FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-70-403)

received 11/10/26 MR

Name of Candidate				
Louis Howard Quackenbush II				
Street Address and Apartment Number		**City**	**State**	**Zip Code**
960 N 500 E		Delta	UT	84624
Office	**Area Code & Phone Number**		**Area Code & Fax Number**	
Millard County Commissioner - Seat B		435-864-8017		

Type of Report

(Check the appropriate box)

REPORTS:

☐ 30 days after Primary Election: July 23, 2026
(Required by all candidates **eliminated** in the primary)
(Guilty of an infraction if not submitted)

☐ Seven days before a General Election: October 27, 2026
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

☒ 30 days after a General Election: December 3, 2026
(Required by all candidates)
(Guilty of an infraction if not submitted)

Is this report an amendment?

☐ Yes

☒ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Louis Howard Quackenbush II — Signature of Candidate or Officeholder

11/10/26 — Date

SUMMARY

1. Balance from Last Report	$ (-163.32)
2. Total Contributions Received	$ 0
3. Total Campaign Expenses	$ 0
4. Current Balance	$ (-163.32)