mixtape.

So, bust out those dusty parachute pants and practice up your Footloose moves because PARADISE CITY will keep the dance floor packed all night long at your next 80's party.

IF YOU WANNA DANCE WITH SOMEBODY: For the ultimate 80's party band, look no further than PARADISE CITY.



## Scales and Tails Utah

Where We Say Fun With A Forked Tongue



**"The Large Show"** – is a 45 minute educational show with 15 minutes of animal handling afterward for a total of a one hour package. We bring creepy crawlies (Spiders & Scorpions), lizards, a tortoise, and snakes for a total of 10 animals. There are four finale animals: a Giant Lizard, a Giant snake, a Giant Tortoise, and a Baby Alligator.







## The Clogging Grandmothers

The Clogging Grandmothers came together under the direction of Martha Lindgren in the early 80's. Martha, in her 60's, took a great interest in the dancing(clogging) on the country entertainment show "Hee-Haa". No adult clogging teachers were to be found in Utah, so Martha traveled to Southern California and found an adult clogging association there. In no time at all she practiced and soon set up classes for adults through the Community Education Classes and there it all began.

Martha was also teaching some friends that came to her home for practice. They wanted to perform for their husbands and families and after a few postponed shows they finally felt confident in showing their families what they had learned. It was "Good"! They then performed at a grade school, while there a man in the audience asked if they would perform at a church function. The rest, as they say, is history. That year the Clogging Grandmothers had 18 performances including the Festival of Trees in Salt Lake City, UT.

We have been performing since that time with wonderful women that have joined and retired through the years. The 2002 Winter Olympics was a highlight, as is Western Legends, Festival of Trees, State and County Fairs, Senior Centers, Veterans Homes and School & Community venues have all been fun and exciting to perform for.

We love our audiences and all have a great time enjoying the music, clapping hands and tapping toes! See you on stage.



## Earthwings Bird Show



Earthwings provides educational programs for schools, businesses and special events throughout Utah to help people of all ages understand, appreciate and respect the unique natures, abilities and majesty exhibited by our birds in on-site demonstrations. Our goal is to inspire people to learn more about these fascinating birds so they will understand and respect them and their habitats, and become grassroots conservationists who help ensure the safety and survival of such birds as well as all natural wildlife and their environments. In time, we plan to open a Raptor Center here in Utah, where people can visit and see all of our birds. Our long-term goal is to provide raptor rehabilitation for injured birds, as well as create a propagation program and offer continuous research of birds and raptors in the West and in captivity. Come and see us at the Millard County Fair!

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## Junk Percussion BAND

Junk Percussion Band is a Stomp-like band in Utah. They perform on chairs, trash cans, buckets, brooms, pots, pans, water bottles, plastic tubes, & even rubber chickens—the world is their drum set.

## Henrik Bothe - Juggler/Magician

Henrik got his professional start in Europe when he teamed up with David Gomez in the 80s to form the comedy duo "Twist and Shout." They relocated later in the decade to San Francisco to join the thriving "New Vaudeville" scene.

One of the biggest motivations for Henrik to become a performer/juggler was watching the Ed Sullivan Show on television growing up. Gene Siler who produces "A Really Big Shew" which is a tribute show to Ed Sullivan says: "Henrik's plate spinning act is as good as people remember the original plate spinning act. When an act can compete with people's memory of one of the funniest acts they ever saw you know you have a winner."

# Millard County Fair Board



**Betty Jo Western**  
Fair Director  
435-979-3966



**Traci Warnick**  
Secretary  
406-1992



**Dean Draper**



**Evelyn Warnick**



**Bill Wright**

Millard County Commissioners

Welcome to the Millard County Fair!

We as a Fair Board and County Commissioners want to invite you to participate. Please bring exhibits, enter contests, share your talent, attend events, and support Millard County and its businesses. We have some great events and are excited to have you here! Thank you for supporting the Fair! Stop by and say "HI" and spend some time at the fair! We look forward to seeing you! This years theme is "We've Got the Beat" at the Millard County Fair.

## **Exhibit Chairperson**

Betty Jo Western 435-979-3966

## **Fair Secretary**

Traci Warnick 406-1992

## **Miss Millard Chairperson**

Aubrey Woodard

## **Entertainment**

Betty Jo Western 435-979-3966

## **Cooking Contests**

Marva Jean Anderson 846-3371

## **Demonstrations**

Jackie Shiner 864-4964

## **Foods**

Traci Warnick 406-1992

## **Arts and Crafts**

Bonnie Bendixen 406-6135  
Justin Best

## **Home Arts**

Andrea Bulloch 406-1913  
Tracy Lyman 435-632-9590

## **Fine Arts**

Shellie Lovell 435-406-6368  
Jan Jackson 864-4806

## **Photography**

Erika Finlinson 801-623-8049

## **Flowers**

Marva Jean Anderson 846-3371

## **Small Animals**

Cathy Monroe 253-1019

## **Garden & Vegetables**

Elise Tolman 864-8861  
Siobhan Christenson 406-9739

## **Writing**

Cathy Monroe 435-253-1019

## **USU Extension**

Eva Timothy 864-1486,  
Kalen Taylor 864-1482  
Tonya Morrison 864-1486 and  
Courtney Stephenson 435-743-5412

## **Tractor Pulls**

John Nye, Dale Longhurst

## **Concessions**

Gail Cason 435-979-0720

## **Millard County Maintenance**

Rick Bublitz 864-3505

Fair rules can be obtained online at [www.millardcountytravel.com](http://www.millardcountytravel.com), or check us out on Facebook at Millard County Fair (Utah).

The Millard County Fair Board has the right to refuse any entry that is deemed inappropriate for display at the fair.

# HOME ARTS – DEPARTMENT A

## Department Chairpersons:

**Andrea Bulloch 435-406-1913**

**Tracy Lyman 435-632-9590**

### Rules Governing Home Arts Exhibits:

In addition to the General Rules of the Fair Association, the following rules apply to the Home Arts Department and will be enforced:

1. Group exhibits such as church or civic groups are encouraged, as well as individual exhibits.

2. Articles will be entered at the fair building Tuesday, Aug 3, 2021 from 1:00 p.m. to 7:00 p.m.

3. Articles exhibited at previous County or State Fairs cannot be entered for competition.

4. All articles must be completed. The complete set must be finished and exhibited. Example: both pillow cases, completed set of dish towels, etc.

5. Soiled, poorly pressed, or articles showing definite signs of wear will NOT be accepted.

6. An exhibitor may enter two articles in each classification.

7. All work in this department must be the work of the exhibitor. Any irregularity in the entry, or fraud by misrepresentation or otherwise, detected before or after awards are made, shall cause this forfeiture of the premiums which will be withheld by the board.

8. Entries in this department are limited to residents of Millard County.

9. Related articles entered as hobbies cannot be entered again individually in other classifications.

10. Arts and Crafts are creative articles whether leather, painting, etc. and should be entered in Department C "Creative Arts" and not Home Arts.

11. All articles will be accepted if not previously exhibited, provided they meet the general rules of the Millard County Fair.

12. Judging will be done by the Danish system. Judges will be instructed to award ribbons according to the merit of the exhibit regardless of competition.

13. EXHIBITS WILL BE RELEASED SATURDAY AT 4:30 P.M. IF YOU CANNOT LEAVE YOUR EXHIBIT ON DISPLAY UNTIL THAT TIME, PLEASE DO NOT ENTER IT. (Should you have an emergency regarding this rule, please check with a Fair Official.)

14. Premium Money may be picked up at the 4-H Booth from Friday, Aug 6, 2021 until the fair closes. All premium money not picked up at the fair will be returned to fair budget.

The following is a list of categories in which articles will be entered along with the premiums that will be given. NOTE: items listed as "others" will receive premiums according to the judged amount of work involved in producing the article. Entries will be limited to two (2) by one exhibitor in the "other" category.

### DIVISION I- Needlework & Home Handicraft

#### Class A - Household Linens and Accessories

#### Blue Red

- |                                    |           |
|------------------------------------|-----------|
| 1. Table Cloths                    |           |
| a. All crochet Course 70-80        | 4.00 3.00 |
| b. All crochet fine 100 and up     | 5.00 4.00 |
| c. All knit                        | 4.00 3.00 |
| d. Embroidery or Cross Stitch      | 3.00 2.00 |
| e. Other                           |           |
| 2. Scarfs - Centerpieces - Doilies |           |
| a. All crochet Course 70-80        | 3.00 2.00 |

- |  |           |
|--|-----------|
| b. All crochet fine 100 and up           | 4.00 3.00 |
| c. All knit                              | 4.00 3.00 |
| d. Embroidery or Cross Stitch            | 3.00 2.00 |
| e. Other                                 |           |
| 3. Towels                                |           |
| a. Dish Towels - Embroidery              | 3.00 2.00 |
| b. Dish Towels - Painted                 | 3.00 2.00 |
| c. Bath/Hand Towels w crochet/embroidery | 3.00 2.00 |
| d. Other                                 |           |
| 4. Hot Pads, Etc.                        |           |
| a. Knit                                  | 3.00 2.00 |
| b. Crochet                               | 3.00 2.00 |
| c. Novelty                               | 3.00 2.00 |
| d. Other                                 |           |

#### Class B - Bedroom Linens

- |                                    |           |
|------------------------------------|-----------|
| 1. Pillow Cases                    |           |
| a. Trim or Edging only (hand done) | 3.00 2.00 |
| b. Hand embroidery                 | 4.00 3.00 |
| c. Machine Embroidery              | 3.00 2.00 |
| d. Other                           |           |
| 2. Bedspreads                      |           |
| a. Crocheted (thread)              | 4.00 3.00 |
| b. Crocheted (yarn)                | 3.00 2.00 |
| c. Knit                            | 3.00 2.00 |
| d. Quilted - pieced                | 5.00 4.00 |
| e. Other                           |           |

#### Class C - Fashion Accessories

- |                             |           |
|-----------------------------|-----------|
| 1. Slippers, Gloves, Scarfs |           |
| a. Knit                     | 3.00 2.00 |
| b. Crochet                  | 3.00 2.00 |
| c. Other                    |           |
| 2. Handkerchiefs (edges)    |           |
| a. Knit                     | 3.00 2.00 |
| b. Crochet                  | 3.00 2.00 |
| c. Tatted                   | 3.00 2.00 |
| d. Other                    |           |
| 3. Household Novelty Items  |           |
| a. Knit                     | 3.00 2.00 |
| b. Crochet                  | 3.00 2.00 |
| c. Other                    |           |

#### Class D - Clothing

- |  |           |
|--|-----------|
| 1. Baby Sweater                        |           |
| a. Knit                                | 3.00 2.00 |
| b. Crochet                             | 3.00 2.00 |
| c. Other                               |           |
| 2. Baby Dress                          | 3.00 2.00 |
| 3. Baby Booties                        |           |
| a. Knit                                | 3.00 2.00 |
| b. Crochet 3                           | 3.00 2.00 |
| c. Other                               |           |
| 4. Baby Set (Sweater, Bonnet, Booties) |           |
| a. Knit                                | 4.00 3.00 |
| b. Crochet                             | 4.00 3.00 |
| c. Other                               |           |
| 5. Child's Sweater                     |           |
| a. Knit                                | 4.00 3.00 |
| b. Crochet                             | 4.00 3.00 |
| c. Other                               |           |
| 6. Woman's or Man's Sweater Blue Red   |           |
| a. Knit                                | 5.00 4.00 |
| b. Crochet                             | 5.00 4.00 |
| c. Other                               |           |
| 7. Baby Receiving Blanket              |           |



- a. Crochet Edge 3.00 2.00
  - b. Other 3.00 2.00
8. Any other handcrafted clothing not listed above.

**DIVISION II - Quilts**

**Class A - Small**

- 1. Pieced and hand quilted 4.00 3.00
- 2. Pieced and machine quilted 3.00 2.00
- 3. Printed Pattern - hand quilted 3.00 2.00
- 4. Printed Pattern - machine work 3.00 2.00
- 5. Miniature design 4.00 3.00

**Class B-Wall Hangings approx. 24" x 42"**

- 1. Pieced and hand quilted 4.00 3.00
- 2. Pieced and machine quilted 3.00 2.00
- 3. Printed pattern - hand quilted 3.00 2.00
- 4. Printed pattern - machine work 3.00 2.00
- 5. Tied or yarn quilted 3.00 2.00
- 6. Applique-Hand 4.00 3.00
- 7. Applique-Machine 3.00 2.00

**Class C - Lap Size approx. 42" to 72"**

- 1. Pieced and hand quilted 4.00 3.00
- 2. Pieced and machine quilted 3.00 2.00
- 3. Printed pattern - hand quilted 3.00 2.00
- 4. Printed pattern - machine work 3.00 2.00
- 5. Tied or yarn quilted 3.00 2.00

**Class D - Bed Size 72" +**

- 1. Pieced and hand quilted 8.00 6.00
- 2. Pieced and machine quilted 5.00 4.00
- 3. Printed pattern - hand quilted 5.00 4.00
- 4. Printed pattern - machine work 4.00 3.00
- 5. Tied or yarn quilted 5.00 4.00

**Class E - Baby (all sizes baby design)**

- 1. Pieced and hand quilted 4.00 3.00
- 2. Pieced and machine quilted 4.00 3.00
- 3. Printed pattern - hand quilted 4.00 3.00
- 4. Printed pattern - machine work 3.00 2.00
- 5. Tied or yarn quilted 4.00 3.00

**Class F - Quilted Clothing**

- 1. Pieced and hand quilted 5.00 4.00
- 2. Purchased garment w/ hand piecing 4.00 3.00
- 3. Purchased garment w/machine work 3.00 2.00
- 4. Applique 4.00 3.00

