## MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., August 15, 2023.

**10:00 A.M.** Public is Welcomed

**Opening Statements** 

Approval of the Minutes of August 1, 2023

Follow up Action Items from August 1, 2023

10:05 A.M. Discussion and Possible Approval of Appointment to the Agri-Park Board

**10:10 A.M.** Monthly Financial Review

**10:15 A.M.** Opening of the Inmate Dental Services RFPs

**10:20** A.M. Discussion and Possible Approval of Amending the County Personal Use Policy

**10:25 A.M.** Discussion and Possible Approval of IGP Waivers

**10:30 A.M.** Discussion and Possible Approval of Resolution 23-08-15, a Resolution of the Board of County Commissioners of Millard County, Utah Approving the Filing of Cross-Appeals to 2023 Appeals Filed by Taxpayers Subject to Central Assessment

**10:35 A.M.** Discussion and Possible Approval of Property Improvements - Shane Church

Public Input

Other Business

Discussion and Possible Appointments to Various County Boards

Possible Approval of Application(s) for Settlement or Deferral of Delinquent Property Tax

Discussion by Each Commissioner, County Attorney, Elected Official and Secretary

Possible Board of Equalization (BOE) Discussion and/or Action

Possible Review of County Policies and Contracts

Meeting of the Board of Directors of the Redevelopment Agency of Millard County for Purpose of Determining Utah Solar 1 CDA Project Process and Procedure

Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205

**Commission Work Meeting** 

Dated this 11th Day of August 2023

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440, at least three working days prior to the meeting.

YouTube live streaming link: <a href="https://www.youtube.com/channel/UCwaw7R9hjOMhqdrzmKXDDFw">https://www.youtube.com/channel/UCwaw7R9hjOMhqdrzmKXDDFw</a>	
	Bill Wright, Chairperson
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