MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., November 19, 2024.

10:00 A.M.	Public is Welcomed
	Opening Statements
	Approval of the Minutes of November 12, 2024
	Follow up Action Items from November 12, 2024
10:05 A.M.	Discussion and Possible Approval of Memorandum of Understanding (MOU) with Robert K Weidner for Rural Public Lands County Council (RPLCC)
10:10 A.M.	Discussion and Possible Approval of Resolution 24-11-14, a Resolution of the Board of County Commissioners of Millard County, Utah, Amending Resolution 13-01-22, by Amending the Deputy Attorney's Salary in the Millard County Attorney's Office
10:30 A.M.	Public Hearing for the Purpose of Receiving Public Comment Regarding Adoption of Appendix B of the International Fire Code, Fire-Flow Requirements for Buildings, to be included under Title 9 of the Millard County Code
10:35 A.M.	Discussion and Possible Adoption of Ordinance 24-11-12, an Ordinance of the Board of County Commissioners of Millard County, Adopting Appendix B of the International Fire Code, Fire-Flow Requirements for Buildings, to be Included Under Title 9 of the Millard County Code
10:40 A.M.	Discussion Regarding the Fillmore Landfill
	Public Input
	Other Business
	Discussion and Possible Appointments to Various County Boards
	Possible Approval of Application(s) for Settlement or Deferral of Delinquent Property Tax
	Discussion by Each Commissioner, County Attorney, Elected Official and Secretary
	Possible Board of Equalization (BOE) Discussion and/or Action
	Possible Review of County Policies and Contracts
	Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205
	Commission Work Meeting

12:00 P.M. 2024 General Election Canvass

Dated this 15th Day of November 2024

YouTube live streaming is offered as a courtesy and is not guaranteed for each meeting. Link to video: <u>https://www.youtube.com/channel/UCwaw7R9hjOMhqdrzmKXDDFw</u>

Hiski Byman

Vicki Lyman, Chairperson

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440, at least three working days prior to the meeting.