| | as of . | January 2025 |) | | | | | |
|--|------------------------------------|-------------------|--------|--|-----------------|-----|----|--|
| Commissioner Johnson Chairperson | Commissioner Wright Pro Tempore | | | Commissioner Lyman | | | | |
| Aging/Senior Departments | AG Protection Board | | | Computers/IT/GIS Departments | | | | |
| Agri-Park Board | Building Dept. | | | Criminal Justice Coordinating | | | | |
| ARPA | Cemetery Districts | | | Council | | | | |
| Days of the Old West Rodeo* | Delta Office* | | | Housing Authority | | | | |
| Delta Area Chamber of | Drainage Districts | | | Justice Court | | | | |
| Commerce | Economic Development (MEDA) | | | LEPC (Local Emergency Planning - Committee | | | | |
| Millard County Fair* | Fire District Board | | | Sunset View Golf Course | | | | |
| Miss Millard | Intergenerational Poverty | | | Millard County Jr. Livestock | | | | |
| Museum | Landfill / Solid Waste* | | | Show | | | | |
| R6 Regional Council | Millard Care & Rehabilitation | | | Road Department | | | | |
| Tourism | Mosquito Abatement District | | | Six County Mental Health | | | | |
| Wellness Committee | Planning & Zoning* | | | Six County Public Health | | | | |
| Millard Recreation* | Water / Soil Conservancy | | | Special Service District # 8 | | | | |
| Millard County Maintenance* | Districts | | | Television | | | | |
| | Risk Management / Insurance | | | USU Extension Service | | | | |
| | | | | Weed Board | | | | |
| State & Natl Committees & | | | | | | | | |
| <u>Boards</u> | State & Natl Committees & | | | State & Natl Committees & | | | | |
| | Boards | | | Boards | | | | |
| | Utah State Legislature Liaison | | | UAC Board of Director | | | | |
| | | | | | | | | |
| | | | | | | | | |
| *These assignments | are combined an | d shall be assigi | ned to | the sar | ne commission | er | | |
| Joint Responsibili | ties: | Comn | nissio | n Meeti | ng Dates for 2 | 025 | | |
| Board of Equalization | | | Mee | tings Begi | n at 10:00 a.m. | | | |
| Grazing Board | | JANUARY | 7 | 21 | JULY | 1 | 15 | |
| IPP Impact Alleviation Committee | | FEBRUARY | 4 | 18 | AUGUST | 5 | 19 | |
| Pine Valley Water Issues State and Federal | | MARCH | 4 | 18 | SEPTEMBER | 2 | 16 | |
| Agencies Bublic Lands | | APRIL | 1 | 15 | OCTOBER | 7 | 21 | |
| Public Lands | | MAY | 6 | 20 | NOVEMBER | 18 | 25 | |