# FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-70-403)

received 11/10/26 MR

| Name of Candidate | | | |
|---|---|---|---|
| JASON STEFANOFF | | | |
| **Street Address and Apartment Number** | **City** | **State** | **Zip Code** |
| 343 S. 200 W. | DELTA | UT. | 84624 |
| **Office** | **Area Code & Phone Number** | **Area Code & Fax Number** | |
| | 435-681-0447 | | |

## Type of Report

(Check the appropriate box)

REPORTS:

☐ 30 days after Primary Election: July 23, 2026
(Required by all candidates **eliminated** in the primary)
(Guilty of an infraction if not submitted)

☐ Seven days before a General Election: October 27, 2026
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

☑ 30 days after a General Election: December 3, 2026
(Required by all candidates)
(Guilty of an infraction if not submitted)

Is this report an amendment?

☐ Yes

☑ No

## Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Jason Stefanoff
Signature of Candidate or Officeholder

11-4-26
Date

## SUMMARY

| | |
|---|---|
| 1. Balance from Last Report | $ 0.00 |
| 2. Total Contributions Received | $ 0.00 |
| 3. Total Campaign Expenses | $ 50.00 |
| 4. Current Balance | $ 0.00 |