**DIVISION III - Afghans**

**Class A-**

- 1. Afghan
  - a. Large Crochet 4.00 3.00
  - b. Small Crochet 3.00 2.00
- 2. Afghan
  - a. Large Knit 4.00 3.00
  - b. Small Knit 3.00 2.00
- 3. Baby Afghan 3.00 2.00
- 4. Swedish Weave 4.00 3.00
- 5. Afghan Stitch 4.00 3.00
- 6. Other

**DIVISION IV - Rugs**

**Class A**

- 1. Braided 3.00 2.00
- 2. Crochet or Knit 3.00 2.00
- 3. Hooked 3.00 2.00
- 4. Woven 3.00 2.00
- 5. Other

**Division V Pictures & Pillows**

**Class A - Pillows**

- 1. Embroidered or Cross Stitch 4.00 3.00
- 2. Crochet or Knit 3.00 2.00
- 3. Counted Cross Stitch 4.00 3.00
- 4. Other

**Class B - Pictures**

- 1. Embroidery or Cross Stitch (lg) 5.00 4.00
- 2. Embroidery or Cross Stitch (sm) 3.00 2.00
- 3. Needlepoint (lg) 5.00 4.00
- 4. Needlepoint (sm) 3.00 2.00
- 5. Counted Cross Stitch (lg) 5.00 4.00
- 6. Counted Cross Stitch (sm) 3.00 2.00
- 7. Other

**DIVISION VI - Machine Sewing**

**Class A - Baby**

- 1. Clothing Knits 3.00 2.00
- 2. Clothing woven fabric 3.00 2.00
- 3. Accessories (bibs, etc.) 3.00 2.00
- 4. Other

**Class B - Children**

- 1. Knit shirt 3.00 2.00
- 2. Woven Fabric Blouse/Shirt 3.00 2.00
- 3. Skirt or pants
  - a. Elastic waist 3.00 2.00
  - b. Fitted band 4.00 3.00
- 4. Dress or Formal 4.00 3.00
- 5. Wedding Dress **Blue Red** 5.00 4.00
- 6. Coat or vest
  - a. Lined 5.00 4.00
  - b. Unlined 4.00 3.00
- 7. Other

**Class C - Women**

- 1. Knit shirt 3.00 2.00
- 2. Woven Fabric Blouse/Shirt 3.00 2.00
- 3. Skirt or pants
  - a. Elastic waist 3.00 2.00
  - b. Fitted band 4.00 3.00
- 4. Dress or Formal 4.00 3.00
- 5. Wedding Dress 8.00 6.00
- 6. Coat or vest
  - a. Lined 5.00 4.00
  - b. Unlined 4.00 3.00
- 7. Other

**Class D - Men**

- 1. Knit shirt 3.00 2.00
- 2. Woven Fabric Blouse/Shirt 3.00 2.00
- 3. Pants
  - a. Elastic waist 3.00 2.00
  - b. Fitted band 4.00 3.00
- 4. Coat or vest
  - a. Lined 5.00 4.00
  - b. Unlined 4.00 3.00
- 5. Suit Tailored 8.00 6.00
- 6. Other

**Class E - Dolls**

- 1. Handmade dolls 5.00 4.00
- 2. Handmade dressed doll 4.00 3.00

- |  |           |
|--|-----------|
| 3. Doll Clothes - one outfit                                     | 3.00 2.00 |
| 4. Doll Furniture  | 3.00 2.00 |
| 5. Doll Clothes -collection to be determined by number of pieces |           |

## FOODS – DEPARTMENT B

### Traci Warnick 406-1992

#### Rules Governing Food Exhibits:

**THERE WILL BE NO FRESH FOOD ENTERED THIS YEAR.** In addition to the General Rules of the Fair Association, the following rules apply to the Foods Department and will be enforced:

1. Enter Tuesday, Aug 3, 2021 between 1:00 p.m. to 7:00 p.m.
2. Premium Money may be picked up at the 4-H Booth from Friday, Aug 7, 2021 until the fair closes. All premium money not picked up at the fair will be returned to fair budget.

All food products will be entered in three classes:

- Adults - 18 years and over 3.00 2.00
- Junior - 12 years to 18 3.00 2.00
- Mini - Under 12 years 3.00 2.00

#### DIVISION I - Baked Products

##### Classes:

- A. Bread- one loaf
- B. Loaf Cake- one loaf
- C. Cake- one united layer - not frosted
- D. Cookies- 6 per plate
- E. Muffins- 6 per plate
- F. Biscuits or Rolls - 6 per plate
- G. Cinnamon Rolls - 6 per plate
- F. Fancy Yeast Breads
- G. Tea Rings or Jelly Rolls
- H. Doughnuts- 6 per plate

#### DIVISION II - Candy

- A. Candy Pieces - 6 pieces per plate

#### DIVISION III - Food Preservation

##### Special Rules:

1. ENTRIES MUST BE LABELED WITH PRODUCT NAME, DATE OF PREPERATION, PROCESSING METHOD AND PROCESSING TIME. This information should be taped to the bottom of each jar. Jars that do not include this information will not be judged.
2. All home canned foods must have been prepared within a one-year period prior to judging date.
3. All entries must be heat-processed following current canning guidelines from one of the references listed in the Ball Blue Book or the USDA Complete Guide to Home Canning.
4. If product was not processed according to approved recommendation, it will be disqualified.

#### Class A - Canned Fruit

One uniform pint jar or one uniform quart constitutes an exhibit.

#### Class B - Jelly (No Frozen Jelly)

One uniform jelly glass with lid, or one uniform pint jar with lid constitutes an exhibit. Label properly.

#### Class C - Jam

One uniform pint jar or one uniform quart constitutes an exhibit.

#### Class D - Canned Syrup & Juices

One uniform pint jar or one uniform quart constitutes an exhibit.

#### Class E - Canned Vegetables

One uniform pint jar or one uniform quart constitutes an exhibit.

#### Class F - Pickles & Relishes

One uniform pint jar or one uniform quart constitutes an exhibit.

#### Class G - Canned Sauces & Salsa

One pint jar or one quart constitutes an exhibit.

#### Class H - Canned Meats & Fish

One pint jar or one quart constitutes an exhibit.

#### Class I - Home Dried Fruit & Vegetables

One pint jar or one quart constitutes an exhibit.

1. Dried meats - Jar or Plate
2. Home dried fruits
3. Home dried vegetable
4. Condiments mixes

#### Class J- Soups & Stews

One pint jar or one quart constitutes an exhibit.

#### Class K - Honey

One appropriate sized container constitiutes an exhibit.

#### DIVISION IV - Soap

- A. Uncooked Soap - four bars
- B. Cooked Soap  
(Soap must be at least 6 weeks old - four bars)
- C. Granulated Soap - one pint jar

#### DIVISION V - Decorated items

(Must be with Icing/Frosting)

- A. Decorated Cake
- B. Decorated Cookies (6)

## CREATIVE ARTS - DEPARTMENT C

### Department Chairperson:

**Bonnie Bendixen 435-406-6135**

**Justin Best**

#### RULES GOVERNING CREATIVE ARTS EXHIBITS

**Limited to 5 entries per department per person.** In addition to the General Rules of the Fair Association, the following rules apply to the Creative Arts Department and will be enforced:

1. Articles produced by a person's own imagination and creativity using various materials are considered to be Creative Art and should be entered in this division.
2. Articles will be entered at the fair building Tuesday, Aug. 3, 2021 from 1:00 to 7:00 p.m.
3. Articles entered at previous County or State Fairs cannot be entered for competition.
4. All items must be clean and in like new condition to be accepted.
5. An Exhibitor may enter two articles in each class.
6. All articles entered for competition must be the complete work of the exhibitor
7. Entries in this department are limited to residents of Millard County.
8. Crafts exhibits make from kits will be accepted. The exhibitor must state on entry tag if the exhibit is from a kit or what portion is

made from said kit. Plastic models made from kits will be accepted in junior/mini division only.

9. Every article, which is to be hung, must be securely mounted and ready to be hung with wire or hanger attached.

10. Supervisor and judges reserve the right to change items from one lot to another if they deem the article is better suited for another category and/or division.

11. Judging will be done by the Danish system. Judges will be instructed to award ribbons according to the merit of the exhibit regardless of competition.

12. EXHIBITS WILL BE RELEASED SATURDAY AT 4:30 P.M. IF YOU CANNOT LEAVE YOUR EXHIBIT ON DISPLAY UNTIL THAT TIME, PLEASE DO NOT ENTER IT. (Should you have a problem with this rule, please check with a Fair official).

13. Premiums will be paid as indicated: The following is a list of categories in which articles will be entered along with premiums that will be given. NOTE: Items listed as "Other" or Miscellaneous" will receive premiums according to the judged amount of work involved in producing the article. Entries will be limited to two by one exhibitor in either of these categories. Premium Money may be picked up at the 4-H Booth from Fri., Aug 6, 2021 until the fair closes. All premium money not picked up at the fair will be returned to fair budget.

### DIVISION 1- SENIOR (6 & Up)

#### Class A- LEATHERWORK

	<b>Blue Red</b>	
1. Carrying cases		
a. Briefcase	3.00 2.00	
b. Handbag	3.00 2.00	
c. Other		
2. Money Carriers		
a. Wallet	3.00 2.00	
b. Coin Purse	3.00 2.00	
c. Other		
3. Wearing Apparel		
a. Vest	3.00 2.00	
b. Belt	3.00 2.00	
c. Other		
4. Home Decorator Items		
a. Clocks	3.00 2.00	
b. Other		
5. Accessories		
a. Knife Sheath	3.00 2.00	
b. Bridle	3.00 2.00	
c. Other		
6. Saddles	5.00 4.00	
7. Misc.		

#### Class B- WOODWORK

1. Storage furniture		
a. Chest of drawers	8.00 6.00	
b. Desk	8.00 6.00	
c. Other		
2. Other furniture	8.00 6.00	
3. Decorative Saw Cut	3.00 2.00	
4. Carved-Must be all hand carved- no kits	3.00 2.00	
5. Household Accessories		
a. Clocks	3.00 2.00	
b. Jewelry boxes	3.00 2.00	
c. Other		
6. Wood burning	3.00 2.00	
7. Miniature Items	3.00 2.00	
8. Misc.		

#### Class C- SCRAPBOOKS

1. Padded Covers

a. Large	4.00 3.00
b. Small	3.00 2.00
2. Designed Covers	
a. Large	4.00 3.00
b. Small	3.00 2.00
3. Purchased Covers	
a. Large	3.00 2.00
b. Small	3.00 2.00
4. Scrapbook page (limit 2 per person)	
a. 12x12 (one per entry)	4.00 3.00
b. Smaller	3.00 2.00
5. Homemade cards (limit 2 per person)	
a. Large	4.00 3.00
b. Small	3.00 2.00

#### Class D- METAL WORK

1. Ornamental Iron	3.00 2.00
	<b>Blue Red</b>
2. Lathe Work	3.00 2.00
3. Welded Items	3.00 2.00
4. Misc.	

#### Class E-SEASONAL/HOLIDAYS

1. Single Item		
a. Small	3.00 2.00	
b. Medium	3.00 2.00	
c. Large	4.00 3.00	
2. Group of Items		
a. Small	3.00 2.00	
b. Medium	3.00 2.00	

#### Class F-HOME DÉCOR

1. Indoor		
a. Wall Decoration Single	3.00 2.00	
b. Center Pieces	3.00 2.00	
c. Other		
2. Outdoor		
a. Bird Houses	3.00 2.00	
b. Lawn Ornaments	3.00 2.00	
c. Porch Décor	3.00 2.00	
d. Other Class		

#### Class G- DOLLS

(See Home Arts Department for handmade dolls and toys of yarn or fabric, and for all doll costumes made of fabric, knit or crochet).

1. Porcelain Dolls		
a. Baby	4.00 3.00	
b. Fashion	4.00 3.00	
c. Character	4.00 3.00	
d. Miniature - 8" or under	4.00 3.00	
e. Other		
2. Handcrafted of other materials		
a. Large	4.00 3.00	
b. Small	3.00 2.00	
3. Misc. Class		

#### Class H- JEWELRY

1. Fabricated or cast		
a. Pendants- necklaces	3.00 2.00	
b. Pins - broaches	3.00 2.00	
c. Other		
2. Beadwork	3.00 2.00	
3. Lapidary, wire wrap (purchased gem stones)		
a. Pendants -necklaces	3.00 2.00	
b. Pins - broaches	3.00 2.00	
c. Earrings	3.00 2.00	
d. Rings	3.00 2.00	



- e. Other  
4. Misc.

**Class I- DECORATIVE PAINTING**

- |                    |                 |      |
|--------------------|-----------------|------|
| 1. By Patterns     |                 |      |
| a. Large           | 4.00            | 3.00 |
| b. Small           | 3.00            | 2.00 |
| 2. Original Design |                 |      |
| a. Large           | 4.00            | 3.00 |
| b. Small           | 3.00            | 2.00 |
| 3. Wearable        |                 |      |
| a. Vest            | 3.00            | 2.00 |
|                    | <b>Blue Red</b> |      |
| b. Hat             | 3.00            | 2.00 |
| c. Other           |                 |      |
| 4. Misc.           |                 |      |

**Class J- COMPUTER CRAFTS Posters/ Announcements**

- |                           |      |      |
|---------------------------|------|------|
| 1. Self-designed graphics | 3.00 | 2.00 |
| 2. Computer Graphics      | 3.00 | 2.00 |
| 3. Cards/ Letterheads     |      |      |
| a. Self-designed graphics | 3.00 | 2.00 |
| b. Computer Graphics      | 3.00 | 2.00 |
| 4. Banners                |      |      |
| a. Self-designed Graphics | 3.00 | 2.00 |
| b. Computer Graphics      | 3.00 | 2.00 |
| 5. Homepage               |      |      |
| a. Self-designed Graphics | 3.00 | 2.00 |
| b. Computer Graphics      | 3.00 | 2.00 |

**Class K - CERAMICS**

- |                     |      |      |
|---------------------|------|------|
| 1. China Painting   | 4.00 | 3.00 |
| 2. Air Brush        | 4.00 | 3.00 |
| 3. Chalked          | 3.00 | 2.00 |
| 4. Glazed           | 3.00 | 2.00 |
| 5. Bisque Stains    | 3.00 | 2.00 |
| 6. Plaster of Paris | 3.00 | 2.00 |

**Class L- Plastic Block Construction**

- |          |      |      |
|----------|------|------|
| 1. Legos |      |      |
| a. Small | 3.00 | 2.00 |
| b. Large | 4.00 | 3.00 |
| 2. K'Nex |      |      |
| a. Small | 3.00 | 2.00 |
| b. Large | 4.00 | 3.00 |

**Class M - Miscellaneous**

**Class N- RECYCLING**

1. This class is open to anything that has been made using dis-cards. The item will be judged on creativity, usefulness, and work-manship. Premiums will be awarded in line with other creative art entries, depending on the efforts/ work put in to the creation of the entry.

