

MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., September 19, 2023.

10:00 A.M. Public is Welcomed

Opening Statements

Approval of the Minutes of September 12, 2023

Follow up Action Items from September 12, 2023

10:05 A.M. Monthly Financial Review

10:10 A.M. Discussion and Possible Approval of the Disposition of Surplus Assets

10:15 A.M. Approval of Memorandum of Understanding (MOU) with Delta City Regarding Building Permits in Annexation Zone

10:20 A.M. Presentation by Michael Dabbs with Radatherm Energy Corporation

10:30 A.M. Presentation by IHC

10:50 A.M. Presentation by Unified Fleet Services Regarding Multi Lease Terms

11:10 A.M. Appeal of Millard County Planning Commission's Decision on C-1 Conditional Use Permit Application #Z-2023-039 for a Commercial Kennel

12:00 P.M. Election Canvas

Public Input

Other Business

Discussion and Possible Appointments to Various County Boards

Possible Approval of Application(s) for Settlement or Deferral of Delinquent Property Tax

Discussion by Each Commissioner, County Attorney, Elected Official and Secretary

Possible Board of Equalization (BOE) Discussion and/or Action

Possible Review of County Policies and Contracts

Meeting of the Board of Directors of the Redevelopment Agency of Millard County for Purpose of Determining Utah Solar 1 CDA Project Process and Procedure

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440, at least three working days prior to the meeting.

Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205

Commission Work Meeting

Dated this 15th Day of September 2023

YouTube live streaming link: <https://www.youtube.com/channel/UCwaw7R9hjOMhqdrzmKXDDFw>

Bill Wright, Chairperson

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