

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>Dean William Draper</i>			
Street Address and Apartment Number <i>195 N. State Street</i>	City <i>Scipio</i>	State <i>Utah</i>	Zip Code <i>84656</i>
Office	Area Code & Phone Number <i>435-406-1179</i>	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

30 days after Primary Election: July 25, 2024
(Required by all candidates **eliminated** in the primary)
(Guilty of an infraction if not submitted)

Seven days before a General Election: October 29, 2024
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 5, 2024
(Required by all candidates)
(Guilty of an infraction if not submitted)

Yes
 No
Is this report an amendment?

received
11/20/24 NR

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Dean W Draper
Signature of Candidate or Officeholder

11/20/24
Date

SUMMARY

1. Balance from Last Report	\$ <u><i>0</i></u>
2. Total Contributions Received	\$ <u><i>1450⁰⁰/100</i></u>
3. Total Campaign Expenses	\$ <u><i>2504.15</i></u>
4. Current Balance	\$ <u><i><1054.15></i></u>

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
<i>None since previously filed report</i>			
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)			