**DIVISION II - MINI ANYTHING GOES (2 to 5 yrs)**

Entries will be limited to two per exhibitor. Entries will not be judged but all will receive a blue ribbon and \$2.

**FINE ARTS - DEPARTMENT D**

**Department Chairpersons:**

**Shellie Lovell 435-406-6368**

**Jan Jackson**

**Rules:**

1. All items submitted for judging should be in good condition. Sculpture (pottery and wood carving) should not be chipped or badly scratched.
2. All art must be securely framed and equipped with screws eyes and wire, not strings or cords. Any work not meeting this require-ment will not be accepted. This excludes pottery and sculptures.
3. Any paintings submitted that is not completely dry will not be accepted.
4. Entries will be accepted Tuesday, August 3, 2021 between 1:00 p.m. to 7:00 p.m.
5. Entries will be released at 4:30 p.m. on Saturday. Please do not ask for the release of an entry before this time.
6. Entries should be completed within the last two years.
7. A critique will be held for exhibitors on Wednesday, Aug 4 at 1:00 p.m.
8. Premium Money may be picked up at the 4-H Booth from Friday, Aug 6, 2021 until the fair closes. All premium money not picked up at the fair will be returned to fair budget.

The Fine Arts Division of the Millard County Fair will include all residents of Millard County.

Six major areas will be provided in this department:

- Adults, for entrants 19 years of age to 59;
- Seniors for entrants 60 years and older,
- Teens, for entrants 13 - 18 years of age;
- Youth, for entrants 8 - 12 years of age;
- Mini, for entrants 1 - 7 years of age;
- Professional, for those who sell or teach; and a special division for copies.

**DIVISION I - ADULTS (19 years to 59 years.)**

Class A - OILS  
Seascapes / Landscapes  
Still  
Life Portraits

**Class B- WATERCOLORS**

Seascapes / Landscapes  
Still  
Life Portraits

**Class C - ACRYLICS**

Seascapes / Landscapes  
Still  
Life Portraits

**Class D -MULTI - MEDIUMS**

Combination of Mediums

**Class E - GRAPHICS**

Pen and Ink  
Etching  
Pastels and Charcoal Computer  
Computer  
Pencil

**Class F - SCULPTURE**

Sculpture (clay, metal, etc) Wood Pottery (All work must be origi-nal. No molds or forms)

## Class G - Digital Media

1. 2D Graphics
2. 2D Animation
3. 3D Graphics
4. 3D Animation

### Premiums

#### Division I- Adults

**Blue - \$ 5.00, Red - \$4.00,**

#### DIVISION II - SENIORS (60 years and older)

Rules will be the same as Adult Division.

Entries will be the same as the Adult Division.

**Premiums: Blue - \$5.00, Red - \$4.00**

#### DIVISION III -TEENS (13 years to 18 years of age)

Rules will be the same as Adult Division.

Entries will be the same as the Adult Division.

**Premiums: Blue - \$5.00, Red - \$4.00,**

#### DIVISION IV-YOUTH (8 years to 12 years of age)

Rules will be the same as Adult Division.

Entries will be the same as the Adult Division.

**Premiums: Blue \$5.00, Red \$4.00**

#### DIVISION V - MINI (1year to 7 years of age)

Rules will be the same as Adult Division.

Entries will be the same as the Adult Division.

**Premiums: Blue – 3.00 Red – 2.00**

#### DIVISION VI - PROFESSIONAL

**(Those who paint to sell, or charge for teaching)**

Rules will be the same as for the Adult Division.

Entries will be the same as the Adult Division.

**Premiums: Blue - \$5.00, Red - \$4.00,**

#### DIVISION VII - COPIES

Copies will be accepted in this division and will be paid \$1.00 less than the premium listed in the classes for paintings where they would fit if they were not a copy.

## PHOTOGRAPHY - DEPARTMENT E

### Department Chairperson:

**Erika Finlinson 801-623-8049**

### Rules

All entries must be at least 8x10 in size. No smaller entries will be accepted.

1. Check In: Tuesday , August 3, 1:00-7:00 p.m. Judging will be Tuesday. Exhibits will open to the public on Wednesday. The fair committee is not responsible for lost or stolen goods.

2. Mounting: All entries must be permanently affixed to a mount board that is approximately 1/8" to 1/4" thick. The mount board can be a standard mat or a foam core. Only the photo will be visible, nothing else should be seen including: mattes, white borders and mounting boards. **Absolutely NO framed, glass covered, or shrink-wrapped entries.** Some boards will be available for purchase at the time of entry for 8x10 pictures. These are available on a first come first serve basis.

3. Identification: Each entry must be properly identified on the back and entry form including: Entrants Name, Title of print, Department E, and Classification.

4. Entries: Each exhibitor is allowed up to 5 entries or prints in each category. No one may enter prints that have been previously judged in a county fair.

5. Premium Money and Pick Up: No entry may be taken home

early. Premium money maybe picked up at the 4-H Booth from Friday, Aug. 6 until fair closes at 4:30 on Saturday. All premium money not picked up at the fair will be returned to the fair budget.

#### DIVISION I- Professional –

Open to those making at least half of their livelihood through photographic endeavors. 16"x20" or larger - up to 5 prints in each category Exhibitors may frame, (with glass) and arrange their own display. Logos or names may be added after judging for commercial purposes.

Premium \$:	<b>Blue Red</b>
8x10	5.00 4.00
11x14 and up	8.00 6.00
Series	5.00 4.00

#### DIVISION II- Advanced Amateur

Open to serious amateurs or semi-experienced photographers.

Premium \$:	<b>Blue Red</b>
11x14 and up	5.00 4.00
8x10	4.00 3.00
8 x 10 Series	5.00 4.00

#### DIVISION III- Amateur –

Open to those 18 and over, who do not sell or produce photographic work for sale or profit.

Premium \$:	<b>Blue Red</b>
11x14 and up	4.00 3.00
8x10	3.00 2.00
Series	4.00 3.00

#### DIVISION IV- Young Amateur

Open to those age 13-17

Premium \$:	<b>Blue Red</b>
11x14 and up	4.00 3.00
8x10	3.00 2.00
Series	4.00 3.00

#### DIVISION VI- Junior Amateur

Open to those age 12 and under.

Premium \$:	<b>Blue Red</b>
11x14 and up	4.00 3.00
8x10	3.00 2.00
Series	4.00 3.00

Sweepstakes Ribbon: Entries receiving a Sweepstakes Ribbon will receive a \$5.00 premium.

Judging: Photos will be judged according to impact, feeling, composition, and technical excellence.

**Special Awards: "The Fairest of the Fair" will be chosen and displayed near the entrance of the fair.**

#### CATEGORY:

1. Action
2. Animals/Pets (domestic)
3. Artistically Manipulated
4. Floral
5. Human Interest
6. Humor
7. Architecture, Buildings
8. Macro (small objects very close up)
9. Portraiture - children and babies
10. Portraiture - adults or mixed
11. Scenic
12. Unclassified
13. Wedding/Social Event
14. Wildlife - captive or wild
15. Fair Theme: "We've Got the Beat"

**FLOWERS Department F**  
**Department Chairperson:**  
**Marva Jean Anderson 846-3371**

1. Entries will be checked in 1 - 7 p.m. on Tuesday, Aug. 3, 2021.
2. Competition is open to all residents of Millard County.
3. All entries will be judged together. No separate age divisions. Premiums will be the same for all ages on their entry.
4. Judging will be done before exhibits are open to the public, and no exhibitor shall be present during the judging.
5. Containers must be furnished by the exhibitor. Fruit jars, beverage bottles, and cans are not acceptable. Exhibits must be picked up Saturday at 4:30 p.m.
6. Dried flowers and foliage may be used if specified. No noxious weeds, artificial flowers or foliage are permitted.
7. No exhibit will receive an award greater than its merit. Judges decision will be final
8. Every precaution will be taken to protect property of exhibitors, but the Fair Committee cannot be responsible for losses or displays left after the fair closes Saturday at 5:00 p.m.
9. Premium Money may be picked up at the Information Booth from Friday, Aug 6, 2021 until the fair closes. All premium money not picked up at the fair will be returned to fair budget.

Premiums will be awarded as follows:	<b>Blue Red</b>
Fresh Flowers Fresh Arrangements (same or variety)	5.00 4.00
1-6 blossoms (same)	5.00 4.00
House Plants	5.00 4.00
Theme Arrangements	5.00 4.00

11. Flower Arrangements: An arrangement consists of a special, organized display of several flowers of a variety or of the same kind and will be graded on suitability, proportion, balance, line, color, creativity, and workmanship.

12. Cut Flowers: Consist of 1, 3 or 6 stems of the same variety, mixed or same color or a collection as stated in the rules. They will be judged on uniformity, form, size, color, clarity and trueness of variety, and condition (free of disease. insect damage, blemishes).

13. Foliage and flowering potted plants: These house plants will be judged on uniformity, foliage, color, plant form and size.

14. Artistic & Theme Arrangements: Make sure to include designated specialty items that fit the class in each entry. Cut or dried flowers are to be used in all entries unless otherwise stated.

**GENERAL RULES FOR ARTISTIC AND THEME ARRANGEMENTS**

In these divisions any type of flower may be used. Some plant materials must be used in the arrangement. Contrived flowers of natural material are permitted. Dried and/or treated and painted materials are acceptable. No artificial fruit may be used. Pebbles, crushed glass particles, or other materials used to cover the mechanics are considered part of the arrangement. Accessories are allowed in artistic classes. Flags may not be used in any display.

**DIVISION I – ANNUALS**

1. Alyssum - Collection
2. Aster - 3 booms
3. Baby Breath - Collection
4. Black-Eyed Susan - 6 stems
5. Bachelor Button - Collection
6. Cosmos - Collection
7. Coxcomb - Crested - 3 stems
8. Coxcomb - Plumes - 3 stems
9. Candy Tuft - Collection
10. Dahlia large - 3 stems
11. Dahlia small - 3 stems

12. Forget-me-nots - Collection
13. Four - 0 - Clocks - Collection
14. Geranium zonal - 3 stems
15. Geranium double - stems
16. Gladiolus - 1 any color
17. Gladiolus - Collection
18. Gazania - 3 Stems
19. Globe amaranth - Collection
20. Impatiens single - 3 stems
21. Impatiens double - 3 stems
22. Larkspur - 3 stems
23. Lobelia - Collection
24. Marigold large - 3 stems
25. Marigold small - 3 stems
26. Morning Glory - Collection
27. Nasturtium - 6 Stems
28. Petunia same variety - Collection
29. Petunia mixed variety - Collection
30. Portulaca - Collection
31. Silvia same variety - 3 stems
32. Snapdragon mixed - collection
33. Sweet Pea - Collection
34. Statice - Collection
35. Strawflower - 6 stems
36. Zinnia large same variety - 3 stems
37. Zinnia small same variety - 3 stems
38. Misc. Annuals

**DIVISION II – PERENNIAL**

1. Astilbe - 3 stems
2. Armeria (sea pinks) - 6 stems
3. Basket of Gold - Collection
4. Blanket Flower - 3 stems
5. Balloon Flower - 6 stems
6. Chrysanthemums same variety 3 sprays
7. Coral Bells - Collection
8. Coreopsis - Collection
9. Columbine same variety - 3 stems
10. Campanula (bell flower) - Collection
11. Daisies - 3 stem
12. Delphinium - 1 stem
13. Delphinium same variety - 3 stems
14. Dianthus (sweet william) - 6 stems
15. Dicentra (bleeding heart) - 3 stems
16. Daylily - 1 stem
17. Daylily same variety - 3 stems
18. Echinacea (purple cone flower) - 3 stems
19. Foxglove - 3 stems
20. Gaillardia - Collection
21. Hollyhock - 1 stem
22. Hollyhock same variety - 3 stems
23. Iris - 3 stems
24. Liatris - 1 stem
25. Lupine - 1 stem
26. Leopard's bane - collection
27. Pansies - Collection
28. Peony - 3 stems
29. Penstemon - 3 stems
30. Phlox - 3 stems
31. Primrose - Collection
32. Roses - 1 or 3 stems
33. Roses miniature - 1 or 3 stems
34. Sedum - 3 stems
35. Sabiosa (pin cushion flower)
36. Sunflowers - Collection
37. Misc. perennial - 3 stems



### **DIVISION III- Foliage Plants**

1. Coleus
2. Flowering Kale
3. Ornamental Cabbage
4. Snow-dash-on-the-Mountain
5. Dusty Mille
6. Lamb's Ear
7. Ornamental Grasses
8. Ferns
9. Misc. Foliage
10. Misc. Herbs

### **DIVISION IV- House Plants**

1. Ferns
2. Begonia
3. Cactus
4. African Violet
5. Philodendron
6. Topiary
7. Other

### **DIVISION V - ARTISTIC ARRANGEMENTS**

1. Use an antique or item pertaining to the theme "We've Got the Beat".

### **Division VI- Design in Miniature Theme**

(1 entry per class/6 inches or less)

1. "Bringing Quality over Quantity"
2. "Sometimes Quantity is Better"
3. Out of the Ashes

### **Division VII- Theme (1 Entry per Class)**

1. "Bringing Quality over Quantity"
2. "Sometimes Quantity is Better"
3. Out of the Ashes

## **GARDEN, FIELD CROPS & EGGS**

### **DEPARTMENT G**

#### **Department Chairpersons:**

**Elise Tolman 864-8861**

**Siobhan Christensen 435-406-9739**

### **GENERAL RULES:**

1. Refer to Fair General Rules and Schedule for time and place information.
2. Any variety of merit not listed may be added by the supervisors.
3. All entries in this department must be entered from 1 - 7 p.m. Tuesday, August 3, 2021.
4. Items not in place by this time will not be judged or awarded premium money.
5. Displays trays will be furnished.
6. Premium Money may be picked up at the 4-H booth from Friday, Aug. 6, 2021 until fair closes. All premium money not picked up at the fair will be returned to fair budget.
7. The following premiums will be paid on all classes unless otherwise noted:

**a. Blue -3.00**

**b. Red- 2.00**

**c. Sweepstakes 5.00**

### **DIVISION I - FIELD CROPS**

Premium: Adult Open Class

A sheaf consists of a bundle tied tightly in 3 places and about 3 inches in diameter at the base.

