

## MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, November 6, 2012.

- 10:00 A.M.** Public is Welcomed  
Opening Statements  
Approval of the Minutes of October 16, 2012
- 10:10 A.M.** Auditor's Report  
Possible Approval of Hardship Abatement Applications  
Possible Board of Equalization (BOE) Discussion and or Action
- 10:20 A.M.** Treasurer's Report
- 10:30 A.M.** Presentation by Enel Green Power (EGP) North America Regarding a Proposed Geothermal Project in Sulphurdale
- 11:00 A.M.** Performance Review of the Public Defender Contract
- 11:10 A.M.** Discussion and Possible Approval of a Proposed Contract Renewal Between Millard County and Commercial Business Radio, LC - Bryant Anderson
- 11:20 A.M.** Public Input
- 11:25 A.M.** Other Business
- 11:35 A.M.** Discussion by Each Commissioner, County Attorney, Elected Official and Secretary  
Possible Review of County Policies and Contracts  
Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-4&5

### Noon Lunch Break

Dated this 1<sup>st</sup> Day of November 2012

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James I. Withers, Chairperson