

# FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>Sierra Dickens</i>			
Street Address and Apartment Number <i>40 E 100 S</i>		City <i>Fillmore</i>	State <i>Utah</i>
		Zip Code <i>84631</i>	
Office <i>Recorder</i>	Area Code & Phone Number <i>435-253-2806</i>	Area Code & Fax Number	

**Type of Report**  
(Check the appropriate box)

REPORTS:

30 days after Primary Election: July 25, 2024  
(Required by all candidates **eliminated** in the primary)  
(Guilty of an infraction if not submitted)

Seven days before a General Election: October 29, 2024  
(Required by all candidates)  
(Name may be removed from the ballot if not submitted)

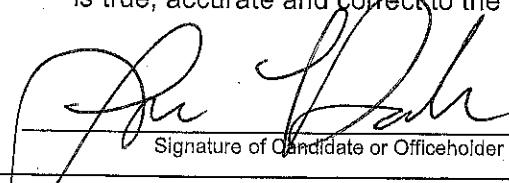
30 days after a General Election: December 5, 2024  
(Required by all candidates)  
(Guilty of an infraction if not submitted)

Yes  
 No

Is this report an amendment?

**Report Verification**

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

  
Signature of Candidate or Officeholder

*11/27/24*  
Date

**SUMMARY**

1. Balance from Last Report	\$ <u>455.20</u>
2. Total Contributions Received	\$ <u>0</u>
3. Total Campaign Expenses	\$ <u>0</u>
4. Current Balance	\$ <u>455.20</u>





## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
1/2/24	Millard County	Filing Fee	\$447.20
3/13/24	Millard county	prints	\$5.00
3/29/24	Millard High	Lamination	\$3.00
<b>SUBTOTAL FOR THIS PAGE</b>			\$455.20
<b>TOTAL EXPENDITURES MADE</b> (Sum of Expenditures)			\$455.20