

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate Jim Stephenson			
Street Address and Apartment Number 5 S. Woodhill Dr.		City Holden	State UT
Office Millard School Board District 2		Area Code & Phone Number 435-795-2338	Zip Code 84636

Type of Report

(Check the appropriate box)

REPORTS:

- 30 days after Primary Election: July 25, 2024
(Required by all candidates eliminated in the primary)
(Guilty of an infraction if not submitted)
- Seven days before a General Election: October 29, 2024
(Required by all candidates)
(Name may be removed from the ballot if not submitted)
- 30 days after a General Election: December 5, 2024
(Required by all candidates)
(Guilty of an infraction if not submitted)

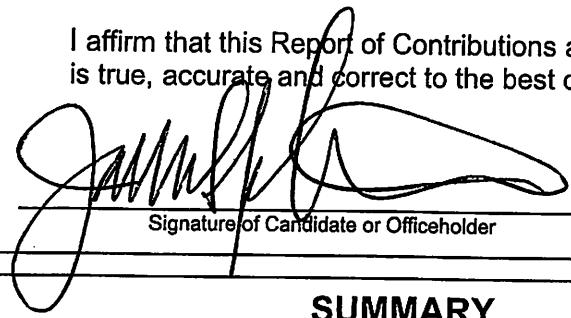
- Yes
 No
- Is this report an amendment?

11-26-24

NO change
11-26-24
JMS

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.



Signature of Candidate or Officeholder

10-25-2024
Date

SUMMARY

- | | |
|---------------------------------|--------------------|
| 1. Balance from Last Report | \$ <u>0</u> |
| 2. Total Contributions Received | \$ <u>0</u> |
| 3. Total Campaign Expenses | \$ <u>2,598 81</u> |
| 4. Current Balance | \$ <u>0</u> |

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
9-25-24	Vista Print	signs	\$ 2259.48
10-5-24	Fillmore Feed	steel T posts	\$ 299.33
10-5-24	Roper Lumber	zip ties, staples	\$ 40.00
SUBTOTAL FOR THIS PAGE			\$ 2598.81
TOTAL EXPENDITURES MADE (Sum of Expenditures)			\$ 2598.81

