

MINUTES OF BOARD OF COUNTY COMMISSIONERS  
MILLARD COUNTY THE 12th DAY OF MARCH, 2024  
AT THE COURTHOUSE, FILLMORE, UTAH

- PRESENT: Vicki Lyman ..... Chairperson  
Bill Wright ..... Commissioner
- Pat Finlinson ..... County Attorney  
Marki Rowley ..... County Clerk  
Kayla Freeman ..... Deputy County Clerk
- EXCUSED: Trevor Johnson ..... Commissioner
- ALSO PRESENT: Kristine Camp ..... Interim County Treasurer  
Bonnie Smith and Vicki Bennett ..... County Auditor’s Office  
Brandon Wingett ..... County Road Supervisor  
John Higgins ..... County Landfill Supervisor  
Jacob Nielson ..... County HR Director  
Richard Jacobson ..... County Sheriff  
Adam Richins ..... County Planner  
Dennis Aldredge, Derrick Eliason, Heather Turner, and Taden Turner . . Citizens  
Jess Peterson ..... Six Counties Association of Governments (SCAOG)  
Whitney Noyes ..... Ugly Mugs  
Casey Fowels ..... County Golf Pro

PURSUANT TO AN AGENDA WHICH HERETOFORE HAD BEEN PROVIDED TO each member of the governing body, posted at the principal office of the Millard County Commission, posted on the Utah Public Notice Website, and provided to the Millard County Chronicle Progress, a newspaper of general circulation within Millard County, Utah, as required by law, the following proceedings were had:

PUBLIC WAS WELCOMED

The meeting began at 10:00 a.m. after a brief welcome by Commissioner Lyman to the public and Commission members.

OPENING STATEMENTS

Commissioner Wright said the invocation. Everyone stood and said the Pledge of Allegiance to the Flag.

APPROVAL OF FEBRUARY 20, 2024 COMMISSION MINUTES

The proposed minutes of a regular County Commission meeting held February 20, 2024 were presented for consideration and approval. Following review, Commissioner Wright made a motion to approve the minutes of February 20, 2024, as presented.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was unanimous and the motion carried.

#### FOLLOW UP ACTION ITEMS FROM FEBRUARY 20, 2024

There were none.

#### DISCUSSION AND POSSIBLE APPROVAL OF IGP WAIVERS

Commissioner Wright presented an IGP waiver application for coach pitch in the amount of \$40.00.

Commissioner Wright made a motion to approve the IGP waiver application for coach pitch in the amount of \$40.00.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was unanimous and the motion carried.

#### DISCLOSURE STATEMENTS

A disclosure statement was presented for Brandon Wingett.

#### DISCUSSION AND POSSIBLE APPROVAL OF A BUSINESS LICENSE FOR DITCH WORKS, LLC., OWNER - JUSTIN LOUDER

A business license application was presented for Ditch Works, LLC, Owner-Justin Louder, a ditch and irrigation business. After review of the application and finding all signatures in order, Commissioner Wright made a motion to approve a business license for Ditch Works, LLC, Owner-Justin Louder.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was unanimous and the motion carried.

#### DISCUSSION AND POSSIBLE APPROVAL OF A BUSINESS LICENSE FOR MOUNTAIN VALLEY RECOVERY, OWNER- JUSTIN NIELSON

A business license application was presented for Mountain Valley Recovery, Owner- Justin Nielson, an addiction and recovery residential treatment center. After review of the application and finding all signatures in order, Commissioner Wright made a motion to approve a business license for Mountain Valley Recovery, Owner- Justin Nielson.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was unanimous and the motion carried.

DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 24-03-12, A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF MILLARD COUNTY, UTAH APPOINTING TRUSTEES TO THE BOARDS OF MILLARD COUNTY DRAINAGE DISTRICT 1 THROUGH DRAINAGE DISTRICT 4

Commissioner Wright explained that three positions were reappointments and one was a new appointment.

Commissioner Wright made a motion to approve Resolution 24-03-12, a resolution of the Board of County Commissioners of Millard County, Utah, reappointing Klint Atkinson to District 1, Robert Anderson to District 2, appointing Randy Fowles to District 3, and reappointing Garth Lake to District 4.

