

MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, October 21, 2014.

- 10:00 A.M.** Public is Welcomed
Opening Statements
Approval of the Minutes of October 7, 2014
Follow up Action Items from October 7, 2014
- 10:10 A.M.** Discussion & Possible Approval of the Amended East Millard Equestrian Park Policy - Bart Whatcott, East Millard Recreation Director
- 10:20 A.M.** Discussion and Possible Approval of a Proposed Contract Renewal Between Millard County and Commercial Business Radio, LLC - Bryant Anderson
- 10:30 A.M.** Discussion Regarding the Possibility of Modifying the County Government to have All Elected Officials as Non Partisan - Beverly DeWyze
- 10:40 A.M.** Discussion Regarding Personal Property Taxes for Sandbaggers Inc. - Gary Walker and Steve Styler
- 10:50 A.M.** Discussion and Possible Approval of a 4-H Position - Trent Wilde & Kevin Kesler
- 11:00 A.M.** Convene as Millard County Redevelopment Agency (RDA) to Discuss the Possibility of Creating a Community Development Area (CDA) for Juwil Solar Inc. Project I and Project II
- 11:10 A.M.** Discussion and Possible Approval of Resolution 14-10-21, a Resolution to Create a CDA for Juwil Solar Inc. Project I
- 11:15 A.M.** Discussion and Possible Approval of Resolution 14-10-21A, a Resolution to Create a CDA for Juwil Solar Inc. Project II
- 11:20 A.M.** Report on Miss Millard - Miss Millard Teen Sydnie Condi and Miss Millard Jr. Macie Sorenson
- 11:30 A.M.** Discussion Regarding the Arts Festival - Abe Johnson
- 11:40 A.M.** Discussion Regarding Landfill Issues in Scipio - Jed Memmott
- 11:50 A.M.** Public Input
- 11:55 A.M.** Other Business
- 12:05 A.M.** Discussion by Each Commissioner, County Attorney, Elected Official and Secretary
Possible Review of County Policies and Contracts
Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205

Noon Lunch Break

- 1:00 P.M.** **Work Meeting with GBS**

Dated this 17th Day of October 2014

Alan M. Roper Chairperson