Classes:

- A. Sheaf Head Red winter wheat, any variety
- B. Sheaf Sort white wheat, any variety
- C. Sheaf Oats, any variety
- D. Sheaf Barley, any variety
- E. Sheaf Alfalfa May, any variety
- F. Corn - Grain -- 5 ears
- G. Corn - 5 stalk
- H. Grain - Hard Red Winter Wheat, any variety, in glass quart jar
- I. Grain - Soft White Wheat, any variety, in glass quart jar
- J. Grain - Oats, any variety, in glass quart jar
- K. Grain - Barley, any variety, in glass quart jar
- L. Alfalfa - Seed - 1 pint
- M. Sweet Clover - Seed - 1 pint

### **DIVISION II - GARDEN VEGETABLES AND FRUITS**

In judging the fruits and vegetable exhibits, the market requirements and standards for each fruit and vegetable will be emphasized. Exhibits should be free from disease, insect, and mechanical damage.

### **Division III- Eggs**

Edible Eggs from any bird species maybe entered. An exhibit consists of 6 eggs. Eggs should be uniform in size and color and be free from defects. Eggs will be candled when judged.

### **Class A - FRUITS**

An entry in this division Shall consist of the fruits listed below with the number of each specimen required following the name of the fruit. DISPLAY TRAYS WILL BE FURNISHED BY THE FAIR BOARD.

1. Apples 3
2. Apricots 3
3. Blackberries 10
4. Cherries 10
5. Grapes 1 bunch
6. Muskmelon 1
7. Peaches 3
8. Pears 3
9. Prunes/Plums 5
10. Raspberries 10
11. Rhubarb
12. Strawberries 10
13. Watermelon 1
14. Other fruits 3

### **Class B - GARDEN VEGETABLES**

1. Beans - Green 10 pods at edible maturity
2. Beans - Yellow 10 pods at edible maturity
3. Beets - 3 roots small to medium in sized at good edible maturity, 1 inch tops, washed.
4. Broccoli - 1 center head
5. Brussel Sprouts - 8 buds or sprouts
6. Cabbage -1 head
7. Carrots - 4 roots at edible maturity, 1 inch tops, washed
8. Cauliflower - 1 head
9. Corn - sweet - 3 ears husked
10. Corn - Indian - 3 ears
11. Cucumbers - pickling - 3
12. Eggplant - 2
13. Kohlrabi - 2 specimens with leaves removed to 1 inch
14. Lettuce - head - 1 plant with roots removed
15. Lettuce - leaf - 1 plant with roots removed
16. Okra - 4 fruits or pods at edible maturity
17. Onions - white 3
18. Onions - yellow 3

19. Onions - red 3
20. Peas - 6 pods at edible maturity
21. Peppers - hot 5
22. Peppers - sweet 3
23. Potatoes - red 4
24. Potatoes - white 4
25. Popcorn - 3 corn husked
26. Pumpkin - miniatures 2
27. Pumpkin - 1 small - up to 6 inches in diameter
28. Pumpkin - 1 medium 6-12" in diameter
29. Pumpkin - 1 large 12" in diameter
30. Radishes - 5 with tops removed
31. Spinach - 2 plants with roots removed
32. Squash - summer/yellow 2
33. Squash - summer/zucchini 2
34. Squash - winter/acorn 2
35. Squash - winter/other 1
36. Sunflowers - 1
37. Swiss Chard - 2 plants with roots removed
38. Tomato - cherry/patio - 1 0 with stem attached
39. Tomato - Roma type - 4 with a 1-2" stem attached
40. Tomato - ripe medium variety, 1 to 2 1/2' diameter, 4 with a 1-2" stem attached
41. Tomato - ripe large variety, 2 ?' & larger, 4 with a 1-2" stem attached
42. Tomato - green (medium and large varieties), 4 with a 1-2" stem attached
43. Turnips - 3
44. Misc. Vegetable

#### **Class C- HERBS**

1. Chives
2. Dill
3. Garlic
4. Parsley
5. Sage
6. Shallots
7. Other

#### **Class D - GARDEN NOVELTY**

This division shall express the imagination of the exhibitor and is open to all ages. Fruit and/or vegetables will be used. Look for unique appearance or combine several to express an idea. Other materials, such as cloth, paper, sacks, etc. may be used to help express the idea.

#### **Class E - LARGEST SPECIMEN**

Entries in this class shall be unusually large fruit, vegetables or flowers. Judging the largest will be based on the weighing or the measuring as chosen by the judges.

## **YOUTH SMALL ANIMALS - LIVESTOCK SHOW DEPARTMENT H**

**Department Chairperson:  
Cathy Monroe 435-253-1019**

**USU Extension:**

**Courtney Stephenson 435-743-5412**

#### **Show Days**

**Thursday August 5: Rabbits - CANCELLED due to RHD**

**Friday August 6: Poultry**

**Saturday August 7: Goats/Sheep**

Check-in begins every day at 9:00 - 9:45 a.m.

Shows start at 10:00 a.m.

#### **RULES & GUIDELINES**

1. Please do not bring sick animals to the fairgrounds.
2. Exhibitors must be 18 and under at the time of the show.
3. Animals and exhibitors must check in by 9:45 a.m. at the fairgrounds show area on their specified show date.
4. All exhibitors must be ready to present their animal(s) and answer questions from the judge. 4-H or FFA dress is appropriate for exhibitors belonging to those organizations.
5. For chickens and rabbits, we will provide cages on a first come, first served bases. If you wish to bring your own pen, it must be big enough to hold your animals, but not so large as to take a lot of space. Goat stalls will be provided.
6. Poultry and goats exhibitors must display the animals shown until 5:00 p.m. the same day. This year rabbits must be taken home after the show.
- 7. Adequate feed and water must be provided by the exhibitors at all times.**

#### **Age Divisions**

The various species will be broken into age classes as follows:

Mini- 7yrs. and under

Junior 8-10 yrs.

Intermediate 11-13 yrs.

Senior 14-18

Age will be determined by the age of participant September of the previous year.

The Millard County Fair Livestock Board reserves the right to dismiss any animals that appear to be unhealthy or pose any undue harm or risk to exhibitors, livestock, or patrons of the show, as well as, animals that do not conform to the rules of the show.

#### **AWARD PREMIUMS**

**Sweepstakes \$10**

**Reserve Sweepstakes \$8**

**Blue First Place \$6**

**Red Second Place \$4**

#### **Poultry**

##### **CLASS 1 Chickens – BROILERS (one exhibit per person)**

\* An exhibit is comprised of your best three meat birds. They will be placed all in the same cage. Birds must be no older than 12 weeks old for the show. Birds should all be of the same breed. They will be judged on confirmation and market quality.

##### **CLASS 2 Chickens – LAYER (one exhibit per person)**

\* An exhibit is comprised of your best laying bird. It will be judged on confirmation and laying quality.

##### **CLASS 3 Chickens -PULLETS (one exhibit per person)**

\* An exhibit is comprised of your best laying bird.. They will be judged on conformation and laying quality.

##### **CLASS 4 Chickens – SHOW BIRDS – BEAUTY CONTEST (one exhibit per person)**

\* An exhibit is comprised of a single bird, male or female. Birds will be judged on plumage, overall attractiveness, confirmation and health.

##### **Class 5 Turkeys – All Birds (one exhibit per person)**

\* An Exhibit is comprised of a single bird, male or female. Birds will be judged on plumage, overall attractiveness, confirmation and health.

\* Additional Classes may be added as needed

**WRITING DEPARTMENT I**  
**Department Chairperson:**  
**Cathy Monroe 435-253-1019**

**Class 6 Ducks- All Birds (one exhibit per person)**

\* An Exhibit is comprised of a single bird, male or female. Birds will be judged on plumage, overall attractiveness, confirmation and health.

\* Additional Classes may be added as needed

**Class 7 Pigeons- All Birds (one exhibit per person)**

\* An Exhibit is comprised of two birds, male or female. Birds will be judged on plumage, overall attractiveness, confirmation and health.

\* Additional Classes may be added as needed

**Class 8 All Other Species of Birds (one exhibit per person)**

\* An Exhibit is comprised of a single bird, male or female. Birds will be judged on plumage, overall attractiveness, confirmation and health.

\* Additional Classes may be added as needed

\* Bird entries are limited to market production species

**Goats**

**CLASS 1 Goats/Sheep – MEAT (one exhibit per person)**

\* An exhibit is comprised of a single male or female goat over the age of 12 months old (no Billy's allowed.) Any meat breed or multi-function breed can be shown. Goats will be judged on confirmation and market quality.

**CLASS 2 Goats/Sheep – DAIRY, WET (one exhibit per person)**

\* An exhibit is comprised of a single female goat that is currently producing milk. Any dairy breed or multi-function breed can be shown. Goats will be judged according to Dairy Goat standards.

**CLASS 3 Goats/Sheep – DAIRY, DRY (one exhibit per person)**

\* An exhibit is comprised of a single female goat over the age of 8 months old and that is currently dry. Any dairy breed or multi-function breed can show. Goats will be judged according to Dairy Goats standards.

**CLASS 4 Goats/Sheep – Other Varieties (one exhibit per person)**

\* An exhibit is comprised of one animal that is bred for use other than dairy or meat. Ex: pets, packing, hair, etc.

**CLASS 5 Goats/Sheep – Costume Class (one exhibit per person)**

\* An exhibit is comprised of a single male or female goat of any age (no Billy's allowed.) Any breed can show. Costumes and accessories are allowed and encouraged. Goats will be judged according to style, personality and grooming.



The Millard County Fair would like to invite all residents of Millard County between the ages of 6 and 106 to participate in our annual Original Writing competition to be held during the Millard County Fair. First, second and third place ribbons and two honorable mentions will be awarded in each category.

**AGE DIVISIONS:**

1. Adult - 19 - 106
2. Teens - Ages 13 - 18
3. Youth - Ages 8 - 12
4. Mini - Ages 6 - 7

**CATEGORIES:**

- A. Short Stories: fictional narrative dealing with a limited number of characters encountering and resolving conflict. Limit 2 entries.
- B. Article/Essay: instructive, informative, or persuasive prose on one particular subject. Limit 2 entries.
- C. Humor: story, article, or essay. Limit 2 entries.
- D. Poetry: any style or form. Limit 2 entries.
- E. Personal vignette: short, non-fiction story based on personal experience. Limit 2 entries.
- F. Children's literature: writing for children by adults. Limits 2 entries.
- G. Directors invitational: Personal writing submitted for display only. Please indicate "NOT FOR JUDGING." Limit 2 entries.
- H. Light Verse: rhymed or metered. Limit 2 entries.

**RULES:**

1. No previously published works or first prize entries from past fairs may be entered.
2. Entries must be typed, double-spaced, on one side of white, 8 x 11 inch paper with title at the top. Authors name should not appear on the entry, only the cover sheet.
3. Each entry must be accompanied by a separate cover sheet containing authors name, age (for youth category), address, phone number, category, title of entry, a statement that the work is original and unpublished, and the author's signature.
4. Two copies of each entry should be sent, both with a cover sheet. One will be used for display at, the Fair, the other will be used for judging and critique.
5. Entries should be postmarked not later then Saturday, July 31, 2021. **Entries can be delivered to Cathy Monroe at PO Box 560133, Scipio, UT 84656 or mailed to her at this same address.** Phone Number - 435-253-1019.
6. Participants agree that all entries may be published, the following year, in a Fair Booklet at the discretion of the Fair Committee.

**Premiums will be paid as follows:**

	<b>BLUE</b>	<b>RED</b>
Adult	\$5.00	\$4.00
Teen	\$5.00	\$4.00
Youth	\$5.00	\$4.00
Mini	\$5.00	\$4.00



## SPECIAL EXHIBIT DEPARTMENT J

Competition is open to individuals, groups, organization, clubs, communities, etc. Exhibit should express interests and depict purpose of the exhibitor. CREATIVITY, ORIGINALITY, NEATNESS, QUALITY and PUBLIC APPEAL. Consider subject matter that may be used to educate and enlighten the public. Examples: Products or services produced by the exhibitors. What do you make and sell? What is your hobby? The purpose of your organization?

