DISCLOSURE STATEMENT

NOTICE OF COMPENSATION FOR ASSISTANCE IN TRANSACTION INVOLVING MILLARD COUNTY

20___

Utah Code Annotated, Section 17-16a-5

| STATE OF UTAH) | |
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| COUNTY of MILLARD : ss. | |
| The undersigned, BINNIE L | Smith |
| | Smith W Fillmore UT 84431 |
| herby gives notice pursuant to Section 17-16a-5, of Utah Co | ode Annotated, as to the following: |
| The undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is an elected or appointed officer of the undersigned is a second of the undersigned is a second or appointed of the undersigned is a second or appointed or appointed of the undersigned is a second or appointed or appoi | or official of Millard County, namely: |
| The undersigned is assisting or will be assisting the following person or business entity: | |
| Fillmore Community A | rt Center, FCAC |
| (Person or entity being assisted) | |
| The undersigned will be assisting as follows: | NO-compensation |
| (Brief description of the transaction as to which service is rendered or is to be rendered and of the nature of the service performed or to be performed) | |
| DATED this 3 day of January Sig | 2025 Smuly Smith |
| SWORN TO this day of | , 20 |
| No | tary Public/Clerk |