Commissioner Lyman stepped from the chair and SECONDED the motion. Clerk Rowley called for a roll call vote. Commissioner Wright voted YES. Commissioner Lyman voted YES. The voting was unanimous and the motion carried.

DISCUSSION REGARDING UGLY MUG BUSINESS SELLING ALCOHOL OUT OF THE MILLARD COUNTY GOLF COURSE - WHITNEY NOYES

Casey Fowles briefly explained the history behind the Ugly Mug business' desire to sell alcohol on the County owned golf course, Sunset View Golf Course. He said that he has done some research into other golf courses that sell alcohol.

Attorney Finlinson explained that the policy states that alcohol cannot be possessed on county property and that an exception would need to be added to the policy.

Commissioner Wright brought up the issues with alcohol in conjunction with the rodeo.

Attorney Finlinson explained that is that it is a simple process to create an exception for the golf course and that the rodeo is a completely different issue.

Clerk Rowley explained that Ugly Mug's license does not cover selling alcohol and will have to go through the proper processes in order to become licensed to sell alcohol.

It was decided that Attorney Finlinson would draft a resolution that would grant an exception to the golf course regarding the County alcohol policy.

PRESENTATION ON THE COMMUNITY ADVISOR PROGRAM - JESS PETERSON, SIX COUNTIES

Jess Peterson from the SCAOG gave a brief presentation from the Community Advisor Program. He explained that he is the advisor over Millard County. He introduced himself and explained the services that he could provide to the County. He also explained that SCAOG will be

renamed and re branded as R6 Regional Council in a few weeks.

DISCUSSION AND POSSIBLE APPROVAL OF AMENDING MALLORI WOOD'S ANNIVERSARY DATE FOR PURPOSES OF STEP AND GRADE ADMINISTRATION

Commissioner Wright made a motion move this item to next week's agenda.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was unanimous and the motion carried.

DISCUSSION AND POSSIBLE APPROVAL OF A PURCHASING CARD FOR KRISTINE CAMP

Auditor Smith explained that elected officials have a \$5,000.00 limit for their purchasing card and that Interim Treasurer Camp currently does not have a card.

Commissioner Wright made a motion to approve the purchasing card with a limit of \$5,000.00 for Kristine Camp.

Commissioner Lyman SECONDED the motion. The voting was unanimous and the motion carried.

DISCUSSION AND POSSIBLE APPROVAL OF AN INCREASE PURCHASING CARD LIMIT FOR RACHEL WEST

Auditor Smith explained the need to increase Rachel West's purchasing card limit to \$4,000.00.

Commissioner Wright made a motion to approve increasing the purchasing card limit for Rachel West to \$4,000.00.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was unanimous and the motion carried.

DISCUSSION AND POSSIBLE APPROVAL OF AN INCREASED CELL PHONE ALLOWANCE FOR KRISTINE CAMP

Auditor Smith explained that the elected officials have an allowance of up to \$120.00 per month.

Commissioner Wright made a motion to approve increasing the cell phone allowance for Kristine Camp to \$120.00 per month.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was unanimous and the motion carried.

DISCUSSION AND POSSIBLE APPROVAL OF SURPLUS PROPERTY DISPOSITION AND TRANSFERS

Auditor Smith presented the list of surplus property that the Auditor's Office has put together, so far from the different County Departments. She explained that the list would be circulated within the County first and then whatever was left will be sold on publics surplus.com. See Attachment A.

Commissioner Wright made a motion to approve the surplus property disposition and transfers as presented.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was unanimous and the motion carried.

PUBLIC HEARING FOR THE PURPOSE OF RECEIVING PUBLIC COMMENT ON INCREASING THE ROAD DEPARTMENT BUDGET FOR ONE-TIME ADDITIONAL STATE FUNDING. ALL OTHER FUNDS/BUDGETS MAY BE CONSIDERED AS NECESSARY

Commissioner Wright made a motion to enter into a public hearing for the purpose of receiving public comment on increasing the Road Department budget for a one-time additional state funding. All other funds/budgets may be considered as necessary.

Commissioner Lyman SECONDED the motion. The voting was unanimous and the motion carried. The public hearing began at 10:30 a.m..