### BASIC RULES:

**Theme: "Millard County Fair 2021 – We've Got the Beat"**

**Entries accepted 1 - 7 p.m. on Tuesday, August 3, 2021**

1. Space is limited. One table for each exhibit will be provided.
2. Exhibitors will furnish any other props and equipment needed for their display.
3. Exhibits must be in place by Wednesday before judging, and the exhibit shall be left until 4:30p.m. on Saturday, August 7th, 2021.
4. The Fair Board will exercise all reasonable care; however, they will not be responsible for any article damaged or lost.
5. Any exhibit deemed unworthy will not receive an award, whether there is competition or not in the same class. No exhibit will receive an award greater than its merits. Judges decision will be final. No inappropriate, vulgar, discriminatory, or sexual material will be accepted. The FAIR has the right to refuse Exhibit based on inappropriate content.
6. Premium Money may be picked up at the Information Booth from Friday, Aug 6th, 2021 from 12:00 noon until the fair closes. All premium money not picked up at the fair will be returned to the fair budget.
7. Premium Money may be picked up at the Fair Office from Friday, Aug 6th, 2021 until the fair closes. All premium money not picked up at the fair will be returned to the fair budget.

### SCORECARD:

Theme: 25 points, Originality: 25 points, Public Appeal: 25 points, Neatness and Quality: 25 points.

### INDIVIDUAL EXHIBITS:

Adults (18 & over): First Place \$75.00, Second Place \$50.00, Third Place \$25.00, Honorable Mention: \$5.00

Juniors (12 to 18): First Place \$25, Second Place \$15, Third Place \$10.00, Honorable Mention: \$5.00

### PROFESSIONAL EXHIBITS:

Group: First Place \$100.00, Second Place \$75.00, Third Place \$50.00, Honorable Mention: \$25.00

Individual: First Place \$75.00, Second Place \$50.00, Third Place \$25.00, Honorable Mention: \$10.00

## 5th Annual Millard County Fair Pit Master Smoker Competition

August 7, 2021 • 9:00 a.m.

Millard County Fairgrounds • Delta, UT

This years meat is "Chicken" and can be picked up at Ashtons starting on Monday, August 2.

Pitmaster: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

- All contestants will be given 2 chickens and each should uniquely prepared.
- All contestants need to be in place and ready by 9 a.m. on August 10 at the designated location on the fair grounds.
- Cooks meeting will be held promptly at 9 a.m.
- Contest limited to the first 12 teams.
- Competition meats will be provided.
- Competition meats will be distributed beginning at 9:00 a.m. at cooks meeting.
- Electricity is available but may be limited. Generators are allowed.
- Turn ins will determined at the cooks meeting
- Food mustbe cooked on the grounds of the Millard County Fair.

Mail entry form to:  
Millard County Fair  
Traci Warnick  
1120 S. 1950 W.  
Delta, Utah 84624

### General Rules

1. Cooking fires shall be of wood, wood pellet or charcoal. Gas and electric heat sources are not permitted.
2. Garnish is optional. If used, it is limited to chopped, sliced, shredded or whole leaves of fresh green lettuce, curly parsley, flat leaf parsley, curly green kale and/or cilantro. Prohibited garnish will receive a penalty score.
3. Sauce is optional. If used, it shall be applied directly to the meat and not pooled or puddled in the container. No side sauce containers are permitted in the turn in container.
4. Entries will be submitted in numbered container provided by the fair. The container shall not be marked in any way to make it identifiable. Marked containers will disqualify.
5. Each contestant must submit at least 3 portions of meat in numbered container. Judging will be done by a table of 3 judges. The low score will be thrown out.
6. Open to Millard County residence only.
7. Entries will be scored on appearance, taste, and tenderness. Scoring system is from 1 to 10.



## Baking Contests

**1<sup>st</sup> Place Rosette Ribbon and \$50.**

**2<sup>nd</sup> Place Rosette Ribbon and \$30.**

**3<sup>rd</sup> Place Rosette Ribbon and \$20.**

## Candy Contest

Check-In Thursday, August 5, 2021 between 11:00-11:30 p.m.  
Bring to the Fair Building Kitchen

Candies accepted: Fudge, Bark, Divinity, Hard Candy, Mints, Nut Roll, Caramels, Hand-Dipped Chocolates, Nut Brittle, Pralines, Taffy, Toffee, and Truffles (Soft)

- You must provide 1 1/2 dozen or more candies in any kind of container.
- NO MIXES ALLOWED.
- NO REFRIGERATION AND NO SAUCES ALLOWED.
- Contestants MUST TURN IN completed entry by 3:00 p.m.
- Entries will be judged on taste and texture.
- No popcorn items will be accepted

All entries must be accompanied by two copies of the recipe. ALL RECIPES BECOME THE PROPERTY OF MILLARD COUNTY FAIR AND MAY BE USED IN THE NEXT PRIZE WINNING RECIPES COOKBOOK.

## Pie Baking Contest

Contest Date: Thursday, August 5, 2021

Entries will be taken from 2:00-2:30 p.m.

**NO LATE ENTRIES ACCEPTED!**

1. Prepare your favorite pie recipe.
2. Entries may be either one or two crust pies such as; Apple, Lemon Meringue, Chocolate, Banana Cream, etc.
3. All entries must be from scratch, both crust and pie filling. No store box mixes allowed. No cookie or graham cracker crusts allowed.
4. Pies will be judged on crust and filling appearance, taste and texture.
5. All entries must be accompanied by two (2) copies of the recipe. Every ingredient must be listed and exact measurements used. Use standard measurements of cups, teaspoons, etc. All preparation steps, temperatures, and cooking instructions must be specified.
6. Open to Millard County Residents ONLY!!!



## Official Kids' Cookie Baking Contest Rules

Contest Date: Friday, August 6, 2021

Entries will be taken from 1:00-1:30 p.m.

**NO LATE ENTRIES ACCEPTED!**

1. This is cookie contest; all kinds of cookies are accepted. So be Creative!
  2. Children must make cookies with LIMITED help from an adult. Store-bought cookies are not accepted.
  3. Two copies of the recipe must be provided with entry.
  4. Submit 12 cookies for judging. Extras are welcome and will be given to fair goers.
  5. Please submit your entry on paper plates covered with plastic wrap.
  6. There are three age categories: AGES 4-7, AGES 8-11, and AGES 12-17.
  7. Judging is based on appearance and taste.
- First, second and third place awards will be given in each of the three age categories. Winners will be announced at the Fair on Wednesday and posted.

Millard County 4-H

# Cake Wars

Theme: "We Got The Beat"

August 6th - Fair Building  
Teams of 2 required  
4-H members 8-18

**Decorating starts @ 2:00**  
**Judging @ 3:00**

Register @ [4h.zsuite.org](http://4h.zsuite.org)

**EXTENSION**  
UtahStateUniversity

Utah State University is an affirmative action/equal opportunity institution and is committed to a learning and working environment free from discrimination, including harassment. For USU's non-discrimination notice, see [equity.utah.edu/non-discrimination](http://equity.utah.edu/non-discrimination).



### Muffin Contest

Contest Date: Friday, August 6, 2021

Entries taken from 9:30-10:00 a.m.

**NO LATE ENTRIES ACCEPTED**

1. Make a batch of your families favorite muffins.
2. Each entry must be from scratch. No store or boxed mixes allowed.
3. Muffins will be judged on appearance, taste, texture, and ease of preparation.
4. Entries must consist of at least twelve (12) muffins.
5. All entries must be accompanied by two (2) copies of the recipe. Every ingredient must be listed and exact measurements used. Use standard measurements of cups, teaspoons, etc. All preparation steps, temperatures, and cooking instructions must be specified.
6. Open to Millard County Residents ONLY!



### Chocolate Bake Contest

Contest Date: Saturday, August 7, 2021

Entries taken from 3:00-3:30p.m.

**NO LATE ENTRIES ACCEPTED!**

1. Bake your favorite Chocolate treat
2. Entries may be cake, cookies, bars, or any other baked chocolate dessert.
3. Chocolate entries will be judged on taste, appearance, texture, and ease of preparation.
4. Each entry must consist of 20-24 servings.
5. All entries must be accompanied by two (2) copies of the recipe. Every ingredient must be listed and exact measurements used. Use standard measurements of cups, teaspoons, etc. All preparation steps, temperatures, and cooking instructions must be specified.
6. Open to Millard County Residents ONLY!!!

### Flavored Popcorn Contest

Contest Date: Saturday, August 7, 2021

Entries taken from 11:00-11:30 p.m.

Location: Millard County Fair Building – Kitchen Area

**NO LATE ENTRIES ACCEPTED.**

1. Make a batch of your favorite “from scratch” caramel corn. Entries may also use dry cereals such as Corn Chex, etc.
2. No popcorn balls will be accepted
3. Special ingredients may be added such as nuts, candies, coconut, etc.
4. Entries will be judged on taste, appearance, and ease of preparation.
5. Take special care that any unpopped kernels of corn are removed.
6. All entries must be accompanied by two (2) copies of the recipe. Every ingredient must be listed and exact measurements used. Use standard measurements of cups, teaspoons, etc. All preparation steps, temperatures, and cooking instructions must be specified.
7. Open to Millard County Residents ONLY!



### 5k Glow Run

Date: Thursday, August 5, 2021

Place: Meet at the Ball Parks Pavilion

Time: 10:30 p.m.

or pre-register emailing

Cost: \$10.00 per person [bettyjo@soundunlimited.us](mailto:bettyjo@soundunlimited.us)

(Includes Prizes, glow sticks, water)

Ages: Open to ages 6 and up – Shorter race for 12 and under

Prizes: Cash Prizes to top winners and other prizes awarded.



**4-H DEPARTMENT  
GENERAL RULES  
FCHD Extension Agent - 864-1480  
Agriculture Extension Agent**

1. All 4-H exhibits, except vegetables and flowers, will be checked in on Tuesday, August 4.

- 1:00 to 7:00 pm at the Millard County Fair Building in Delta
- Fruits & Vegetables will be entered on Wednesday, August 4 between 7:30 and 9:00 a.m., and will follow the open class rules.
- 4-H members must have been in the 3rd grade through the 12th grade and at least 8 years old on October 1, 2021.
- 4-H members will be allowed to enter more than one exhibit per class, but no more than one exhibit per lot within the class. Exceptions to this rule are Food Preservation (three bottles of different fruit and three bottles of different vegetables are allowed) and Gardening (may enter two exhibits in each lot but must be different varieties).
- 4-H members will be allowed an unlimited number of total entries.
- Cloverbud members (ages 5-8) will be allowed to enter five of their best projects.

2. The following are requirements and information for exhibits:

- Posters must be 22" X 33" or smaller.
- Notebook binders must be 2 inches or smaller.
- Sewn items may be accompanied by a typed note with an explanation on how the project was sewn or explanation of personal details. Attach with a pin.
- Displays must be 4' X 4' or smaller and be freestanding.
- Collection boxes must be 325 square inches for bottom measurement or smaller and glass covers must open at the top or side of the box; the glass must be secured so that glass will not move when the box is properly displayed at the fair.
- Exhibits must have a completed exhibit card attached securely to it. Exhibits with more than one part must have an exhibit card attached to each part numbered 1 of 3, 2 of 3, 3 of 3, etc.
- Food items need to be of a quality to keep more than a week without refrigeration. Frozen food products are not acceptable. Do not send food items that will spoil quickly. Bread exhibits may be made by the traditional method or with a bread machine.
- Exhibits which are normally hung on the wall must provide some means for attachment to the wall (paintings, framed items, woodworking, wall-hangings, and articles using artificial or dried flowers).
- Exhibits must be well made so they are stable enough to be moved.
- Where display space is limited, only selected articles may be shown.
- Baked products and gardening exhibits will not be saved for pickup after the designated pick up time.
- Items to be returned (hangers, pie pans, cake stands, etc.) must be marked with name of exhibitor and county.
- Please indicate if the item was made from a kit.
- Exhibits should not be projects from school. If part of it was done in school, please include a note explaining what additional things the 4-H member did to make it also into a 4-H project.

4. All exhibits will be released for pick up on Saturday, August 10 at 4:00 pm. Items going to the State Fair will be kept at the Extension Office and will be returned after the State Fair is over.

5. The following judging and award guidelines will be used:

- All entries will be judged.
- Entries will receive the following premiums:
  - o Sweepstakes - \$5.00
  - o Blue - \$3.00
  - o Red - \$2.00
  - o Cloverbuds - \$2.00
- This year we will be using sticker ribbons. If you would like the actual ribbon, ask at the desk when you pick up your money.
- Entries deemed to be of excellent quality will receive a State Fair note.
- State Fair winners with superior quality will be honored with a Sweepstakes rosette.
- Each 4-H member with entries qualifying for the State Fair will receive one (1) gate admission pass.

**DIVISION A - CITIZENSHIP/CIVIC EDUCATION**

**CLASS A - CITIZENSHIP/CIVIC EDUCATION**

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Citizenship and Civic Education. Please provide a brief description of the exhibit.

- Lot 1: CITIZENSHIP
- Lot 2: CULTURAL EDUCATION
- Lot 3: GLOBAL EDUCATION
- Lot 4: INTERGENERATIONAL PROGRAMMING
- Lot 5: UNDERSTANDING PHYSICAL & MENTAL LIMITATIONS
- Lot 6: VOLUNTEERISM
- Lot 7: SERVICE LEARNING/COMMUNITY SERVICE

**DIVISION B - COMMUNICATIONS AND EXPRESSIVE ARTS**

**CLASS BA - COMMUNICATION ARTS**

- Lot 1: SPEECH - written, performed, video provided (DVD, flash drive, etc.)
- Lot 2: DEMONSTRATION - given, video provided (DVD, flash drive, etc.)
- Lot 3: ORIGINAL POEMS
- Lot 4: ORIGINAL STORIES
- Lot 5: OTHER - items related to Communication Arts not listed above.

**CLASS BB - PERFORMING ARTS**

Please provide a notebook, poster, recorded performance or any other item or display that depicts your 4-H project in Performing Arts. Please provide a brief description of the exhibit.

