MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., August 19, 2025.

10:00 A.M. Public is Welcomed

Opening Statements

Approval of the Minutes of August 5, 2025

Follow up Action Items from August 5, 2025

10:05 A.M. IGP Waivers

10:10 A.M. Discussion and Possible Approval of Resolution 25-08-19, a Resolution of the Board of County Commissioners of Millard County Utah, Amending Resolution 13-01-22 (Adopting the Millard County Step and Grade Scale) by Creating a Step and Grade Position for the USU Extension Secretary

10:15 A.M. Discussion and Possible Approval of Resolution 25-08-19A, a Resolution Of the Board of County Commissioners of Millard County, Utah, Amending Resolution 13-01-22 (Adopting the Millard County Step and Grade Scale) by Changing the Step and Grade Designations for the Positions of Appraiser.

10:20 A.M. Update from Juab/Millard Children's Justice Center

Public Input

Other Business

Discussion and Possible Approval for the Sale or Transfer of Surplus Property

Discussion and Possible Appointments to Various County Boards

Discussion and Possible Appointment of a Board Member to Serve on the Great Basin Heritage Area Partnership Board

Possible Approval of Application(s) for Settlement or Deferral of Delinquent Property Tax

Discussion by Each Commissioner, County Attorney, Elected Official and Secretary

Possible Board of Equalization (BOE) Discussion and/or Action

Possible Review of County Policies and Contracts

Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440, at least three working days prior to the meeting.

Commission Work Meeting

Dated this 15th Day of August 2025

Link to video: https://www.youtube.com/channel/UCwaw7R9hjOMhqdrzmKXDDFw	
Trevor Johnson, Chairperso	n

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