

**CAMPAIGN FINANCIAL REPORT**

To  
Tresa Taylor/Dixie Talbot of Hinckley Town  
(City Recorder / Town Clerk) (Municipality)

For  
Full name of candidate Alan Jay Miller  
Street Address 246 E. Center St  
City Hinckley, Utah Zip Code 84635  
Name of office Mayor - Hinckley (District \_\_\_\_\_)

Contributions  
1a. Aggregate total of contributions under \$500.00 ..... \$ 310.34  
OR  
1b. Itemized total of contributions totaling \$500.00 or more ..... \$ \_\_\_\_\_  
(Form "A" total from other side of this sheet)

Expenditures  
2a. Aggregate total of campaign expenditures under \$500.00 ..... \$ 310.34  
OR  
2b. Itemized total of campaign expenditures ..... \$ \_\_\_\_\_  
(Form "B" total from other side of this sheet)

3. Balance at the end of the reporting period ..... \$ 0  
(Difference between lines 1 and 2)

Date 23 Oct 2025 Signed Alan J. Miller  
(Candidate)

NOTE: If a candidate receives \$500 or less and spends \$500 or less, he or she can report the total amount of all contributions and expenditures.

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Amount of Contribution	In-Kind (if applicable)
6/17/25	Alan J. Miller	197.16	
7/25/25	Alan J. Miller	113.18	

(If additional space is needed, use blank paper and list information like the above format and then attach to report.)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Amount of Expenditure	Expenditure Purpose (optional)
6/17/25	Signs on the cheap	197.16	Political signs
7/25/25	Delta Library	5.00	Copies
7/25/25	Quality Market	108.18	Water bottles & Candy

(If additional space is needed, use blank paper and list information like the above format and then attach to report.)