Present were: Interim Treasurer Camp, Auditor Smith, Chief Deputy Auditor Bennett, Supervisor Wingett, Supervisor Higgins, HR Director Nielson, Sheriff Jacobson, Planner Richins, Dennis Alldredge, Derrick Eliason, Heather Turner, and Jess Peterson

Auditor Smith went over the proposed budget amendment requests:

- \$34,000.00 increase to the General Fund from anticipated sales tax revenue to cover building utilities.
- \$3,600.00 increase to the General Fund from anticipated sales tax revenue to cover a purchasing card charge from the USU extension that was charged in 2023 but paid in 2024.
- \$2,900 increase to the General Fund from anticipated sales tax revenue to cover the purchase of a computer that was charged to a purchasing card in 2023 but was paid in 2024.
- \$1,706,400.00 one-time State funding to the Road Department Funds.
- \$10,000.00 increase to the Jail funds for sewer mapping.
- \$30,000 increase from Fillmore City revenue to the Landfill Department Funds
- \$18,800 increase due to an insurance payout from December of 2023 to the Landfill Department Funds.

There were no other comments made.

Commissioner Wright made a motion to close the public hearing.

Commissioner Lyman stepped from the chair SECONDED the motion. The voting was unanimous and the motion carried. The public hearing closed at approximately 10:33 a.m..

DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 24-03-12A, A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF MILLARD COUNTY, UTAH, INCREASING THE ROAD DEPARTMENT BUDGET FOR ONE-TIME ADDITIONAL STATE FUNDING

Commissioner Wright asked if hiring someone in and the request \$10,000.00 for sewer mapping in the Jail is necessary, if it is already known that there is a problem.

Sheriff Jacobson explained that the building is old and while it is known that there is a problem, the where and to what extent is not, and this is an essential part of the process to fixing it.

Auditor Smith asked how much the commissioners want to appropriate to the Road Department from the one-time state funding.

Commissioner Lyman said that she has talked to the Road Department and they have some equipment requests.

Auditor Smith explained that the money will remain in the same fund but it doesn't have to be appropriated to be spent this year.

Commissioner Lyman recommended the entire amount be appropriated.

Commissioner Wright made a motion to approve Resolution 24-03-12A, a resolution of the Board of County Commissioners of Millard County, Utah, increasing the Road Department budget to include the one-time additional state funding in the amount of \$1,706,400.00, and all other funds/budgets as discussed.

Commissioner Lyman stepped from the chair and SECONDED the motion. Clerk Rowley called for a roll call vote. Commissioner Wright voted YES. Commissioner Lyman voted YES. The voting was unanimous and the motion carried.

DISCUSSION AND POSSIBLE APPROVAL OF APPLICATION #Z-2024-008 FOR A PLAT SUBDIVISION LOCATED AT APPROXIMATELY 4375 W 4500 S DELTA. DERRICK & ASHLEY ELIASON, APPLICANTS

Planner Richins presented application #Z-2024-008.

Derrick Eliason explained his desire to split his property into separate plats, but that he is not looking to build on them right now.

Planner Richins explained that the owners are doing everything correctly and that this application does comply with all the regulations. He said that there is already an existing county road on the property.

Commissioner Wright made a motion to approve application #Z-2024-008 for a plat subdivision located at approximately 4375 W 4500 S Delta. Derrick & Ashley Eliason, applicants.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was unanimous and the motion carried.

DISCUSSION AND POSSIBLE APPROVAL OF APPLICATION #Z-2024-009 FOR A PLAT SUBDIVISION LOCATED AT APPROXIMATELY 2500 S 500 E DELTA. JOHN STAPLES, APPLICANT

Heather Turner introduced herself as the joint owner of the property.

Planner Richins explained that this property was already zoned as a plat and explained the application. He said that there are no county roads and they will be building private roads for access.

Mrs. Turner explained that she is splitting the property into separate plats so that she and her children can each build a house.

Commissioner Wright made a motion to approve application #Z-2024-009 for a plat subdivision located at approximately 2500 S 500 E Delta. John Staples, Applicant.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was unanimous and the motion carried.

DISCUSSION AND POSSIBLE APPROVAL OF THE ELIMINATION OF A PART-TIME SITE ATTENDANT POSITION TO BE REPLACED WITH A FULL-TIME TRUCK DRIVER POSITION AT THE LANDFILL, TO BE FUNDED WITHIN THE CURRENT APPROPRIATED BUDGET

Attorney Finlinson explained that a new position is not being created, but that there is a change in allocation of time and work.

