

## MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, March 11, 2014.

- 10:00 A.M.** Public is Welcomed  
Opening Statements  
Approval of the Minutes of February 18, 2014  
Follow up Action Items from February 18, 2014
- 10:10 A.M.** Discussion and Possible Removal of Jeremy Labrum's Property from the 2014 Final Tax Sale  
Discussion and Possible Approval of a Property Tax Abatement for Reed A. Smith
- 10:15 A.M.** Discussion and Possible Approval of a Business License for Water Masters, LLC, Owner - David Marsden  
Discussion and Possible Approval of Sponsoring the Play Unplugged Program with a Financial Donation  
Signatures on Corrected Minor Subdivision Recordation Certificate #00188213, B. 578 P: 777 - Application # Z-2014-001 for a Proposed Minor Subdivision for the Purpose of Dividing a 6.86 Acre Parcel into Two Parcels (One 1.797 and One 5.063 Acre Parcel) Located at Approximately 2056 South 2000 West, Delta Grid. Gail Lawson - Applicant
- 10:20 A.M.** Discussion and Possible Approval of an Ambulance Abatement(s) - Lindsay Mitchell
- 10:30 A.M.** Presentation of the PILT Payment - Kevin Bunnell, Regional Supervisor of Division of Wildlife
- 10:40 A.M.** Discussion and Possible Approval of the Final CIB List - Emery Polelonema
- 10:50 A.M.** Discussion Regarding the Transfer Station - Wayne Jackson
- 11:00 A.M.** Bid Opening for Magnesium Chloride
- 11:10 A.M.** Public Input
- 11:15 A.M.** Other Business
- 11:25 A.M.** Discussion by Each Commissioner, County Attorney, Elected Official and Secretary  
Possible Review of County Policies and Contracts  
Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205

### Noon Lunch Break

Dated this 7<sup>th</sup> Day of March 2014

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Alan M. Roper Chairperson

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440, at least three working days prior to the meeting.