

**NOTICE OF PUBLIC HEARING
MILLARD COUNTY PLANNING COMMISSION
OFFICIAL ZONING MAP AMENDMENT APPLICATION # Z-2022-037
Zone Change from Agriculture 20 (AG-20) to Residential (R1)
Mike Petersen, Applicant**

Notice is hereby given that the Millard County Planning Commission will conduct a public hearing on Wednesday, October 19, 2022 at 6:30 p.m. at the Millard County Offices, 71 South 200 West, Delta, Utah, for the purpose of receiving public comment on a Zoning Ordinance Map Amendment application to change the zoning of the property described below and located at approximately 1600 S Frontage Road Fillmore from Agriculture 20 (AG 20) to Residential (R1):

The Northerly 57 acres (being the North 913 feet more or less) of the following described property measured perpendicularly to the North line of the Section:

Beginning at the Northwest corner of Section 1, Township 22 South, Range 5 West, Salt Lake Base and Meridian, thence East 3162 feet, more or less, to the Westerly boundary line of the State Road right of way; thence Southwesterly 3732 feet along the Westerly boundary line of the State Road right of way to a point 565 feet East of the Southwest corner of the Northwest Quarter of Section 1; thence West 565 feet; thence North 2683 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid or gaseous form and all steam and other forms of thermal energy in, or under said land, together with the right of ingress and egress for the purpose of exploring and/or removing the same.

Situated in Millard County, State of Utah

[APN: 7447-3-1]
Approx. 57.0 Acres

A copy of the application for the proposed zone change is available for review and inspection at the Millard County Offices, 71 South 200 West, Delta, Utah, and the Millard County Clerk's Office, 765 S Hwy 99, Ste. 6; Fillmore, UT.

Anyone having questions may also contact the Millard County Planner, Adam Richins at the above address or by calling 435-864-1400 or 435-590-5113. All interested persons are invited to attend and make comment.

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