- Lot 1: MAGIC / CLOWNING / MIME
- Lot 2: DANCE
- Lot 3: THEATRICAL WRITING
- Lot 4: MUSIC / VOCAL / SOUND - composed songs must come with a recording of the song being played
- Lot 5: ACTING / DIRECTING
- Lot 6: STAGE CRAFT
- Lot 7: PUPPETRY

**CLASS BCA - ARTS AND CRAFTS** - Smaller crafts should be attached to a 3x5 card  
Lot 1: BOONDOGGLE - item made primarily of boondoggle - i.e. keychain, figure, etc.

- Lot 2: METAL- decoration, wall hanging, or other item cut out of metal.
- Lot 3: TILE PICTURES (Painted wood signs should be entered in Lot 4 (judged on painting) or 5 (judged on lettering))
- Lot 4: PAINTED WOOD CRAFTS - wall hanging, basket, frame, tole painted pinewood cars or other items.
- Lot 5: VINYL LETTERING - wall hangings, pictures, or other item
- Lot 6: DUCT TAPE - item is made mainly of duct tape - sword, wallet, etc.
- Lot 7: PERSONAL CARE ITEMS - soap, lip balm, lotion, fizz balls, or other item.
- Lot 8: LEGOS, MODEL CARS FROM KIT - lego's, k'nex, etc. that were built from a kit. An attached photo of the completed project is recommended for all Lego displays.

Lot 9: LEGOS, ORIGINAL DESIGN - Legos, k'nex, etc. that were built into original design. An attached photo of the completed project is recommended for all Lego displays.

- Lot 10: GLASS ETCHING - vase, glass, mug, dish, or other item
- Lot 11: 3D PRINTING - Item that has been created using a 3D printer
- Lot 12: OTHER- any item that does not fit into the above categories or any of the categories BCAB through BCAW below.

**CLASS BCAB - BEADING**

Smaller crafts should be attached to a 3x5 card. Jewelry should be entered in Class BCAJ

- Lot 1: PONY BEADS - (craft beads) - animals (geckos), key chains, or other item
- Lot 2: MELTED BEADS - (melted in oven or with iron) suncatchers, other items
- Lot 3: OTHER BEADED PROJECT

**CLASS BCAC – CERAMICS (Sculpture under BCBC)**

- Lot 1: PAINTED CERAMICS
- Lot 2: STAINED OR GLAZED CERAMICS

**CLASS BCAF – FLOWER ARRANGING**

- Lot 1: DRIED FLOWERS – picture, basket, wreath or other item decorated with dried flowers
- Lot 2: ARTIFICIAL FLOWERS – flower arrangement, picture or other item decorated with artificial flowers

**CLASS BCAJ – JEWELRY** - necklace, bracelet, ring, earrings, or other type of jewelry

- Lot 1: SEED BEAD JEWELRY (tiny beads)
- Lot 2: GLASS BEAD JEWELRY
- Lot 3: WOOD BEAD JEWELRY
- Lot 4: METAL BEAD JEWELRY
- Lot 5: PORCELAIN BEAD JEWELRY
- Lot 6: PLASTIC BEAD JEWELRY
- Lot 7: OTHER BEAD JEWELRY
- Lot 8: WIRE JEWELRY
- Lot 9: STRING JEWELRY – jewelry made using only string (i.e. knotted, paracord, etc.)
- Lot 10: OTHER NON-BEAD JEWELRY

**CLASS BCAL – LEATHER CRAFT**

- Lot 1: STAMPING – beginning project which primarily uses simple stamping techniques such as a key chain, bookmark, coin purse etc.
- Lot 2: STAMPING – advanced project which primarily uses stamping which incorporates several stamp designs and techniques such as a belt, wallet, etc.
- Lot 3: CARVING/TOOLING – beginning project which primarily uses simple swivel knife tooling techniques
- Lot 4: CARVING/TOOLING – advanced project which primarily uses several swivel knife tooling designs or patterns
- Lot 5: LACING – stamping or carving projects that have incorporated lacing techniques such as wallets, purses, etc.
- Lot 6: STITCHING – leather projects and/or apparel which incorporates hand-sewing techniques.

**CLASS BCAP – PAPER CRAFT**

- Lot 1: STATIONARY – cards, stationary paper, envelopes
- Lot 2: ORIGAMI, PAPER DOLLS
- Lot 3: SCRAPBOOKING – Scrapbook or scrapbook pages
- Lot 4: OTHER PAPER CRAFT – All other item made primarily of paper that does not fit in lots 1-3

**CLASS BCAR – FABRIC CRAFT**

All sewn items and/or clothing items, including flip-flops, should go under CB (non-sewn) or CBA (sewn)

- Lot 1: FABRIC CRAFT - doll, wreath, basket, wall hanging, or other non-clothing and/or non-sewn item mostly made from fabric.

**CLASS BCAS - STENCILING**

- Lot 1: STENCILING - uses stenciling techniques (sign, wall hanging, dishtowel, article of clothing, etc.)

**CLASS BCAV – PLASTIC CANVAS**

- Lot 1: PLASTIC CANVAS – Decoration, picture frame, basket or other item created with plastic canvas

**CLASS BCAW – WOOD CARVING / ENGRAVING / BURNING**

Other wood projects should be entered in HCH

- Lot 1: ITEM MADE FROM CARVED WOOD – car, boat, walking stick, frame, etc.
- Lot 2: ENGRAVING – Wooden item that has been engraved (jewelry box, sign, etc.)
- Lot 3: BURNING – Wooden item that has been burned (jewelry box, wall hanging, etc.)

**CLASS BCBA – DRAWING**

Work of art utilizing one of the following mediums. If using more than one medium, please indicate under which lot it is to be judged.

- Lot 1: LEAD PENCIL DRAWING/SKETCHING
- Lot 2: COLORED PENCIL DRAWING/SKETCHING
- Lot 3: CHARCOAL DRAWING/SKETCHING
- Lot 4: PASTEL DRAWING/SKETCHING
- Lot 5: CRAYON DRAWING/SKETCHING
- Lot 6: CHALK DRAWING/SKETCHING
- Lot 7: PEN OR INK DRAWING/SKETCHING
- Lot 8: MIXED MEDIA DRAWING/SKETCHING
- Lot 9: CALLIGRAPHY
- Lot 10: ART PORTFOLIO – book demonstrating techniques learned
- Lot 11: OTHER - medium not listed above

**CLASS BCBB – PAINTING**

- Lot 1: OIL PAINTING
- Lot 2: WATERCOLOR PAINTING Lot 3: ACRYLIC PAINTING

**CLASS BCBC – POTTERY/SCULPTURE**

Work of art created entirely by individual.

- Lot 1: POTTERY
- Lot 2: MODELING CLAY SCULPTURE
- Lot 3: PLAY DOH SCULPTURE
- Lot 4: PORCELAIN

**CLASS BCC - GRAPHIC ARTS, DISPLAYS, EXHIBITS**

Work of art created utilizing computer technology. Can be a greeting card, business card, menu, cd cover, book layout, newsletter, or other piece.

- Lot 1: FULL COLOR
- Lot 2: BLACK AND WHITE

**CLASS BCD –PHOTOGRAPHY**

All photography should be mounted or framed.

- Lot 1: ALBUM PAGE – One photo album page attractively displaying photos taken by you in your project. (Judging will be on the pictures, not on the scrapbooking.)
- Lot 2: PHOTO STORY – About 5 to 10 black and white or color pictures which depict a simple story.

All entries below must be an enlarged 4x6, 5x7 or 8x10 mounted and titled color or black and white photograph

- Lot 3: LANDSCAPE – Color
- Lot 4: LANDSCAPE – Black & White
- Lot 5: PERSON PORTRAIT
- Lot 6: ANIMAL – WILDLIFE
- Lot 7: ANIMAL – PETS
- Lot 8: SPORTS/ACTION
- Lot 9: HUMAN INTEREST
- Lot 10: MACRO / CLOSE-UP
- Lot 11: SINGLE FLOWER
- Lot 12: FLOWERS
- Lot 13: ARCHITECTURE
- Lot 14: ABSTRACT
- Lot 15: 4-H PROMOTIONAL PHOTO – (i.e. projects, community service, activities/events)
- Lot 16: CONVENTIONAL – photo using adjustable focus and or adjustable exposure. Negative must be included.
- Lot 17: DIGITALLY ALTERED OR ENHANCED PHOTO – should include original photo for comparison
- Lot 18: GROUP OF RELATED PHOTOS (3 to 5 photos)
- Lot 19: GROUP OF UNRELATED PHOTOS (3 to 5 photos)
- Lot 20: OTHER- a photography item that is NOT mentioned in the Photography classes above. Items might include video, movie making, animation, color enhancement, etc.

**DIVISION C - CONSUMER AND FAMILY SCIENCES**

### **CLASS CA - CHILD DEVELOPMENT, CHILD CARE, BABYSITTING**

Lot 1: CHILD DEVELOPMENT - Please provide a notebook, poster or any other item or display that depicts your 4-H project in Child Development. Please provide a brief description of the exhibit.

Lot 2: TOY - A toy handmade by the 4-H member.

Lot 3: PUPPET - handmade by the 4-H member

Lot 4: STORY - An original story with accompanying flannel board characters handmade by the 4-H member (submit the story and characters in a sealed plastic bag; do not include flannel board in exhibit).

Lot 5: KIT - A baby sitter's kit (contained in a suitcase, sturdy box or draw string bag) containing at least eight involvement items for young children, four of which must be handmade by the 4-H member, the remaining may be commercial products.

Lot 6: QUIET BOOK - handmade by the 4-H member with a minimum of 7 different activities for young children to do in a quiet situation, at least two pages must be created by the 4-H member, not copied from a commercial pattern.

Lot 7: OTHER - item created to be used in the care of a child.

### **CLASS CB - CLOTHING/TEXTILES/WARDROBE/MODELING**

Lot 1: DECORATE YOUR DUDS - EMBELLISHED GARMENT - jeans, jackets, t-shirts, vests, shorts, or any clothing article decorated creatively with applique, lace, buttons, bows or other items, accessories such as hats, shoes and jewelry may be included.

Lot 2: DECORATE YOUR DUDS - FABRIC ALTERED GARMENT - fabric is tie-dyed, sun-dyed, painted, pieced, or otherwise altered while creating garment.

Lot 3: OTHER - non-sewn Creative Textile items not listed above - includes non-sewn fleece projects.

Lot 4: DISPLAY - Please provide a notebook, poster or any other item or display that depicts your 4-H project in Clothing and Textiles that is not Sewing Construction. Please provide a brief description of the exhibit.

### **CLASS CBA - SEWING CONSTRUCTION**

Lot 1: PILLOWCASE

Lot 2: PILLOW

Lot 3: DRAWSTRING BAG/CAMP BAG

Lot 4: BACKPACK, DUFFEL BAG, FANNY PACK, HANDBAG

Lot 5: APRON

Lot 6: CLOTHING REMADE - garment must be cut into or taken apart in some way in the "redesign" process - ie: skirt made of Levi pants, etc. May include before and after picture.

Lot 7: SHORTS, CAPRIS, PANTS - with casing - elastic or drawstring waistband

Lot 8: SHORTS, CAPRIS, PANTS - with waistband or facing

Lot 9: SKIRT - with casing - elastic or drawstring waistband

Lot 10: SKIRT - with waistband or facing

Lot 11: VEST

Lot 12: PAJAMA SET, NIGHTGOWN, ROBE OR LOUNGEWEAR (Single pajama pants should be entered in lot 7)

Lot 13: JUMPER

Lot 14: SHIRT / BLOUSE

Lot 15: CASUAL DRESS

Lot 16: COAT, JACKET, OR OUTERWEAR

Lot 17: MULTI-PIECE OUTFIT (2 or 3 piece, not tailored) - t-shirt and pants

Lot 18: SPECIAL OCCASION DRESS / FORMAL OR EVENING WEAR

Lot 19: TAILORING (2 or 3 piece outfit)

Lot 20: ACTION WEAR (using stretchable fabrics) - swimsuits, leotards, lingerie, biking shorts and shirts.

Lot 21: CREATE YOUR OWN FABRIC - clothing, home decorations, gifts, wall hangings, accessories, or whatever you choose to make with the fabric you have created.

Lot 22: SEWING FOR ANIMALS - aprons, saddlebags, tool carriers, cloth carriers, garment bags, hat tote, rope and boot bags, hay and feed bags, pads or beds, animal coats, bird cage covers, leg wraps, tail wraps, saddle blankets, chaps, dusters, etc.

Lot 23: SOFT SCULPTURE - stuffed doll, animal, or other figure utilizing soft sculpture techniques

Lot 24: SEWN FLEECE PROJECTS - Any item constructed from fleece. Exhibits

may include: mittens, hats, outerwear, blankets, pillows, boas, etc.

Lot 25: SEWING FOR DOLLS - any article of sewn clothing made for a doll

Lot 26: OTHER CREATIVE SEWN TEXTILE ITEM

### **CLASS CBD - QUILTING**

50% of quilt should be made by the exhibitor. Please include card explaining your quilting (ie. Did you piece it, quilt it, someone else quilt it, etc.). It is customary to piece the quilt and have assistance with quilting. Regardless of size of quilt, it will be judged on skills utilized.

\*\*Pillowcases should be entered in CBA 1.

Lot 1: TIED QUILTS/PIECED

Lot 2: TIED QUILT/WHOLE

Lot 3: RAG QUILTS

Lot 4: PIECED QUILT TOP - (binding and/or quilting done professionally - please indicate.

Lot 5: PIECED QUILTS, MACHINE - 4-H member machine quilted.

Lot 6: PIECED QUILTS, HAND - 4-H member hand quilted

Lot 7: APPLIQUED QUILT TOP - (binding and/or quilting done professionally - please indicate.

