

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

received

12/27/24 MR

Name of Candidate <u>Mark A. Huntsman</u>			
Street Address and Apartment Number <u>Michigan School (Beno Dist. 1)</u>		City <u>Fremont</u>	State <u>UT</u>
Office		Area Code & Phone Number <u>435-979-4301</u>	Zip Code <u>84631</u>
		Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

30 days after Primary Election: July 25, 2024
(Required by all candidates ~~eliminated~~ in the primary)
(Guilty of an infraction if not submitted)

Seven days before a General Election: October 29, 2024
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 5, 2024
(Required by all candidates)
(Guilty of an infraction if not submitted)

Yes

No

Is this report an amendment?

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.



Signature of Candidate or Officeholder

12-02-2024

Date

SUMMARY

1. Balance from Last Report	\$	<u>0</u>
2. Total Contributions Received	\$	<u>0</u>
3. Total Campaign Expenses	\$	<u>2,108⁰⁰</u>
4. Current Balance	\$	<u>< 2,108⁰⁰ ></u>

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10-14-2024	CPMI SOLUTIONS	MAILERS	\$ 570 ⁸⁹
10-11-2024	MILLERS COUNTY CLERK	VOTER INFO	76 ⁵⁰
10-18-2024	CHRONICLE PROGRESS	NP ADS	\$ 1,000 ⁰⁰
10-13-2024	PRINT PRO	Door Hangers	460 ⁷²
SUBTOTAL FOR THIS PAGE			\$ 2,108 ¹¹
TOTAL EXPENDITURES MADE (Sum of Expenditures)			2,108 ¹¹