Commissioner Wright made a motion to eliminate the part-time site attendant position and replace it with a full-time truck driver position at the landfill; funded within the current appropriated budget.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was unanimous and the motion carried.

PUBLIC INPUT

There was none.

OTHER BUSINESS

Attorney Finlinson presented the agreement for reevaluation of commercial land and improvements within Millard County with Lixy Valuation, LLC. He said that it was a good contract and covered all the County's concerns. He said that the Commission will need to ratify its approval during the next Commission meeting.

Commissioner Wright made a motion to approve the agreement for reevaluation of commercial land and improvements within Millard County with Lixy Valuation, LLC.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was

unanimous and the motion carried.

Commissioner Lyman brought up an issue concerning trash accumulation at the south Kanosh exit and wondered about the possibility of placing a dumpster there.

Attorney Finlinson explained that UDOT would need to be involved.

Sheriff Jacobson explained that he is aware of the situation at that location and that it is a state road so there is a jurisdictional question.

Commissioner Wright explained that the golf fees were discussed last fall; however, they were not increased at that time. He recommended that the fees at the County's golf course should be raised to \$22.00 per regular entry. He said that more discussion will be had during the next commission meeting.

Commissioner Lyman agreed with increasing the County's golf course fees.

Mr. Fowles expressed his concerns about finding the balance between keeping participation high while charging a fair rate. He recommended raising it to \$20.00 and gradually raising the rates from there, as is needed. He explained that the population the golf course has access to is primarily from the west County residents. He also explained that there is more than one rate, with the different passes they offer.

It was decided that Mr. Fowles will return next week with fees based on the base rate of \$20.00 and \$22.00 and that Attorney Finlinson would draft a resolution, to be approved after a rate has been decided. A reevaluation of the situation will be had at the end of the year to see the impacts the price increase has had on the golf course.

Commissioner Lyman said that Oak City reached out to her with a desire to construct a veteran memorial and asked if the County would help make a monetary contribution. She said that they estimate the project to cost \$150,00.00. Commissioner Lyman said that she has talked to Auditor Smith, who explained that there is available funds in the special projects budget the commissioners could use for this donation.

Commissioner Wright suggested a donation in the amount of \$5,000.00.

Commissioner Wright made a motion to approve the donation to Oak City for the construction of it's veteran's memorial in the amount of \$5,000.00.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was unanimous and the motion carried.

Commissioner Lyman asked about purchasing six more round tables for the County fair building. She said that she asked Rachel West from the Tourism Department if she had the money in her budget. Mrs. West requested a quote before making a decision.

Commissioner Lyman said that she will obtain a quote.

## DISCUSSION AND POSSIBLE APPOINTMENTS TO VARIOUS COUNTY BOARDS

There was none.



POSSIBLE APPROVAL OF APPLICATION(S) FOR SETTLEMENT OR DEFERRAL OF DELINQUENT PROPERTY TAX

There was none.

DISCUSSION BY EACH COMMISSIONER, COUNTY ATTORNEY, ELECTED OFFICIAL AND SECRETARY

Clerk Rowley reminded the commissioners that the 2024 Democratic Post Election Audit will be held at her offices, this Thursday at 2:00 p.m. and that at least one commissioner needs to be present.

POSSIBLE BOARD OF EQUALIZATION (BOE) DISCUSSION AND/OR ACTION

Commissioner Wright made a motion to enter into a BOE.

Commissioner Lyman stepped from the chair and SECONDED the motion. The voting was unanimous and the motion carried. The BOE began at 11:19 a.m.

Chief Deputy Auditor Bennett presented the list of continuing use exemptions from property taxes for approval. See Attachment A.

Chief Deputy Auditor Bennett explained that a completed continuing exemption form must be returned by each entity in order for them to continue to be exempt. She explained that one property, parcel HD-DES-HER-12, recently changed ownership to David Schena and no longer qualifies for an exemption. She also said that the Topaz Museum has not returned completed forms for any of their properties, parcels MA-3525-2-2, MA-3525-2-4, MA-3522, MA-3525-2, D-807, MA-3525-5, MA-3525-3, and MA-3525-2-1. However, she has been in contact with the owner and is expecting the forms any day now.

Commissioner Wright recommended tabling the exemptions for those parcels on the list that have not completed the form; as well as those from IHC. He explained that he has questions that he would like answered by IHC before a decision.

