## FINANCIAL CAMPAIGN REPORT (Utah Code Section 17-16-6.5)

intilia.ii

re	cai	W.		
11	100	120	MI	10
		00	ALL	" -

			00 100
Name of Candidate			
Swah Kichins			
Street Address and Apartment Number	City	State	Zip Code
341 Willow Ave.	Delta	Ut	84624
Office Area Code & Ph	one Number	Area Code & Fax Number	
illiard schol District gout #5 (435)5	590-8760		
Т	ives of Donort	NA K	
	ype of Report		
REPORTS:			
30 days after Primary Election: July 28, 2022			
(Required by all candidates eliminated in the p	rimary)		
(Guitty of an infraction if not submitted)			
Seven days before a General Election: Novem (Required by all candidates)	ber 1, 2022		
(Name may be removed from the ballot if not su	ubmitted)		
So doug office Grand Florible Day	D y	'es	
30 days after a General Election: December 8. (Required by all candidates)		Is this report an amendment to	nt?
(Guilty of an infraction if not submitted)			
Rep	ort Verification		
I affirm that this Repo	rt of Contributions and I	Expenditures	
is true, accurate and o	correct to the best of my	/ knowledge.	
	), .		
			ı
dien S	phant	11/22/22	
Signature of Candida	enun-Atte or Officeholder	11/22/22 Date	
Signature of Candida		11/22/22 Date	
Signature of Candida	el wy Attended of the confice of the	11/22/22 Date	
Signature of Candida S	UMMARY		
Signature of Candida  Signature of Candida  Signature of Candida	UMMARY		
Signature of Candida S	UMMARY		
Signature of Candida  Signature of Candida	UMMARY \$ 5282 \$ 0	12	
Signature of Candida  Signature of Candida  Signature of Candida	UMMARY \$ 5282 \$ 0	12	
Signature of Candida  Signature of Candida	UMMARY	12	

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution	
Carriera estimatoria de aprila partira de la Carrella de La Carrel				
	almanistra e di ampiene accioni cano mitri il en per di mor con indireccioni di ancioni menti il especiali di por d	ор. Интеррация (приводення составления на приводется в приводется при		
et (antimornum error germanet error (annorm) enger (	ak nama ana matada na manana a kakinda dan manana maka pamana dangan 1964 a 1974 a ana manana manana dan manan			
and the state of the second state of the secon		er der deutschaft. Dem an dreibergeben er meinberg verhalt der der der meinde der der der der der der der der der d	en e	
			Company and the Company of the Compa	
			-	
	Service Bright St.			
			)	
			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
			- Land	
STOTAL FO	R THIS PAGE			

## Itemized Expenditures Made

Attach additional pages if needed Amount of Date of Name of Recipient Purpose Expenditure Expenditure Millard county for 3/4/22 Filma Suah Richids 3/28/22 Sams Club \$ 10.00 3/28/22 | Millard County Copres 10/14/22 Quality Market \$4.26 Rubber Bands Millard County copies \$ 144 00 SUBTOTAL FOR THIS PAGE TOTAL EXPENDITUTRES MADE (Sum of Expenditures )