

MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, January 17, 2012.

- 10:00 A.M.** Public is Welcomed
Opening Statements
Approval of the Minutes of January 3, 2012
- 10:10 A.M.** Auditor's Report
Possible Approval of Hardship Abatement Applications
Possible Board of Equalization (BOE) Discussion and or Action
- 10:20 A.M.** Treasurer's Report
Other
- 10:30 A.M.** Possible Approval of Commissioner Duties for 2012
Disclosure Statements
- 10:35 A.M.** PILT Payment - Douglas Meslerly, DWR Regional Supervisor
- 10:45 A.M.** Possible Adoption of Resolution 12-01-17, a Resolution of the Board of County Commissioners of Millard County, Utah, Appointing Trustees to the Boards of Millard County Drainage District 1 Through Drainage District 4
- 10:50 A.M.** Possible Approval of the Agreement Between Millard County and the County Seat Program
- 10:55 A.M.** Opening of the Janitorial Contract Bids
- 11:05 A.M.** Discussion and Possible Approval of Gordon Chatland and Gary Walker to Serve Another Three Year Term on the Millard County Planning Commission
- 11:10 A.M.** Discussion and Possible Approval of EMT Wage Increase - Forrest Roper
- 11:20 A.M.** Discussion on Snow College Technical Education Alignment to Millard County Industries - Linda Gillmor
- 11:30 A.M.** Review and Possible Approval of a Non Plat Subdivision for the Purpose of Building a Single Family Dwelling Located at 3180 W 3500 N, Delta. Cade & Shai Riding - Applicants. Application #Z-2011-020. 2 Acres
- 11:40 A.M.** Review and Possible Approval of a Non Plat Subdivision for the Purpose of Dividing Property into Four Parcels (Two 40-acre and Two Twenty-acre) for Property Located 4 Miles North of Holden and $\frac{3}{4}$ Miles East of I-15. Joseph Zilfi - Applicant. Application #Z-2011-022
- 11:50 A.M.** Other Business
- 12:00 P.M.** Public Input
- 12:05 P.M.** Possible Review of County Policies and Contracts
Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-4&5

Noon Lunch Break

Dated this 12th Day of December 2012

James I. Withers, Chairperson