Lot 8: APPLIQUÉ QUILTS, MACHINE - 4-H member machine quilted

Lot 9: APPLIQUÉ QUILTS, HAND - 4-H member hand quilted

Lot 10: WALL HANGINGS

Lot 11: OTHER - item related to Quilting not listed above - quillow, etc.

### **CLASS CBE - KNITTING**

Lot 1: KITCHEN ITEMS - potholders, dishcloths, etc

Lot 2: SMALL ARTICLES - hairbands, scrunchies, etc

Lot 3: LOOM KNITTING

Lot 4: SCARF, HAT, SLIPPERS

Lot 5: MITTENS, SOCKS

Lot 6: BABY ITEMS - dress, booties

Lot 7: ADVANCED STITCHES - cables, Fair Isle, etc. Lot 8: Felted items

Lot 9: SWEATERS

Lot 10: AFGHAN

Lot 11: OTHER - item related to Knitting not listed above

### **CLASS CBF - CROCHET**

Lot 1: KITCHEN ITEMS - potholders, dishcloths, towel tops, scrubbies, etc

Lot 2: BABY ITEMS - dress, booties

Lot 3: DOLLS - doll clothes, toys

Lot 4: SMALL ARTICLES - hairbands, scrunchies, etc

Lot 5: EDGING ON ARTICLES - blankets, burp cloths, bibs, etc

Lot 6: SCARF, HAT, MITTENS, SOCKS, SLIPPERS

Lot 7: DOILY

Lot 8: PILLOW, PURSES

Lot 9: SWEATERS

Lot 10: AFGHAN

Lot 11: OTHER - item related to Crochet not listed above

### **CLASS CBG - NEEDLECRAFT/KNOT TYING**

An item made utilizing one of the following:

Lot 1: MACRAME - All articles made except jewelry such as necklace, bracelets etc.

Lot 2: EMBROIDERY AND APPLIQUE - An item made with: Black Work, Japanese, Bunka, Machine, Huck, Candlewicking, Open work/Cut work, Appliqué, Smocking, Chicken Scratch, Crewel, Hardanger, or other

Lot 3: COUNTED CROSS STITCH

Lot 4: CROSS STITCH

Lot 5: LACEWORK - Items utilizing one or more of the following: Needlelace, Lace Weaves, Tatting, Hairpin Lace, Filet Netting, Bobbin Lace, other

Lot 6: NEEDLEPOINT - Items utilizing one or more of the following: Petit Point, Bargello, General Needlepoint, Other

Lot 7: LATCH HOOK

Lot 8: ORIGINAL NEEDLECRAFT - Item made from own design, not a kit or pattern



### CLASS CBK - SPINNING AND WEAVING

- Lot 1: SPUN YARN – skeins should weigh at least 2 ounces and be properly tied in 4 places with self yarn. Should include a 3x5 card which describes fiber preparation, fiber content, techniques, and appropriate use.
- Lot 2: WEAVING – Article made by weaving
- Lot 3: OTHER – item related to spinning and/or weaving.

### CLASS CC - CONSUMER EDUCATION / PERSONAL FINANCE

Lot 1: Please provide a notebook, poster or any other item or display that depicts your 4-H project in consumer education/ personal finance. Please provide a brief description of the exhibit.

### CLASS CD - HOME ENVIRONMENT / INTERIOR DESIGN

- Lot 1: ORGANIZATIONAL CONCEPTS of a bulletin or display board, hanging pocket, an organized kit – i.e., car cleaning, house cleaning, sewing.
- Lot 2: ROOM DÉCOR – wall hangings, desk organizers with at least four matching containers or items which can include boxes, canisters, ink blotter, bookends, wastebasket, etc., lamp for studying, bulletin board, wall organizer, quilted book cover, pillows, etc.
- Lot 3: FURNITURE – finished or refinished, upholstered or reupholstered.
- Lot 4: POSTER OR NOTEBOOK – concepts learned or display of room floor plan and colors selected
- Lot 5: OTHER – item related to Interior Design not listed above.

### DIVISION D - ENVIRONMENTAL EDUCATION AND EARTH SCIENCES

#### CLASS D - ENVIRONMENTAL EDUCATION AND EARTH SCIENCES

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Environmental Education & Earth Science. Please provide a brief description of the exhibit.

- Lot 1: ENVIRONMENTAL STEWARDSHIP
- Lot 2: EARTH, WATER & AIR
- Lot 3: ENERGY
- Lot 4: RANGE MANAGEMENT
- Lot 5: WILDLIFE & FISHERIES
- Lot 6: OUTDOOR EDUCATION – ADVENTURE
- Lot 7: SHOOTING SPORTS
- Lot 8: WASTE MANAGEMENT – composting and recycling

#### CLASS DA - FORESTRY

- Lot 1: LEAVES – from 15 important trees (shade or wood products) in your vicinity. Mount, identify and display each species properly.
- Lot 2: WOOD SAMPLES – from 10 trees that are commonly used for wood products. Mount, identify and display each sample properly

### DIVISION E - HEALTHY LIFESTYLE EDUCATION

#### CLASS E - HEALTHY LIFESTYLES EDUCATION

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Healthy Lifestyles Education project. Please provide a brief description of the exhibit.

- Lot 1: HEALTHY RELATIONSHIPS
- Lot 2: MENTAL & EMOTIONAL HEALTH
- Lot 3: PHYSICAL HEALTH
- Lot 4: FOOD SAFETY
- Lot 5: NUTRITION EDUCATION
- Lot 6: SAFETY

#### CLASS ECC - FOOD PRESERVATION

State Recommendations for County Fair Canning Guidelines

Many of the following requirements are based on SAFETY guidelines. ONLY those regarding presentation of exhibit or specific fair preferences are adaptable.

#### SPECIAL RULES FOR HOME CANNING

Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning). See <https://nchfp.uga.edu>, [canning.usu.edu](http://canning.usu.edu), or [www.freshpreserving.com](http://www.freshpreserving.com)

1. Only products of home kitchens are eligible.
  2. Products entered must have been prepared (by the person entering them) since the last state/county fair. Older products will not be accepted.
  3. All entries must be in clean, standard canning jars (e.g. no mayo jars) with new, single-use two-piece lids and rings.
  4. A one-quart or pint jar constitutes an exhibit for fruit, vegetables or meat.
  5. One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relishes based on recommendations from an approved recipe.
  6. One pint or 1/2 pint jar with lid constitutes an exhibit for jellies and jams.
  7. Exhibits should be canned using research-tested recipes, i.e., USDA, Ball, pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label. Find your appropriate altitude adjustments by city: [http://extension.usu.edu/juab/files/uploads/FCS/Utah\\_Altitude\\_Chart\\_by\\_City.pdf](http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_City.pdf) or by county: [http://extension.usu.edu/juab/files/uploads/FCS/Utah\\_Altitude\\_Chart\\_by\\_County.pdf](http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_County.pdf) by following these provided links.
  8. All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted.
  9. No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product.
  10. All meats and vegetables must be processed in a pressure canner.
  11. The exhibitor is requested to loosen the ring on the jar (so judges can remove ring and examine the head space).
  12. REQUIRED: All jars must be labeled with name of product, method (water bath or pressure), pack (hot or raw), length of processing time, pounds of pressure (if applicable), altitude, date, city, recipe source (see above) and when the dial gauge was last tested (Year) attached to the bottom of jar. If sweeteners other than sugar are used, include on label. Labels are available in advance from USU Extension Office or on their website ([http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended\\_Fair\\_Canning\\_Suggested\\_Canning\\_Label\\_merged.pdf](http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended_Fair_Canning_Suggested_Canning_Label_merged.pdf))
- \*Pressure canner lids should be tested yearly. USU extension does this for free.

Product: \_\_\_\_\_

Method: \_\_\_\_\_ Water Bath \_\_\_\_\_ Pressure \_\_\_\_\_

Pack: \_\_\_\_\_ Hot \_\_\_\_\_ Raw \_\_\_\_\_

Length of Processing Time: \_\_\_\_\_

Pounds (if pressured): \_\_\_\_\_ Altitude: \_\_\_\_\_

Year dial gauge was last tested: 20 \_\_\_\_\_

Processing Date: \_\_\_\_\_ City: \_\_\_\_\_

Source of Recipe: \_\_\_\_\_

Exhibitor Comments: \_\_\_\_\_

Enter one (1) appropriate size jar with completed label on bottom of jar to include the information listed in the General Foods Preservation Rules above.

- Lot 1: CANNED FRUITS – limit of 3 bottles of different fruits
- Lot 2: CANNED JAM/JELLY – or a reduced sugar fruit spread (no freezer jams accepted)
- Lot 3: CANNED VEGETABLES – limit of 3 bottles of different vegetables
- Lot 4: CANNED TOMATO PRODUCT
- Lot 5: SALSA
- Lot 6: CANNED PICKLES OR PICKLED PRODUCT
- Lot 7: CANNED MEATS
- Lot 8: CANNED COMBINATION PRODUCT
- Lot 9: DEHYDRATED FOODS

Lot 10: FREEZE-DRIED FOODS

### **CLASS ECD - FOOD PREPARATION**

Food items must not require refrigeration. Must include recipe.

- Lot 1: FOUR BAKED COOKIES
- Lot 2: FOUR NON-BAKED COOKIES
- Lot 3: FOUR BAR COOKIES
- Lot 4: FOUR MUFFINS
- Lot 5: FOUR BROWNIES
- Lot 6: LAYER CAKE – square, oblong or round - without frosting
- Lot 7: INVENTED SNACK
- Lot 8: FOUR PIECES OF CANDY
- Lot 9: BAKED FRUIT PIE – A single or double crust
- Lot 10: INTERNATIONAL/ETHNIC FOOD PRODUCT
- Lot 11: TABLE DISPLAY – on a country outlining food preferences, meal patterns, how nutritional needs are met, interesting customs, traditions
- Lot 12: FOOD FOR A SPECIAL OCCASION
- Lot 13: TABLE SETTING AND CENTERPIECE – for special occasion (For county fair use only)
- Lot 14: BEGINNING RECIPES - 30 recipes legibly written or typed in file or book.
- Lot 15: ADVANCED RECIPES - 60 recipes legibly written or typed in file or book.
- Lot 16: Any other food preparation item or educational display

### **CLASS ECDB – BREADS**

Food items must not require refrigeration. Must include recipe.

- Lot 1: QUICK BREAD - one loaf
- Lot 2: FOUR PRETZELS
- Lot 3: FOUR BAKING POWDER BISCUITS
- Lot 4: FOUR BREADSTICKS OR YEAST ROLLS (not a sweet roll)
- Lot 5: WHITE BREAD
- Lot 6: SPECIALTY GRAIN (whole wheat, rye, oat)
- Lot 7: SWEET YEAST BREAD OR FOUR SWEET ROLLS
- Lot 8: INTERNATIONAL BREAD - one loaf
- Lot 9: CREATIVE BREAD/BREAD SCULPTURE - one display, use of a bread machine or purchased frozen dough optional

### **CLASS ECDO - OUTDOOR COOKING**

Food items must not require refrigeration. Must include recipe.

- Lot 1: DUTCH OVEN (cake, cornbread, biscuits)
- Lot 2: BISCUITS ON A STICK - 3 with sticks cut to fit large plate.
- Lot 3: TRAIL MIX OR APPROPRIATE SNACK ITEM.

### **CLASS ECF - CAKE DECORATING**

Exhibits of decorated cakes include:

- Lot 1: SINGLE-LAYER – (8 or 9 inch round or square or a 9 X 13 inch oblong) or cut-up with design applied with colored sugar, coconut, candies, etc.; all decorations must be edible. The round-plain, star and shell tips may be used but are not required.
- Lot 2: CHARACTER, 3D OR DOLL – three different types of decorating tips used. Other edible items are allowed. A plastic doll or doll pick is allowed for doll cakes.
- Lot 3: TWO-LAYER – using at least 3 different types of decorating tips. Must include the round, star and leaf tips, but may choose other tips as well. Drop flowers and striping methods are acceptable.
- Lot 4: TWO-LAYER 8, 9 OR 10 INCH – may be two tier without plates, using both drop or flat surface flowers and flowers made on a flat flower nail.
- Lot 5: CREATE YOUR OWN PROJECT – suggestions include flowers made on a lily nail, figure piping, string work, tier cakes with separators and pillars.
- Lot 6: DECORATED CAKE USING STYROFOAM OR OTHER NON-EDIBLE FRAME
- Lot 7: DECORATED CAKE USING FONDANT

### **CLASS ECG- DECORATED CUPCAKES**

Four cupcakes will comprise one exhibit. Exhibits of decorated cupcakes include:

- Lot 1: Design applied with colored sugar, coconut, candies, etc.; all decorations must be edible.
- Lot 2: Design using at least 3 different types of decorating tips. Must include

the round, star and leaf tips, but may choose other tips as well.

### **DIVISION F - PERSONAL DEVELOPMENT AND LEADERSHIP**

#### **CLASS F - PERSONAL DEVELOPMENT AND LEADERSHIP**

Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Personal Development & Leadership. Please provide a brief description of the exhibit.

- Lot 1: CAREER EXPLORATION & EMPLOYABILITY
- Lot 2: CRITICAL THINKING SKILLS
- Lot 3: ECONOMICS, BUSINESS & MARKETING
- Lot 4: LEISURE EDUCATION
- Lot 5: PERSONAL DEVELOPMENT
- Lot 6: READING LITERACY
- Lot 7: SOCIAL RECREATION
- Lot 8: CHARACTER EDUCATION

#### **CLASS FA – 4-H PROMOTION**

- Lot 1: 4-H PROMOTION – Poster or other display item that promotes 4-H in your county, state or in general
- Lot 2: 4-H PROJECT PROMOTION – Poster or other display item that promotes a 4-H project

#### **CLASS FB - LEADERSHIP SKILLS DEVELOPMENT**

- Lot 1: AMBASSADOR PROJECT NOTEBOOKS
- Lot 2: 4-H CLUB MINUTE BOOK
- Lot 3: LEADERSHIP ACTIVITIES – Poster, notebook or other display item of leadership activities. (ie with teen council, etc.)
- Lot 4: LEADERSHIP STYLES – Poster or other display item that compares leadership styles.
- Lot 5: YOUTH AND FAMILIES WITH PROMISE / MENTORING – Poster or other display item related to Youth and Families with Promise / Mentoring
- Lot 6: OTHER – item related to Leadership Skills Development not listed above.

