

## MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, October 5, 2010.

- 10:00 A.M.** Public is Welcomed  
Opening Statements
- 10:10 A.M.** Ratify Resolution 10-09-21 as a Roll Call Vote  
Filing of Disclosure Statements  
Renewal of the Rural Public Land County Council (RPLCC) Contract for the Services of Mr. Bob Weidner
- 10:20 A.M.** High Risk Rural Roads Program - Travis Jensen, UDOT
- 10:40 A.M.** Update on Survey Issues - Connie Hansen
- 10:50 A.M.** Proposal for the Following Janitorial Contracts to go out for Bid: Fillmore and Delta Sheriff's Posse Buildings, the Delta County Building and the County Road Department Building.
- 11:00 A.M.** UNEV Update - Cindy Gubler
- 11:20 A.M.** 4-H Teen Council - Thank You
- 11:25 A.M.** Todd Macfarlane to Discuss County Ordinances
- 11:35 A.M.** Follow up with ADF Holdings, LLC - Tony Fuller
- 11:45 A.M.** Public Input
- 11:50 A.M.** Other Business
- 12:00 P.M.** Discussion by Each Commissioner, County Attorney, Elected Official and Secretary
- 12:10 P.M.** Approval of the Minutes of September 21, 2010
- 12:20 P.M.** Auditor's Report  
Possible Approval of Hardship Abatement Applications  
Possible Board of Equalization (BOE) Discussion and or Action  
  
Treasurer's Report  
Other  
  
Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-4&5

### Noon Lunch Break

Dated this 30<sup>th</sup> Day of September 2010

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Daron P. Smith, Chairperson

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440, at least three working days prior to the meeting.