

MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., March 3, 2026.

- 10:00 A.M.** Public is Welcomed
Opening Statements
Approval of the Minutes of February 17, 2026
Follow up Action Items from February 17, 2026
- 10:05 A.M.** IGP Waivers
Ratification of the Indigent Burial for Jackie Robertson and Increasing the Individual Burial Cost by 2.7 Percent
- 10:10 A.M.** Discussion and Possible Approval of Resolution 26-03-03, Resolution of the Board of County Commissioners of Millard County, Utah, Amending the Designation of Employment Status of all Tier 2 Elected Officials and Appointed Positions for Purposes of Eligibility for Participation in Millard County's Retirement Program with Utah State Retirement Systems
- 10:15 A.M.** Public Hearing for the Purpose of Receiving Public Comment on Transferring Approximately 2.75 Acres of Land, Parcel F-7055-1, from Millard County to the Millard County School District
Discussion and Possible Approval of Resolution 26-03-03, a Resolution of the Board of County Commissioners of Millard County, Utah, Transferring Approximately 2.75 Acres of Land, Parcel F-7055-1, from Millard County to the Millard County School District
- 10:20 A.M.** Public Hearing for the Purpose of Receiving Public Comment on Zoning Ordinance Map Amendment Application #Z-2025-076 Requesting a Zone Change from Agriculture (AG) to Heavy Industrial (HI) of Approximately 1.03 Acres of Land Located Approximately ½ Mile North of Delta. Troy Tasker, Owner/Applicant
Discussion and Possible Adoption of Ordinance 26-03-03, an Ordinance of the Board of County Commissioners of Millard County, Utah Changing the Zoning of Approximately 1.03 Acres Land Located Approximately ½ Mile North of Delta from Agriculture (AG) to Heavy Industrial (HI)
- 10:25 A.M.** Discussion and Possible Approval of Entering into an Memorandum of Understanding (MOU) with the Bureau of Land Management (BLM) as a Cooperating Agency for the High Desert Trail
Discussion and Possible Approval of Using V6 as the 2026/2027 Sound Vendor for the Days of the Old West Rodeo as a Sole Source Provider
Discussion and Possible Approval of Tourism Purchasing Data Collecting Software
- 10:30 A.M.** Discussion and Possible Awarding of Bid for Magnesium Chloride for Road Dust Control

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440, at least three working days prior to the meeting.

Discussion and Possible Awarding of Bid for Two Trucks for the Road Department

10:35 A.M. Discussion and Possible Awarding of Bid for Dental Services for the Jail

Discussion and Possible Awarding of Bid for Substance Abuse Prevention & Treatment Programming

Discussion and Possible Awarding of Bid for at Least Four Trucks for Patrol Deployment and One SUV for Patrol K9 Deployment

10:40 A.M. Opening the Sealed Bids for West Maintenance Forklift

10:45 A.M. Monthly Financial Review

10:50 A.M. Discussion of Possible Approval of Alternative Solutions for Fillmore Equestrian Race Track

10:55 A.M. Public Input

11:00 A.M. Other Business

Discussion and Possible Approval for the Sale or Transfer of Surplus Property

Discussion and Possible Appointments to Various County Boards

Possible Approval of Application(s) for Settlement or Deferral of Delinquent Property Tax

Discussion by Each Commissioner, County Attorney, Elected Official and Secretary

Possible Board of Equalization (BOE) Discussion and/or Action

Possible Review of County Policies and Contracts

Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205

Commission Work Meeting

Dated this 27th Day of February, 2026

YouTube live streaming is offered as a courtesy and is not guaranteed for each meeting.

Link to video: <https://www.youtube.com/channel/UCwaw7R9hjOMhqdrzmKXDDFw>

Trevor Johnson, Chairperson