#### **CLASS FD – CLOVERBUDS (Grades K-2)**

This category is for county fair use only.

#### **CLASS FE - COLLECTIONS**

- Lot 1: COIN COLLECTION
- Lot 2: SPORTS CARD COLLECTION
- Lot 3: STAMP COLLECTION
- Lot 4: OTHER COLLECTIONS

### **DIVISION G - PLANTS AND ANIMALS**

#### **CLASS G – PLANTS & ANIMALS**

Please provide a notebook, poster or any other item or display that depicts your 4-H project Plants & Animals. Please provide a brief description of the exhibit.

- Lot 1: AG IN THE CLASSROOM
- Lot 2: ANIMAL PROJECTS – aquaculture, beef, birds, poultry, cats, dogs, dairy, goats, horse/pony, rabbits, sheep, small animals, pets, swine, etc.
- Lot 3: CROPS & WEEDS

#### **CLASS GCB - FLOWER GARDENING/HOUSE PLANTS – Follow Open Rules**

#### **CLASS GCD - ORNAMENTAL HORTICULTURE**

- Lot 1: LANDSCAPE PLAN – indicating the flower, trees, and shrubs to be planted
- Lot 2: OTHER – item related to Ornamental Horticulture not listed above.

#### **CLASS GCE - ENTOMOLOGY AND BEES**

- Lot 1: BEGINNER - Box of insects containing at between 10 - 24 different adult insects, grouped in at least 2 named orders.
- Lot 2: ADVANCED: - Boxes of insects containing over 25 different adult insects, grouped in at least 3 named orders.
- Lot 3: EXTRACTED HONEY – should be in a pint jar
- Lot 4: ROUND OR SQUARE COMB HONEY – comb should be in sections

approximately 4"

## **DIVISION H - SCIENCE, TECHNOLOGY, ENGINEERING, & MATH**

### **CLASS HA - SCIENCE**

Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Science. Please provide a brief description of the exhibit.

- Lot 1: ANIMAL SCIENCE
- Lot 2: FOOD SCIENCE
- Lot 3: POULTRY SCIENCE/EMBRYOLOGY
- Lot 4: VETERINARY SCIENCE
- Lot 5: AQUATIC/MARINE SCIENCE
- Lot 6: PLANT SCIENCE
- Lot 7: BIOLOGY
- Lot 8: CHEMISTRY
- Lot 9: PHYSICS
- Lot 10: EARTH SCIENCE
- Lot 11: OTHER - science not mentioned before

### **CLASS HB - TECHNOLOGY**

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Technology. Please provide a brief description of the exhibit.

- Lot 1: AUTOMOTIVE
- Lot 2: BICYCLE
- Lot 3: ELECTRONICS
- Lot 4: GPS/GIS TECHNOLOGY
- Lot 5: ELECTRIC
- Lot 6: HAM RADIO

### **CLASS HBA - COMPUTER TECHNOLOGY**

Websites, PowerPoint Presentations, and Computer Programs are to be submitted on CD for judging in addition to the exhibit.

- Lot 1: PRINTOUT OF WEBSITE CREATED
- Lot 2: POSTER OF POWERPOINT PRESENTATION
- Lot 3: PUBLICATION OR FORM CREATED
- Lot 4: SCREENSHOTS OF PROGRAM RUNNING
- Lot 5: PRINTOUT OF BLOG CREATED
- Lot 6: OTHER - item related to Computer Technology not listed above.

### **CLASS HC - ENGINEERING**

Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Engineering project. Please provide a brief description of the exhibit.

- Lot 1: MECHANICAL ENGINEERING
- Lot 2: CIVIL ENGINEERING
- Lot 3: ELECTRICAL ENGINEERING
- Lot 4: ARCHITECTURAL ENGINEERING
- Lot 5: FARM & AUTOMOTIVE ENGINEERING

### **HCA - AEROSPACE ENGINEERING**

- Lot 1: MODEL ROCKET
- Lot 2: MODEL AIRPLANE
- Lot 3: KITE
- Lot 4: OTHER - item related to Aerospace

### **CLASS HCB - ROBOTICS**

- Lot 1: PROGRAMMED ROBOT - constructed from Lego's or other building systems
- Lot 2: GEAR RATINGS - Poster or other display item explaining them
- Lot 3: DIAGRAM OR SCREEN SHOT OF PROGRAM(S) - written for robot using Lego MindStorm or other software
- Lot 4: PHOTO OR VIDEO COLLECTION - of robots built highlighting and/or comparing features of each.
- Lot 5: OTHER - item related to Robotics not listed above.

### **CLASS HD - MATH**

Please provide a notebook, poster or any other item or display that depicts

your 4-H project in your Engineering project. Please provide a brief description of the exhibit.

- Lot 1: MATH

### **CLASS HDA - ASTRONOMY**

- Lot 1: COLLECTION OF CONSTELLATIONS AND STORIES OF THEIR EXISTENCE
- Lot 2: COMETS - Poster, notebook or other display item that compares comet size and appearance throughout history
- Lot 3: OTHER - item related to Astronomy not listed above

### **CLASS HE - WOODWORKING**

Carved, engraved, or burned wood should go under BCWA

- Lot 1: PINWOOD DERBY TYPE CAR
- Lot 2: BIRDHOUSE
- Lot 3: ITEMS MADE FROM A KIT
- Lot 4: OWN DESIGN - with the use of mostly hand tools
- Lot 5: OWN DESIGN - with the use of mostly power tools
- Lot 6: OWN DESIGN - using shop techniques
- Lot 7: FURNITURE REFINISHING
- Lot 8: FURNITURE DESIGN/CONSTRUCTION

### **CLASS HF - MAKER**

Please provide a notebook, poster or any other item or display that depicts your 4-H Maker project - Maker projects include items that incorporate several areas in Science, Engineering, Technology, & Math (STEM). The Maker category requires a brief description of the exhibit that shows how the project used raw materials to create something that is a contemporary, useful, and unique design. It is also important to explain what skills were developed while creating the product.

- Lot 1: MAKERS IN MOTION
- Lot 2: ART & DESIGN
- Lot 3: FUN & GAMES
- Lot 4: SCIENCE & TECHNOLOGY
- Lot 5: DO IT YOURSELF MUSIC
- Lot 6: MAKE: BELIEVE





We've  
got the  
**BEAT!**



Color the picture and write a note for someone special in the care center: Turn in at the information booth to receive a sno cone coupon. One entry per person.

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ (up to 8 yrs old)

# 2021 MILLARD COUNTY FAIR SCHEDULE

## Tuesday, August 3, 2021

1 - 7 p.m. Exhibit Entry  
ALL Departments: Vegetables and Flowers included

## Wednesday, August 4, 2021

9:00 a.m. Judging Begins  
12 Noon Fair Board and Judges Luncheon  
1:00 p.m. Fine Arts Critique  
6 - 8 p.m. Fair Building Open to view exhibits  
(Food Vendors available)  
8:30 p.m. Outdoor Movie (outdoor stage)  
"Trolls World Tour"

**PLEASE NOTE: ALL entertainment will be on the  
OUTDOOR STAGE by the ballpark pavilion.**

## Thursday, August 5, 2021 (Senior Day)

\*Cooking Contest: See times inside rules

9:45 a.m. Fair Opens  
Posting of the colors by American Legion Post #135  
and National Anthem (outdoor stage)  
10 a.m. Miss Millard Entertains  
11 a.m. Earth Wings Bird Show  
11:30 a.m. Clogging Grandmothers  
12 Noon Elite Dance Group  
12:30 p.m. Megan Huber & Melody Mincer  
1:30 p.m. Earth Wings Bird Show  
2 p.m. Clogging Grandmothers  
2:30 p.m. Caitlyn Oswald  
3:30 p.m. Dylan Dutson - Magician  
6 p.m. 4H Horse Show (indoor arena)  
6:30 p.m. Fair Board Dinner  
(Pork Sandwich, Chips, Cookie and Drink \$5)  
7:00 p.m. Cherokee Trail Western Show  
10 p.m. Glo Run Registration (ball park pavilion)  
10:30 p.m. 5K Glow Run (cost \$10)  
(Meet at recreation pavilion. Pre-register to [bettyjo@  
soundunlimited.us](mailto:bettyjo@soundunlimited.us) or register on site. Includes T-Shirt,  
Glow sticks, Water, Prizes)

## Friday, August 6, 2021 - (4-H/Kids Day)

\*Cooking Contest: See times inside rules

9 - 9:45 a.m. Poultry Entries (indoor arena)  
10 a.m. Fair Building Opens  
10 a.m. Poultry Show  
10 a.m. 4-H Fashion Review and Entertainment  
11 a.m. Junk Percussion Band  
11:30 - 12:30 a.m. Junk Percussion Workshop  
Any kids age 6 and up - West Pavillion at Ballpark -  
will perform at 2 p.m.  
11:30 a.m. Scales and Tails  
12 Noon Miss Millard Entertains  
12:30 p.m. Henrick Both - Magician/Juggler

1:30 p.m.

2 p.m.

3 p.m.

3 p.m.

4 p.m.

4:30 p.m.

4:45 p.m.

6 p.m.

6:30 p.m.

6:45 p.m.

**7 p.m.**

**"Paradise City - 80's Rock & Pop Tribute Band"**

## Saturday, August 7, 2021 (Family Day)

\*Cooking Contest: See times inside rules

9 - 9:45 a.m. Goat/Sheep Entries (indoor arena)  
10 a.m. Goat/Sheep Show (indoor arena)  
10 a.m. Fair Building Open  
10 a.m. Melody Mincer & Rosemary Crafts  
11 a.m. Henrick Bothe - Magician/Juggler  
Scales and Tails  
11:30 a.m. Junk Percussion Band  
12 Noon Miss Millard Entertains  
12:30 p.m. Henrick Bothe - Magician/Juggler  
1:30 p.m. FMX Show  
2 p.m. (Outside on Ponderosa Ave)  
Scales and Tails  
2:30 p.m. Junk Percussion Band  
3:15 p.m. FMX Show  
4 p.m. (Outside on Ponderosa Ave)  
Release Fair Exhibits  
5 p.m. Farm Bureau Dinner  
6 p.m. (\$10 per person) -ticket sold at IFA, limited quantity  
6:30 p.m. FMX Show  
(Outside on Ponderosa Ave)

**7 p.m.**

**Luau Show - Free  
(Outdoor Stage)**

**Food Vendors:** Central Utah Food Bank, Ashton  
Meats, Gabe's Street Tacos, Mad Maxs Grillz,  
The Sweet Spot, Corn Dogs Inc.

### **Fair Sponsors:**

Rocky Mountain Power, IPSC,  
LiquaDry, Sound Unlimited,  
Carling & Co., Sahara Motors, Signature Real Estate



## Caitlyn Oswald

Caitlyn's love for music started at an early age and it was her grandpa Gale that introduced her to yodeling. Family gatherings often included jam sessions where everyone was encouraged to grab an instrument and join in the fun, whether they could play or not. With the encouragement of her dad, she learned to play on his original guitar from his high school days. Once she got started, she never looked back! Caitlyn loves all types of music but it's a special privilege to remember music of days gone by and to introduce people to the music of their heritage.



## Cherokee Trail Show Band

Cherokee Trail Show Band became an established group due to Kirk's love of western music, and especially Texas western swing. Through the musical influences of Asleep at the Wheel, Bill Mack aka The Midnight Cowboy, Bob Wills, and Justin Trevino the music of the classic Texas backstroke beat has stuck. Cherokee Trail is a show with humor, banter and twang.



## Melody & Megan

Megan and Melody are two local gals who became great friends through their love of music and the beautiful blending of their voices. They enjoy every opportunity to sing together, and have been fortunate to perform at several functions throughout Utah. They are both also members of Delta's own Witness Protection Band.

## Rosemary & Melody



Rosemary & Melody are a local mother/daughter duo who are enjoying every opportunity to perform together with their fun, unique harmony.

Rosemary, a singer/songwriter/musician, was born and raised in Delta to a musical family. Many may remember

the local brother/sister duo Rosemary & Neil who later formed a band which included her son, Justin.

Melody grew up surrounded by music and was humming in harmony before she could talk... having musicians for parents she comes by it honestly. It has been a joy for her to watch her kids catch the "music bug" as well, and they are often included in performances.

Rosemary & Melody are delighted to share their music in the hometown they both love.





**LUAU - AUTHENTIC POLYNESIAN PERFORMANCE GROUP**

**Dancers and Drummers**

**Utah Fire performers/Dancers double as fire performers  
(Fire knife, fire poi, and fire breathing)**

**Saturday, August 7**

**7 p.m**

**★ Outdoor stage**

**let's go!**

**COUNTY FAIR**

MILLARD COUNTY FAIR BOARD  
187 MANZANITA AVE  
DELTA, UTAH 84624  
[https://millardcounty.com/index.php/  
events-festivals/millard-county-fair](https://millardcounty.com/index.php/events-festivals/millard-county-fair)  
Millard County Fair (Utah)/Facebook

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EDDM RETAIL

\*\*\*\*\*ECRWSS\*\*\*\*

LOCAL  
POSTAL CUSTOMER



# Outlaw FMX Show Sean Nielson at the Millard County Fair