

MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, December 7, 2010.

- 10:00 A.M.** Public is Welcomed
Opening Statements
- 10:10 A.M.** Approval of Janitorial Contract Forms
Approval of Commission Dates for 2011
Possible Approval of a Business Licence for Countywide Services, LLC - Owner Tammy Smith
Possible Approval of a Contribution to Panaramaland Resource Conservative Development Council (RC&D)
- 10:25 A.M.** Possible Adoption of Ordinance No. 10-12-07, Following a Public Hearing Held November 16, 2010 on Proposed Amendments to the Millard County General Plan - Utilities Element and Major Utilities Corridor Official Map
- 10:35 A.M.** Discussion and Possible Approval of Signing the Wild Land Fire Budget
- 10:40 A.M.** Discussion and Possible Signing of the Contract Concerning "Rural Business Outreach Program" with the Utah Small Business Development Center
- 10:50 A.M.** UNEV Progress and Construction Update
- 11:00 A.M.** Other Business
- 11:10 A.M.** Discussion by Each Commissioner, County Attorney, Elected Official and Secretary
- 11:20 A.M.** Approval of the Minutes of November 16, 2010
- 11:25 A.M.** Public Input
- 11:30 A.M.** Auditor's Report
Possible Approval of Hardship Abatement Applications
Possible Board of Equalization (BOE) Discussion and or Action

Treasurer's Report
Other

Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-4&5
- Noon Lunch Break**
- 7:00 P.M.** **2011 Millard County Budget Hearing**

Dated this 2nd Day of December 2010

Daron P. Smith, Chairperson

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440, at least three working days prior to the meeting.