

MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, October 1, 2013.

- 10:00 A.M.** Public is Welcomed
- Opening Statements
- Approval of the Minutes of September 17, 2013
- Follow up Action Items from September 17, 2013
- 10:10 A.M.** Review and Possible Adoption of Ordinance 13-10-01, an Ordinance on Proposed Amendments to the Millard County Code - Title 10, Zoning Regulations to Provide Supplemental Standards for Animal Confinement Regulations which Include AFOs and CAFOs. Millard County - Applicant. Application #Z-2013-016
- 10:15 A.M.** Review and Possible Adoption of Ordinance 13-10-01A, an Ordinance Adopting Proposed Amendments to Several Goals, Objectives and Implementation Strategies, as Contained in the Millard County General Plan - Utilities Element to Provide Clarifications on the Location of Major Utility Corridors in Millard County. Millard County - Applicant. Application #Z-2013-011
- 10:20 A.M.** Review and Possible Adoption of Ordinance 13-10-01B, an Ordinance on Proposed Amendments to the Preferred Major Utilities Corridor Map, an Official Map of Millard County or Revise and Clarify the Location of Major Utility Corridors, Including the Location of West-Wide Energy Corridor, Located in Millard County. Millard County - Applicant. Application #Z-2013-012
- 10:25 A.M.** Discussion and Possible Approval of Purchasing a Motion Sign for East Millard Recreation - Jamie Orullian
- 10:35 A.M.** Discussion and Possible Approval of Personal Property Exemptions
- 10:50 A.M.** Discussion and Possible Approval of Building a Culvert in the Subdivision above Oak City - Travis Smith and Steve Boardman
- 11:00 A.M.** Discussion and Possible Approval of Purchasing a Gravel Pit from Tony Fuller, ADF Holdings, which will Include Water Shares
- 11:05 A.M.** Other Business
- 11:15 A.M.** 4-H Teen Council Thank You
- 11:20 A.M.** Discussion by Each Commissioner, County Attorney, Elected Official and Secretary
- Possible Review of County Policies and Contracts
- Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205
- 11:25 A.M.** Public Input
- Noon Lunch Break**

Dated this 27th Day of September 2013

Daron P. Smith Chairperson