Auditor Smith explained that IHC will be here next week and can answer all his questions.

Commissioner Wright made a motion to approve the list of continuing use exemptions, not including properties owned by IHC, Topaz Museum, and David Schena.

Commissioner Lyman SECONDED the motion. The voting was unanimous and the motion carried.

Chief Deputy Auditor Bennett presented a new exemption application from the Foundation for Enlightenment for parcels F-7415-1, 6894, 6894-1, 6894-2, and 6894-2-3. She explained that there are set standards for any new application and this application does not qualify. Therefore, it is not recommended that an exemption be granted.

Commissioner Wright made a motion to deny the exemption.

Commissioner Lyman SECONDED the motion. The voting was unanimous and the motion carried.

Commissioner Wright made motion to close the BOE.

Commissioner Lyman stepped from the chair SECONDED the motion. The voting was unanimous and the motion carried. The BOE closed at 11:30 a.m.

#### POSSIBLE REVIEW OF COUNTY POLICIES AND CONTRACTS

There were none

#### POSSIBLE CLOSED MEETING PURSUANT TO UTAH CODE ANNOTATED SECTION 52-4-204 & 205

Commissioner Wright made a motion to go into a closed executive session for the purpose of discussing pending and/or reasonable imminent litigation.

Commissioner Lyman SECONDED the motion. All three commissioners voted unanimously and the motion carried. Present in the closed session were HR Director Nelson and Supervisor Penney.

After the closed executive session the regular meeting reconvened at 12:05 p.m..

#### WHERE UPON THE MEETING ADJOURNED

Commissioner Lyman adjourned the meeting at 12:06 p.m..

Attest: \_\_\_\_\_

Approved: \_\_\_\_\_

DATE	ITEM	LAST 6 VIN	NOTES	CONDITION	DEPARTMENT	ASSET#	ESTIMATED VALUE
2/22/2024	2018 Dodge Ram 1500	257261	Miles: 134,102 Running Vehicle	Good	SO	4508	12,500-15,500 Kelly Blue Book
2/22/2024	2004 Polaris 4 Wheeler	66896	Scrap parts only	Poor	SO	3917	\$25
2/22/2024	1983 Horse Trailer	115424	Model: WW 2 horse will need new tires		SO	NA	
2/22/2024	1983 Horse Trailer	SW00111	will need new tires - 2 Horse trailer		SO	NA	
2/27/2024	1994 Chevrolet service truck	144605	Inside is very worn, rust on body, fairly low miles for age, manual transmission, gas tank & other accessories on truck.		Golf Course	3354	150-1000 Kelly Blue Book
2/27/2024	1998 Dodge Durango	731164	Rust on body, below average on interior, fairly new tires with 3000 miles on them, truck was running last fall for small trips around town.		Golf Course	3668	150-1000 Kelly Blue Book

\*\* I dont know anything about horse trailers to feel confident or comfortable placing a value.\*\*  
 Truck values were ran on Kelly Blue Book with the information provided and found on trucks.

DATE	ITEM	CONDITION	ESTIMATED VALUE	LOCATION/DEPT.
2/21/2023	1000 Gallon Tank	New condition -has never had anything in it.	NEW 1,500-2,000 bought for \$500 in 2019	weeds
2/22/2024	Metal desk	29" H 62" T 18" W - all drawers and doors work	\$50	Delta Office - surplus shed
2/22/2024	HP laser jet Toner 125A	1 Magenta, 2 Yellow, 3 Black, 1 Cyan	\$100 each (new)	Delta Office - surplus shed
2/23/2024	2 Drawer filing cabinet	Bottom drawer getst stuck open a little. closes with some maneuvering.	\$25	Delta Office - surplus shed
3/11/2024	Cannon Image Runner Advance 4035	Runs- Obsolete parts. S.S Office offering \$250 for trade in	\$700- on Ebay has been listed for 3 months and not sold yet.	Justice Court
3/11/2024	Cannon Printer	Works. Trade- in to S.S. Office for \$2,000	\$2500-\$3000 - Ebay	Road

## Attachment B

2024 account list - exempt 08A					Received
Account	Parcel	Owner Name	District	Acres	
149758	F-497-1	BIBLE BAPTIST CHURCH	1	0.31	2/8/2024
172339	F-586-A-2	CATHOLIC DIOCESE OF SALT LAKE CITY REAL ESTATE CORPORATIO	1	1.88	2/15/2024
53547	D-801-3	CATHOLIC DIOCESE OF SALT LAKE CITY REAL ESTATE CORPORATIO	7	0.18	2/15/2024
53554	D-801-4	CATHOLIC DIOCESE OF SALT LAKE CITY REAL ESTATE CORPORATIO	7	0.22	2/15/2024
134677	R-1645-1	CENTRO DE LA FAMILIA DE UTAH	2	0.17	2/7/2024
71325	DO-C-3352-2	CHURCH OF JESUS CHRIST OF LDS*	12	0.54	2/23/2024
52119	D-736	CORP CHUR JC OF LDS-DELTA 1ST	7	1.4	2/23/2024
133893	R-1594	CORP CHUR JC OF LDS-HOLDEN	2	3	2/23/2024
123373	K-1856	CORP CHUR JC OF LDS-KANOSH	3	0.94	2/23/2024
125923	L-2309	CORP CHUR JC OF LDS-LEAMINGTON	11	4.21	2/23/2024
126871	M-1512	CORP CHURCH JC OF LDS-MEADOW	4	1.7	2/23/2024
137423	S-1199	CORP CHURCH JC OF LDS-SCIPIO	5	1.44	2/23/2024
121278	7946-4	CORP PRES BISHP CHUR JC OF LDS	6	3.51	2/23/2024
156027	8646-1	CORP PRES BISHP CHUR JC OF LDS	6	4.25	2/23/2024
132119	O-1392	CORP PRES BISHP CHUR JC OF LDS	9	1.13	2/23/2024
96025	H-2014	CORP PRES BISHP CHUR JC OF LDS	8	1.16	2/23/2024
156043	8657-4	CORP PRES BISHP CHUR JC OF LDS	6	33	2/23/2024
156001	8656-2	CORP PRES BISHP CHUR JC OF LDS	6	6	2/23/2024
155995	8656-1	CORP PRES BISHP CHUR JC OF LDS	6	1	2/23/2024
171687	D-NC-2	CORP PRES BISHP CHUR JC OF LDS	7	0.22	2/23/2024
132101	O-1391	CORP PRES BISHP CHUR JC OF LDS	9	1.25	2/23/2024
96017	H-2013	CORP PRES BISHP CHUR JC OF LDS	8	0.19	2/23/2024
96009	H-2012	CORP PRES BISHP CHUR JC OF LDS	8	0.15	2/23/2024
96033	H-2015	CORP PRES BISHP CHUR JC OF LDS	8	0.48	2/23/2024
171950	8656-A-5-3	CORP PRES BISHP CHUR JC OF LDS	6	0.67	2/23/2024
96199	H-2026-2	CORP PRES BISHP CHUR JC OF LDS	8	0.59	2/23/2024
167222	L-2307-1	CORP PRES BISHP CHUR JC OF LDS	11	0.13	2/23/2024
23029	7282	CORP PRES BISHP CHUR JC OF LDS	6	5	2/23/2024
23011	7281	CORP PRES BISHP CHUR JC OF LDS	6	0.3	2/23/2024
148578	HD-5393-1-1	CORP PRES BISHP CHUR JC OF LDS	13	4.47	2/23/2024
123365	K-1855	CORP PRES BISHP CHUR JC OF LDS	3	0.31	2/23/2024
159823	H-2010-3	CORP PRES BISHP CHUR JC OF LDS	8	0.19	2/23/2024
123381	K-1857	CORP PRES BISHP CHUR JC OF LDS	3	1.25	2/23/2024
157611	D-SLSG-6	CORP PRES BISHP CHUR JC OF LDS	7	0.29	2/23/2024
95993	H-2011	CORP PRES BISHP CHUR JC OF LDS	8	0.27	2/23/2024
82686	F-312	CORP PRES BISHP CHUR JC OF LDS	1	8.79	2/23/2024
82447	F-300-3	CORP PRES BISHP CHUR JC OF LDS	1	1.09	2/23/2024
82421	F-300-1	CORP PRES BISHP CHUR JC OF LDS	1	1.41	2/23/2024
46996	D-1068	CORP PRES BISHP CHUR JC OF LDS	7	0.72	2/23/2024
133901	R-1595	CORP PRES BISHP CHUR JC OF LDS	2	2.63	2/23/2024
71358	DO-C-3353	CORP PRES BISHP CHUR JC OF LDS	12	1.25	2/23/2024
71341	DO-C-3352-4	CORP PRES BISHP CHUR JC OF LDS	12	0.54	2/23/2024
82322	F-299	CORP PRES BISHP CHUR JC OF LDS	1	0.38	2/23/2024
48802	D-3872-5	CORP PRES BISHP CHUR JC OF LDS	7	5	2/23/2024
71317	DO-C-3352-1	CORP PRES BISHP CHUR JC OF LDS	12	0.06	2/23/2024
71416	DO-C-3354-5	CORP PRES BISHP CHUR JC OF LDS	12	0.06	2/23/2024
71440	DO-C-3357	CORP PRES BISHP CHUR JC OF LDS	12	2.5	2/23/2024
71549	DO-C-3362	CORP PRES BISHP CHUR JC OF LDS	12	0.27	2/23/2024
153271	F-7038	CORP PRES BISHP CHUR JC OF LDS	1	6.61	2/23/2024
46707	D-1056	CORP PRES BISHP CHUR JC OF LDS	7	6	2/23/2024
137415	S-1198-1	CORP PRES BISHP CHUR JC OF LDS	5	0.7	2/23/2024
123936	K-1896	DAUGHTERS UT PIONEERS SALLY KANOSH CAMP	3	0.13	3/11/2024

200021	D-MYERSPK-1-1	DELTA, UTAH, CONGREGATION OF JEHOVAH'S WITNESSES	7	0.75	2/7/2024
104738	HD-4487	DESERET HERITAGE ASSOCIATION	13	0.4	2/12/2024
189131	HD-DES-HER-OPEN	DESERET HERITAGE ASSOCIATION	13	3.9	2/12/2024
167842	D-640-2	FAITH CHRISTIAN FELLOWSHIP OF DELTA	7	2.56	2/14/2024
107020	HD-4855	FANNY LEE CROPPER CAMP &	13	0.29	2/12/2024
82751	F-316-1	FILLMORE BAPTIST CHURCH	1	0.8	2/7/2024
53513	D-801	GRACE BAPTIST CHURCH OF DELTA	7	0.61	2/7/2024
72943	D-DE-4-2	GREAT BASIN CHURCH OF CHRIST	7	0.31	2/22/2024
72950	D-DE-4-3	GREAT BASIN CHURCH OF CHRIST	7	0.38	2/9/2024
53653	D-808	GREAT BASIN HISTORICAL SOCIETY	7	0.16	2/12/2024
53661	D-809	GREAT BASIN HISTORICAL SOCIETY	7	0.41	2/12/2024
54222	D-846	GREATER DELTA HISTORICAL & RESTORATION ASSN, THE	7	0.53	2/9/2024
145160	F-7060-2	INTERMOUNTAIN HEALTH CARE INC	1	11.6	3/1/2024
141474	D-3872-5-2	INTERMOUNTAIN HEALTH CARE INC	7	5	3/1/2024
47671	D-1078	INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL	7	2.62	2/12/2024
125915	L-2308	LEAMINGTON CORP OF CHURCH OF JC OF LDS	11	0.19	2/23/2024
125907	L-2307	LEAMINGTON WARD	11	0.28	2/23/2024
52283	D-746	PRESBYTERY OF UTAH	7	0.21	2/15/2024
189124	HD-DES-HER-12	SCHENA, DAVID JT	13	1.2	Owner change - remove exemption
142316	MA-3525-2-2	TOPAZ MUSEUM	15	6.38	
150392	MA-3525-2-4	TOPAZ MUSEUM	15	4.65	
131202	MA-3522	TOPAZ MUSEUM 22.5%	15	99.9	
131236	MA-3525-2	TOPAZ MUSEUM, THE	15	93.45	
53646	D-807	TOPAZ MUSEUM, THE	7	0.41	
165838	MA-3525-5	TOPAZ MUSEUM, THE	15	415.29	
163510	MA-3525-3	TOPAZ MUSEUM, THE	15	13.12	
142308	MA-3525-2-1	TOPAZ MUSEUM, THE	15	0	